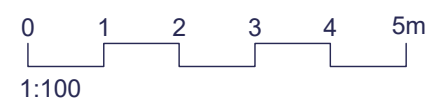


## PLOTS 4095 & 4096

FOR MATERIAL COLOURS, PLEASE REFER TO  
STREETSCENES AND LAYOUTS.



| A Rev.                                                                                | 17.04.26 Date | Plot references and elevations amended. |  | ADS Drawn       | AAP Checked                                                                           |
|---------------------------------------------------------------------------------------|---------------|-----------------------------------------|--|-----------------|---------------------------------------------------------------------------------------|
| Client                                                                                |               | Scale                                   |  | Drawn           | Checked                                                                               |
|  |               | 1:100 @ A3                              |  | ADS             | DGP                                                                                   |
| Project                                                                               |               | Date                                    |  | File            |  |
| South Wokingham,<br>Phases R7 & R13.                                                  |               | Nov 2025                                |  | P1905 H482 Type |                                                                                       |
| Drawing Title                                                                         |               | Drg.No.                                 |  | Rev.            |                                                                                       |
| H482 Type - Style 1                                                                   |               | P1905.H482.140                          |  | A               | Drawing Status                                                                        |
| Rear & Side Elevations - Render                                                       |               |                                         |  |                 | PLANNING                                                                              |

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