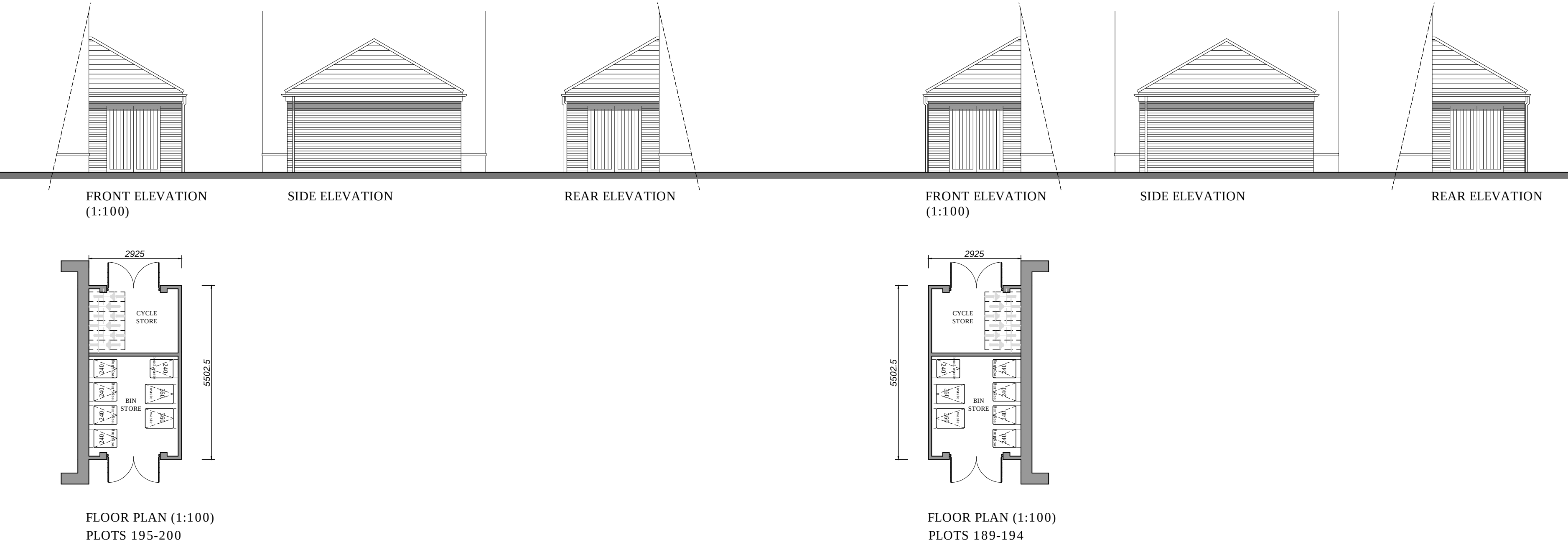
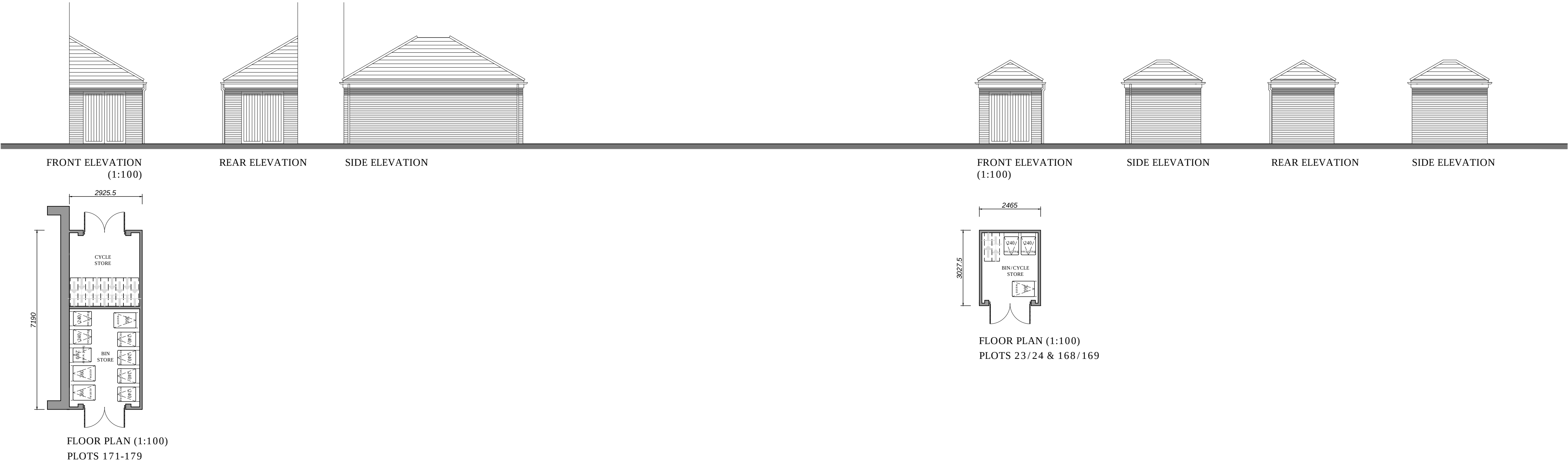


|                                                        |             |                                                                             |  |                                                                                       |            |        |
|--------------------------------------------------------|-------------|-----------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|------------|--------|
| A                                                      |             | Location plan updated to latest site layout<br>Amended to match site layout |  | 09.01.23<br>16.03.23                                                                  | LAH<br>LAH | -<br>- |
| REV                                                    | DESCRIPTION |                                                                             |  | DATE                                                                                  | AUTHOR     | CHECKD |
| CLIENT                                                 |             |                                                                             |  |  |            |        |
| PROJECT                                                |             |                                                                             |  |                                                                                       |            |        |
| Finchwood Park<br>Finchampstead                        |             |                                                                             |  |                                                                                       |            |        |
| DRAWING                                                |             |                                                                             |  |                                                                                       |            |        |
| Parcel 7<br>Bin / Cycle Stores<br>Plans and Elevations |             |                                                                             |  |                                                                                       |            |        |
| SCALE                                                  | DATE        |                                                                             |  | AUTHOR                                                                                | CHECKED    |        |
| 1:100 @ A1                                             | 14.10.22    |                                                                             |  | LAH                                                                                   | -          |        |
| DRAWING NO                                             |             |                                                                             |  |                                                                                       | REV        |        |
| PLN-3                                                  |             | 3800                                                                        |  |                                                                                       | B          |        |