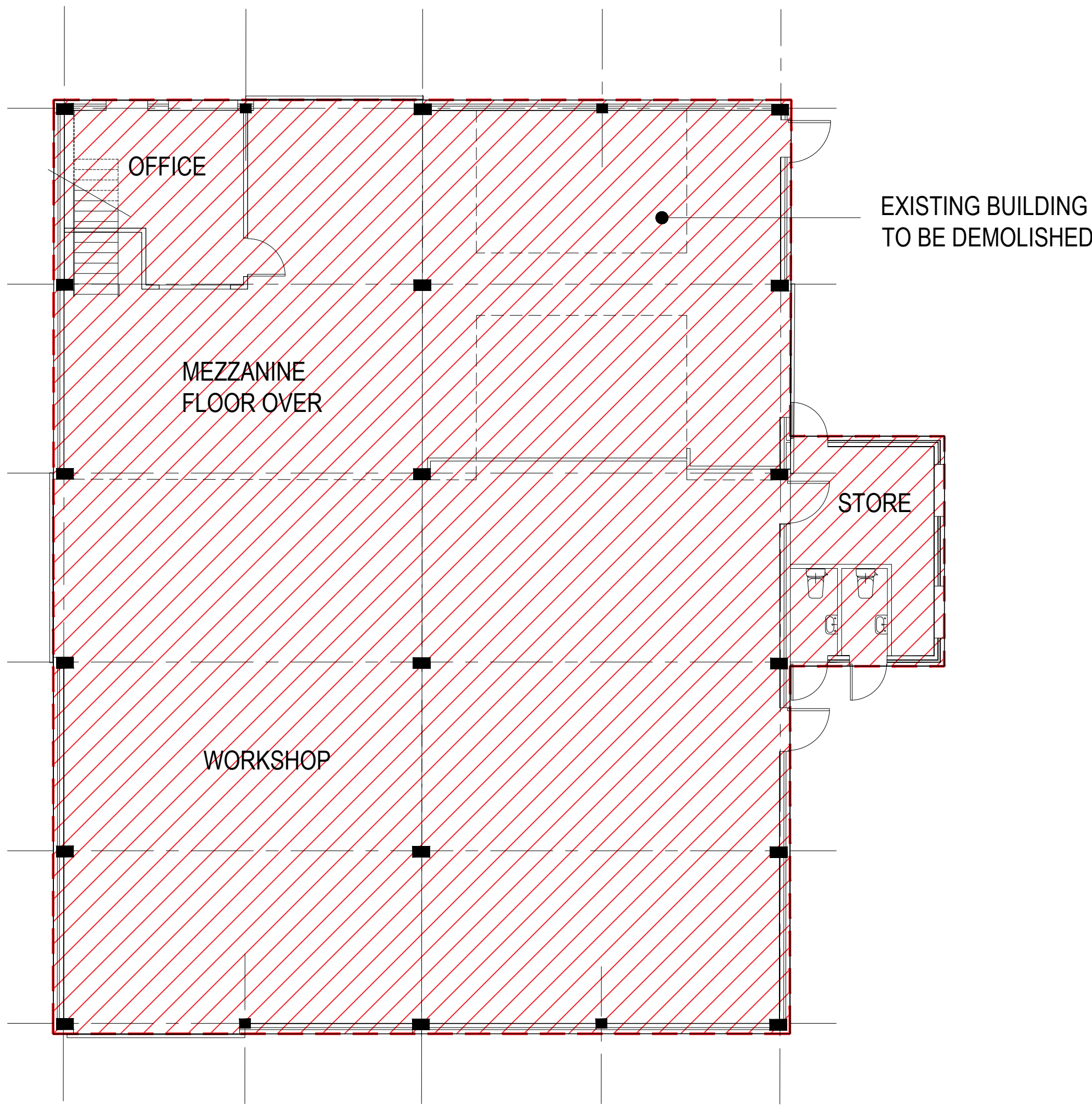


DO NOT SCALE - IF IN DOUBT ASK

**GENERAL NOTES**  
This drawing is to be read in conjunction with all relevant Partington & Associates , architects, service engineers and subcontractor drawings.  
  
Review all drawings and report any discrepancies to Partington & Associates prior to commencement.



**PROPOSED GARAGE - DEMOLITION**  
(SCALE 1:100)



**FOR APPROVAL**

| Revision                                                                                                                                                                                                                                                                                                                                                                        | By | Check      | Date      | Description |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|-----------|-------------|
| <div><div><div>Partington</div><div>Associates</div></div><div><div>Partington &amp; Associates Limited</div><div>Structural Design Consultants</div><div><div>13 Gillibrand Street<br/>Chorley<br/>Lancashire PR7 2EJ</div><div><div>Tel: 01257 249863</div><div>e-mail: admin@partington-associates.com</div><div>www.partington-associates.com</div></div></div></div></div> |    |            |           |             |
| Client                                                                                                                                                                                                                                                                                                                                                                          |    |            | Scale @A1 | 1:100       |
| Project                                                                                                                                                                                                                                                                                                                                                                         |    |            | Date      | APR25       |
|                                                                                                                                                                                                                                                                                                                                                                                 |    |            | Drawn     | MW          |
| Title                                                                                                                                                                                                                                                                                                                                                                           |    |            | Check     | DO          |
| Job No. 5104-24                                                                                                                                                                                                                                                                                                                                                                 |    | Dwg No. 67 | Rev. -    | Approved -  |