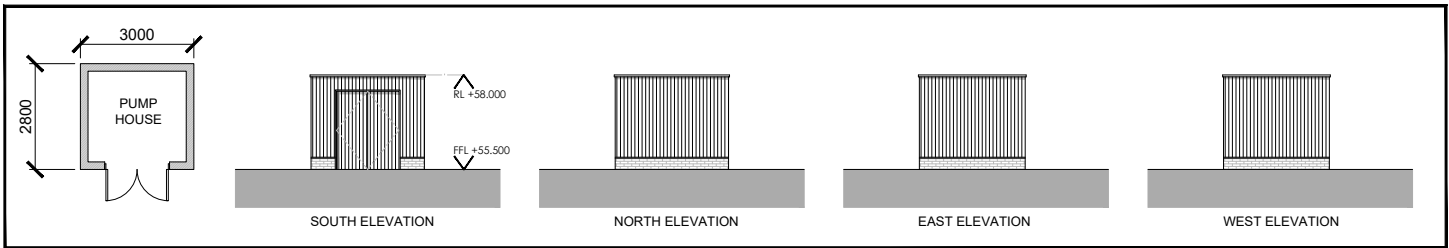
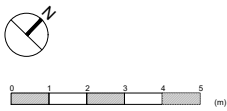
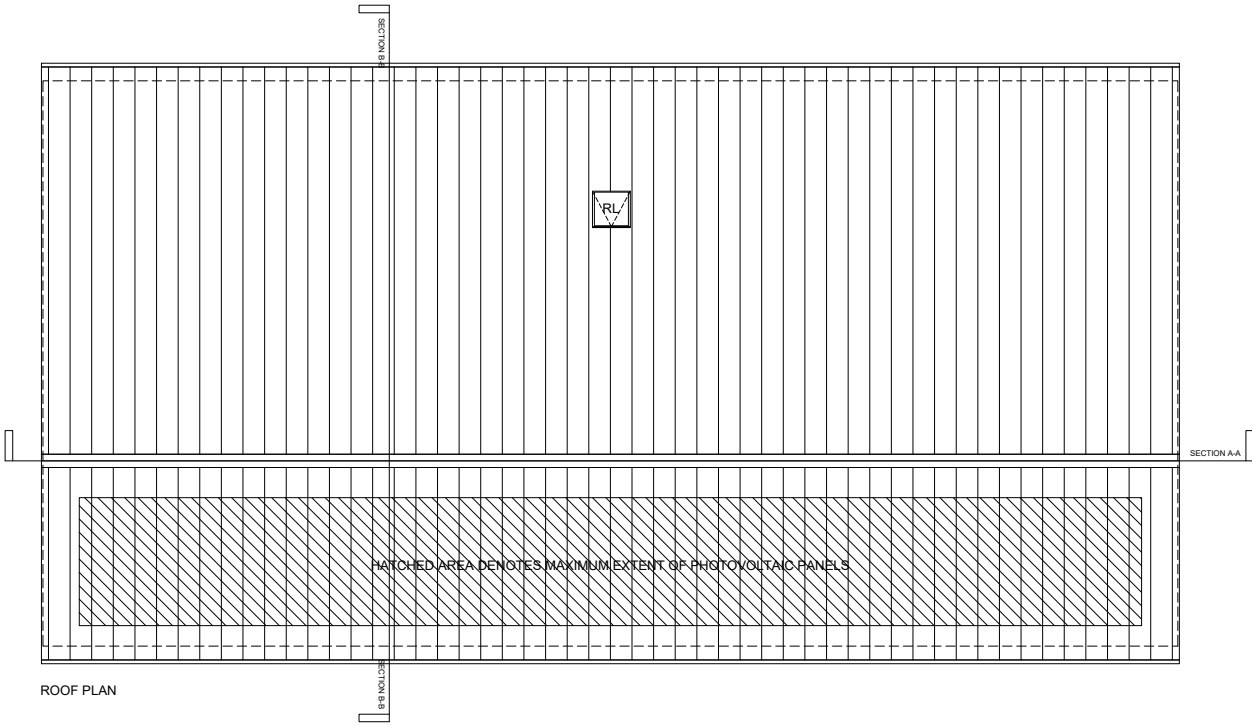
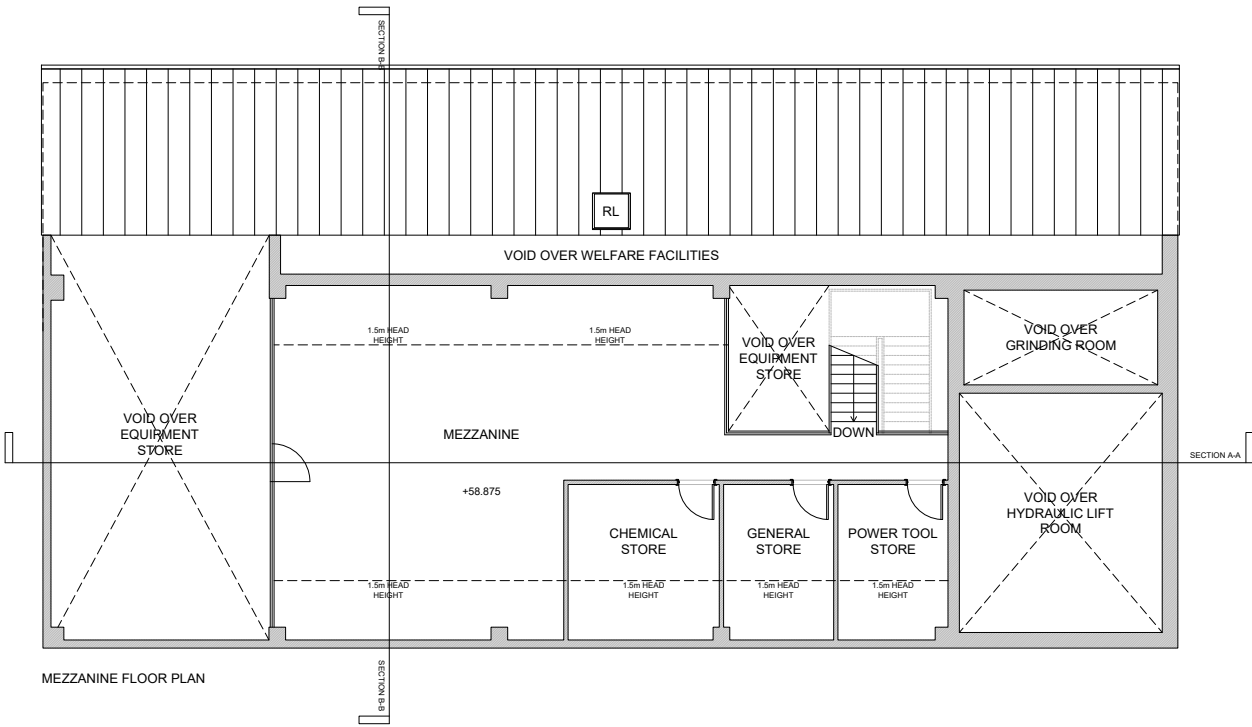
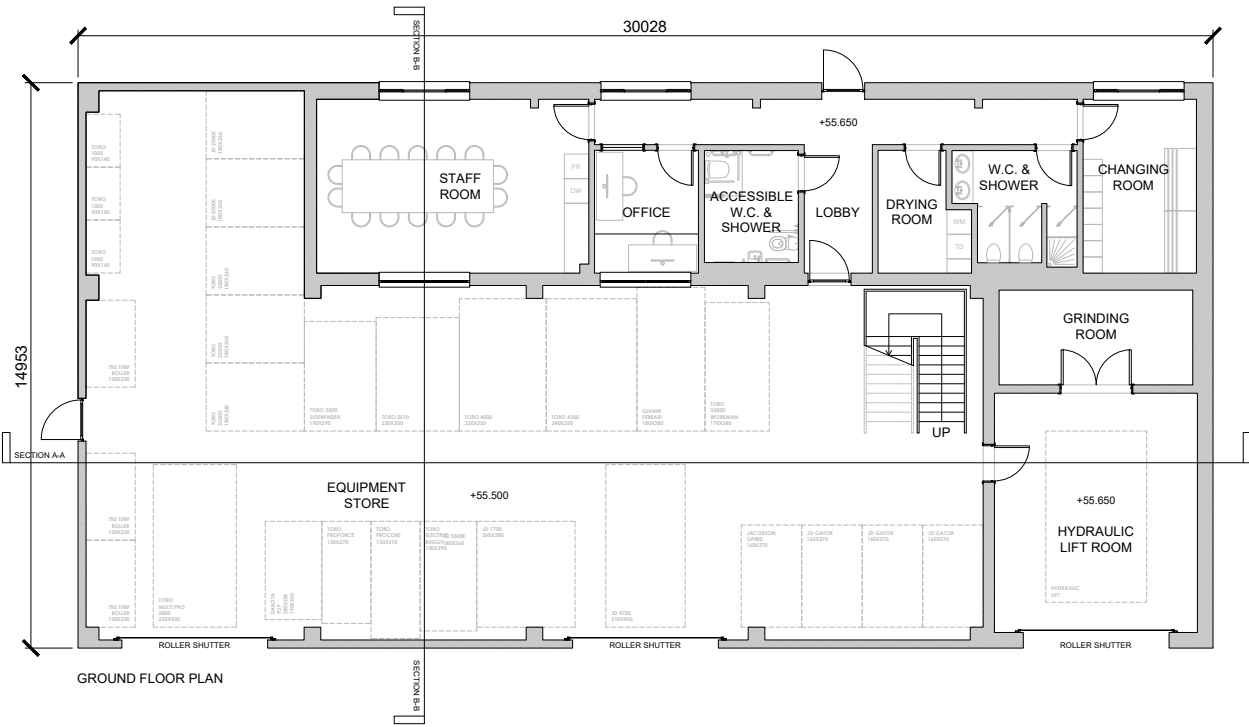


NOTES

AREA SCHEDULE:

-GROUND FLOOR (GEA)	- 449m²
-MEZZANINE FLOOR (GEA)	- 181m²
-ENCLOSED YARD	- 2109m²
-WATER TANKS	-157m²



PROPOSED PUMP HOUSE

07	16/08/24	NON MATERIAL AMENDMENT - FIRE ESCAPE DOOR	DJS
06	24/01/23	NON MATERIAL AMENDMENT	OD
05	19/01/21	ISSUED FOR PLANNING	DL

REV	DATE	DESCRIPTION	DRAWN
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CLIENT
SAND MARTINS
PROJECT
MAINTENANCE FACILITY

DRAWING TITLE
PROPOSED PLANS AND PUMP HOUSE

STATUS PLANNING	PROJECT No 2574	DWG TYPE PL	DWG No C200	REV 07
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SCALE 1:200@A3	DATE NOV 20	DRAWN DL	CHECKED -
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