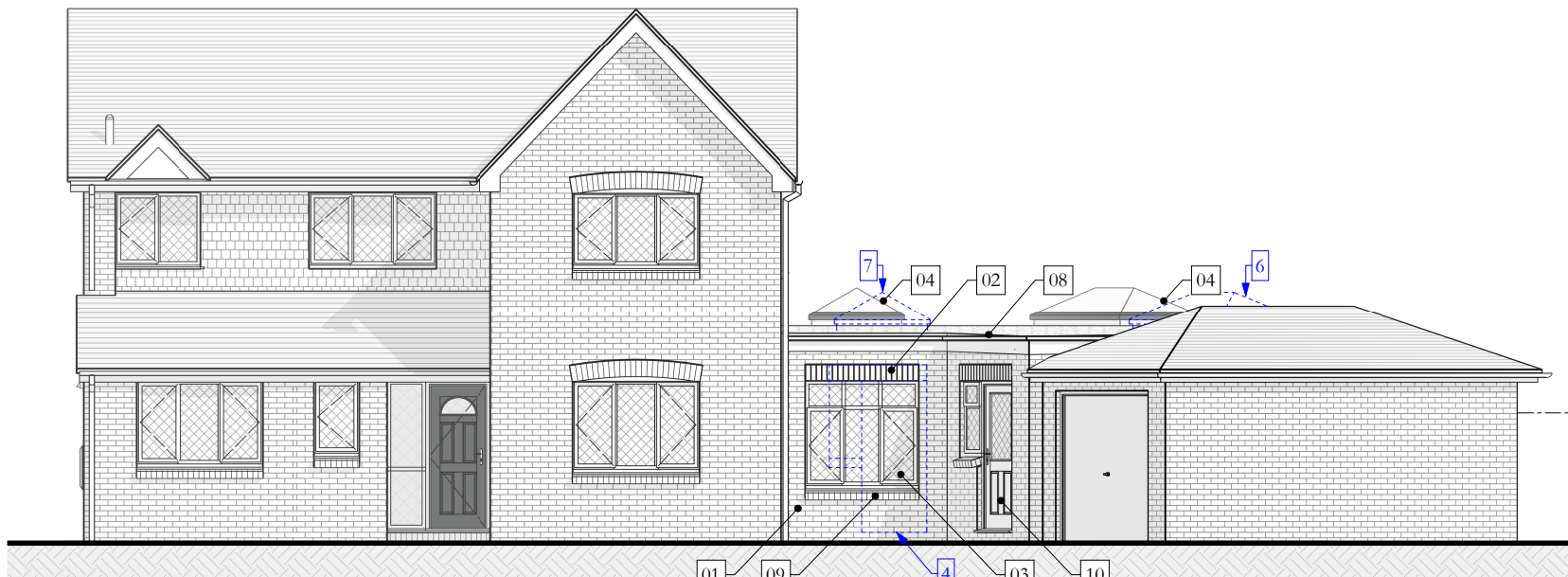
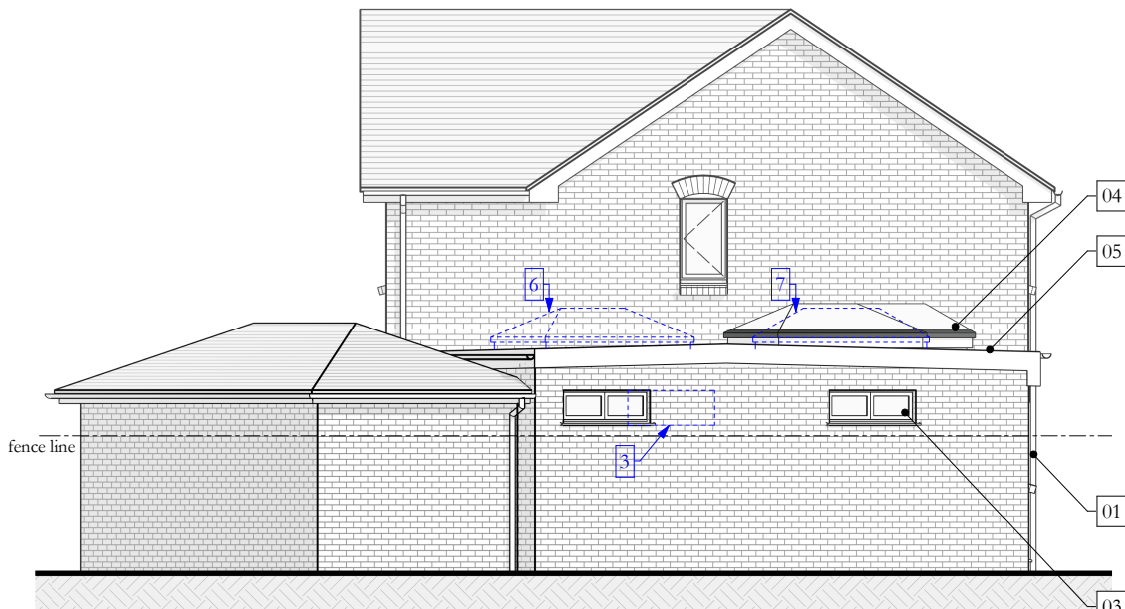


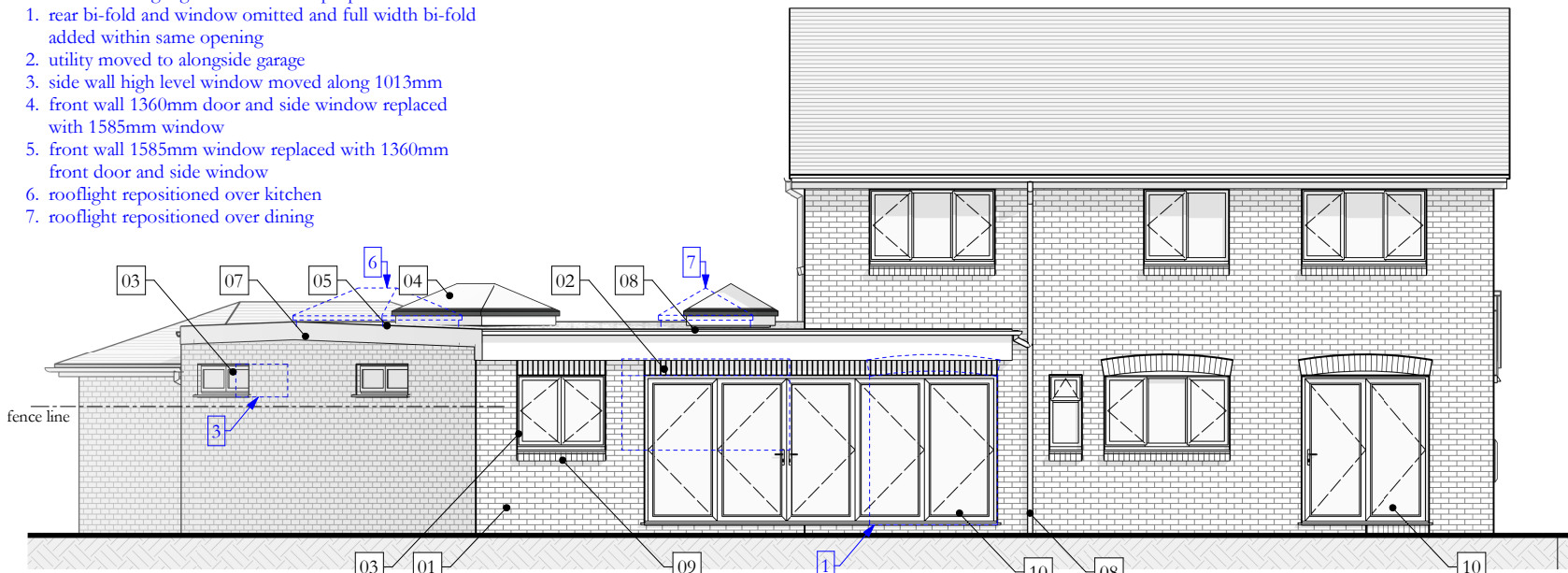


PROPOSED SOUTH-WEST (FRONT) ELEVATION
Scale 1 : 100

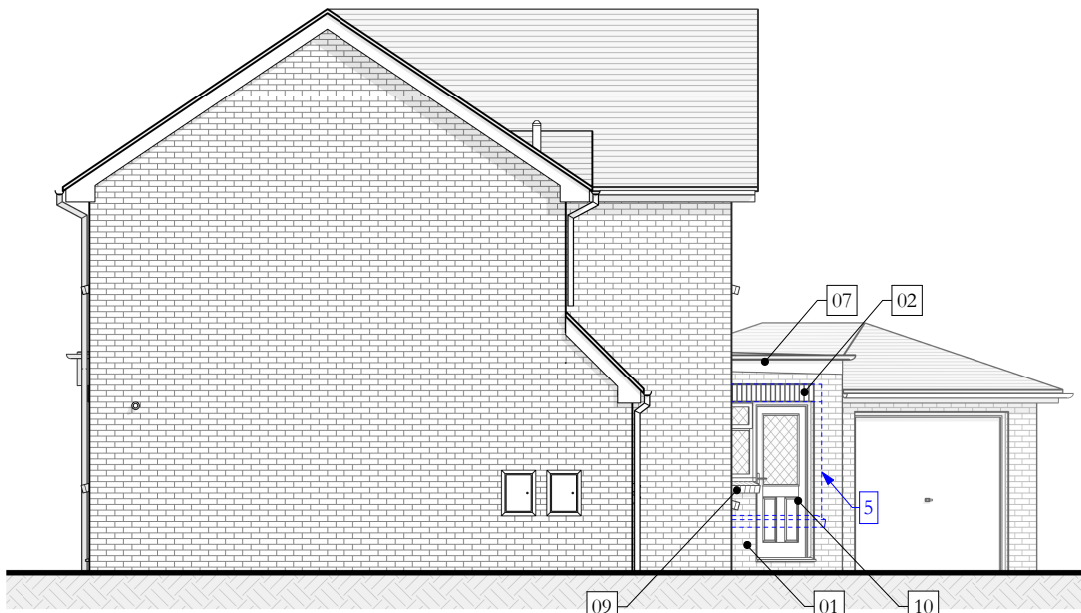


PROPOSED SOUTH-EAST (SIDE) ELEVATION
Scale 1 : 100

Planning Amendment
Non-material amendment to planning permission '252023', approved on 14/10/2025.
Amendments highlighted in blue and proposed as follows:
1. rear bi-fold and window omitted and full width bi-fold added within same opening
2. utility moved to alongside garage
3. side wall high level window moved along 1013mm
4. front wall 1360mm door and side window replaced with 1585mm window
5. front wall 1585mm window replaced with 1360mm front door and side window
6. rooflight repositioned over kitchen
7. rooflight repositioned over dining



PROPOSED NORTH-EAST (REAR) ELEVATION
Scale 1 : 100



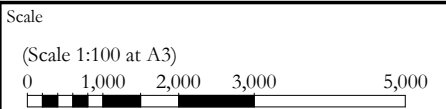
PROPOSED NORTH-WEST (SIDE) ELEVATION
Scale 1 : 100

FINISHES & MATERIALS

Ref.	Description
01	walls - external brick finish to match existing, metric sized
02	lintels - external brick soldier course in matching brick
03	external windows - rosewood PVC, double glazed with colour & style to match existing
04	rooflight - double glazed slim frame lantern rooflight
05	roof - single-ply EPDM, warm flat, black colour

FINISHES & MATERIALS

Ref.	Description
07	fascias/soffits - brown PVC to match existing style & colour
08	rainwater goods - black PVC, size & style to match existing
09	Sills - external canted brick course to match existing
10	external doors - rosewood PVC double glazed to match existing



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Rev.	Revision Details	By	Date
H	Planning amendment	JMR	27/02/2026
G	Building Control issue	JMR	20/02/2026
F	open up existing rear corner	JMR	16/12/2025
E	layout & openings amended	JMR	13/11/2025
D	planning issue	JMR	15/08/2025
C	preliminary issue	JMR	08/08/2025
B	preliminary issue	JMR	25/07/2025

Date **27/02/2026** Drawn **JMR**
Client **MR. & MRS. BRUNSDEN**

Project Location
**23 COTTERELL GARDENS,
TWYFORD, READING,
BERKSHIRE. RG10 0XP**

Project Description
**SINGLE STOREY SIDE
EXTENSION**

Drawing Title
PROPOSED ELEVATIONS

Scale **MULTIPLE** Drawing No. **JMR-25004-010-H**
Sheet Size **A3**

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ARCHITECTURE

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