APPLICATION NO:

CON/2001/4210

LOCATION:
Ashley house Ashley Hill Place, Cockpole Green, Wargrave Reading.

APPLICANT:
Mrs & Mrs Martin C/O P Collis

PROPOSAL:
Consultation from Royal Borough of Windsor & Maidenhead on an application for a two storey side extension to dwelling plus front porch.

EARLIEST DATE FOR DECISION: **11/07/2001**

APPLICATION WILL HAVE EXPIRED ON:
18/07/2001

CASE OFFICER: **Joss Miller**

632

ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD

Directorate of Planning and Environment
Development Control Unit North

CASE OFFICER/DIRECT LINE
Diane Arnold / 01628 796070

1st August 2001 CON/2001/4210

46422

POL
DC
APP
CS LO
06 AUG 2001
COPIES TO: ADM: FILE:

PLEASE FILE ON LO&CO

John Mitchell
Development Control Manager
Wokingham District Council
Environmental Services Department
Planning Services
PO Box 157
Shute End
Wokingham RG40 1WR

Dear Sir/Madam,

Notice of Decision on Planning Application

Appn. Date: 14.06.2001 Appn No: 01/37221
Type : **Full**
Proposal : **Two storey side extension and front porch**
Location : 5 Ashley Hill Place Cockpole Green Wargrave Reading Berkshire RG10 8NL

You will recall that you recently made representations on the above application.

I am now writing to thank you for your letter and to let you know that your comments were taken into account by the Council when considering this application.

However, in reaching its decision on all planning applications, the Council must also take into account all other relevant factors, including the policies in the Development Plan, and in this case the application was approved on 23.07.2001, subject to conditions.

A copy of the Decision Notice can be inspected at the address shown below during normal office hours.

Yours faithfully,

Development Control Manager

INVESTOR IN PEOPLE

Michael Coughlin: Director of Planning and Environment
Aston House, York Road, Maidenhead, Berks, SL6 1PS.
Tel: (01628) 798888 Fax: (01628) 796438 DX 6422 - Maidenhead 1
Callers are requested to use direct lines whenever quoted.

WORK SHEET FOR : Joss Miller

Application Number : CON/2001/4210

Applicant : Mrs & Mrs Martin C/O P Collis.

Location : Ashley house, Ashley Hill Place, Cockpole Green, Wargrave, Reading.

Proposal : Consultation from Royal Borough of Windsor & Maidenhead on an application for a two storey side extension to dwelling plus front porch.

Site Notice Displayed ? :

YES	NO	DATE

Date of Neighbour Notifications : .....

Date of Site Visit : .....

Date Registered : 20/06/2001

Earliest Date for Decision : 11/07/2001

Latest Consultation Date/Site Notice Expiry Date : 11/07/2001

This application will have expired on: 18/07/2001. You need to make a decision 1 day prior to this date for this application to count as determined in less than 8 weeks.

Consultation Responses :

Planning Issues :

Green Belt.
Neighbours

Application Number: CON/2001/4210

Appraisal :

This extension, in conjunction with other apparent extensions, would not appear to result in excess development (40%) within the Green Belt.

The proposed is of a satisfactory design in keeping with the character of the property and would not have an adverse impact on neighbours or the character of the Green Belt.

Recomendation : Approval: ☐ **Refusal:** ☐
(tick appropriate box)

Tel. 0118 974 6463 (Direct Line)

Date. 6 July, 2001

My ref. JM/CON/2001/4210

Your ref. 01/37221

Ms D Arnold
Development Control Unit North
Royal Borough of Windsor and Maidenhead
Aston House
York Road
Maidenhead
Berkshire
SL6 1PS

Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 977 8909
DX: 33506 – Wokingham
E-mail:

Dear Ms Arnold,

RE: PROPOSED ERECTION OF TWO STOREY SIDE EXTENSION AND FRONT PORCH AT 5 ASHLEY HILL PLACE, COCKPOLE GREEN, WARGRAVE. (CON/2001/4210)

Thankyou for your letter which was received on 20 June 2001.

I can inform you that, having examined the drawings relating to this application, Wokingham District Council have no comments to make regarding this proposal.

I hope this information is of use to you. If you have any further questions relating to this matter the case officer, Joss Miller, can be contacted on the above telephone number.

Yours sincerely

JOHN MITCHELL

Development Control Manager

WOKINGHAM D.C. DEVELOPMENT CONTROL

Start date: 20 JUN 2001

Officer: JKM | Application No. CON | 2001 | 4210

Map No. ..... Site .....

Easting: ..... Flood Pln .....

Northing: ..... Mineral .....

Level: ☐ Sub Committee ☑ Delegated ☐ Sec. State

☐ Incorrect Fee ☐ Invalid ☐ PD

Description:
(CON) Consultation from Royal Borough of Windsor & Maidenhead on an application for a two storey side extension to dwelling plus front porch.

Location: Ashley House Ashley Hill Place

Parish: Cookpole Green Ward: F Browne
S Ethendge

Applicant: Mr | Mrs Martin

Fee Received ..... Required ..... Additional ..... Refund .....

Enforcement Section to be notified ☐ tick if required

Additional information required for validation

		Reason	Requested	Received
1	1:2500 OS location plan showing property edged in blue/red			
2	1:500 block plan showing existing & proposed dev. + adj. Properties			
3	Forms unsigned			
4	Correct S 66 certificate			
5	Elevation plans			
6	Floor plans			
7	Metric scale disclaimer			
8	Encroachment letter			
9	Miscellaneous			

APPLN NO. _____

ACTION REQUIRED BY DEVELOPMENT CONTROL

Conservation Area .....

Listed Building 1 2 2*

Advertisement Required .....

Date Site Notice Sent : ..... Parish Council Informed - YES / NO

INTERNAL CONSULTATIONS

Building Control .....
Landscape .....
Trees .....
Conservation Officer .....
Environmental Health .....
Housing .....
Leisure & Cultural services .....
Public Rights of Way .....
Property .....
District Secretary (only if called in by SOS) .....
Policy & Plans .....
Strategic Planning (JSPU) .....
Minerals (INTERNAL) .....
Archaeological Site (BABTIE) : .....
Education .....
Social Services .....
Highways .....

EXTERNAL CONSULTATIONS

Adjacent D P A : .....
Adjacent Parish Wargrave. : .....
Southern Electricity Board : .....
British Gas .....
PSA Oil Pipeline .....
Transco : .....
Environment Agency .....

Rail Track .....
Police Arch. Liaison Officer .....

HERITAGE BODIES

The Georgian Group .....
Ancient Monuments Society .....
Council for British Arch. .....
RCHME .....
Telecommunications (NRPB) : .....
Sport England : .....

OTHERS:

.....
.....
.....

NEIGHBOURS:

.....
.....
.....
.....
.....
.....
.....
.....
.....

CON | 2001 | 4210

ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD

Directorate of Planning and Environment

Development Control Unit North

CASE OFFICER / DIRECT LINE
Diane Arnold / 01628 796070

18 June 2001

Wokingham District Council (Planning)
Council Offices
Shute End
Wokingham
Berkshire
RG40 1WR

PLANNING SERVICES	PPT
POL	TLS
DC	ENF
APP	
CS	
20 JUN 2001	
COPIES TO:	ACK:
	FILE:

Dear Sir/Madam,

TOWN AND COUNTRY PLANNING ACT 1990
SPHERES OF MUTUAL INTEREST

Appn. Date	:	14.06.2001	Appn No: 01/37221
Type	:	Full	
Proposal	:	Two storey side extension and front porch	
Location	:	5 Ashley Hill Place Cockpole Green Wargrave Reading Berkshire RG10 8NL	

I enclose herewith a copy of the above-mentioned planning application and would pleased to receive any representations you may wish to make as soon as possible. If I do not hear from you within the next 28 days I will assume you have no objections to make on this application.

If you wish to discuss this application, please do not hesitate to contact the Case Officer mentioned above.

Would you please return the enclosures with your reply.

Yours faithfully,

Development Control Manager

Encl.

INVESTOR IN PEOPLE

Michael Coughlin: Director of Planning and Environment
Aston House, York Road, Maidenhead, Berks, SL6 1PS.
Tel: (01628) 798888 Fax: (01628) 796438 DX 6422 - Maidenhead 1
Callers are requested to use direct lines whenever quoted.

01/3722

ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD

HOUSEHOLDER PLANNING APPLICATION

APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT – TOWN AND COUNTRY PLANNING ACTS. THIS FORM IS ONLY TO BE USED FOR APPLICATIONS FOR EXTENSIONS TO HOUSES AND OTHER DEVELOPMENT WITHIN THE CURTILAGE OF SINGLE RESIDENTIAL DWELLINGS. IN ANY OTHER CASE, THE NORMAL PLANNING APPLICATION FORM SHOULD BE USED.

CON/2001/4210

Please answer ALL QUESTIONS in BLOCK LETTERS. If a question is not applicable, answer N/A in space. Please submit FIVE copies of this form and plans to:

THE DEVELOPMENT CONTROL MANAGER
ASTON HOUSE,
YORK ROAD,
MAIDENHEAD,
BERKSHIRE. SL6 1PS
Tel: 01628 798888
Fax: 01628 796438

SEE NOTES OVERLEAF

For office use only

1.	APPLICANT'S NAME ADDRESS POSTCODE	Mr & Mrs C. MARTIN, ASHLEY HOUSE ASHLEY HILL PLACE, COCKPOLE GREEN PHONE
2. If the applicant has an agent, all correspondence will be sent to the agent.	AGENT'S NAME ADDRESS POSTCODE	P. COLLIS, THE TSENEN, HATCHGATE FARM, COCKPOLE GREEN, WOKINGHAM RG-10. 8NE PHONE 0118 9401541
3. Show the site outlined in RED on the plans.	SITE ADDRESS OR LOCATION	ASHLEY HOUSE, ASHLEY HILL PLACE COCKPOLE GREEN.
4. WHAT IS THE APPLICATION FOR? Give brief details, including whether proposal is for single storey or two storey construction.	PROPOSAL	TWO STOREY SIDE EXTENSION AND FRONT PORCH
5. LIST ALL PLANS AND DRAWINGS SUBMITTED WITH THE APPLICATION.		PLANS, ELEVATIONS
6. WILL THE PROPOSED EXTERNAL MATERIALS (WALLS AND ROOF) MATCH THE EXISTING.	YES / ~~NO~~	If no, give details of materials to be used.
7. IS THE SITE BOUNDARY TO BE ALTERED?	~~YES~~ / NO	If yes, give details on the plans.
8. (a) WILL SURFACE WATER DRAINAGE BE ALTERED?	~~YES~~ / NO	If yes, give details on the plans.
(b) WILL FOUL WATER DRAINAGE BE ALTERED? *SEE NOTES OVERLEAF*	~~YES~~ / NO	If yes, give details on the plans.
9. ARE ANY TREES TO BE FELLED?	~~YES~~ / NO	If yes, give details on the plans.
10. WILL ANY PEDESTRIAN OR VEHICULAR ACCESS BE ALTERED?	~~YES~~ / NO	If yes, give details on the plans.
11. IS FEE ENCLOSED?	YES / ~~NO~~	If no, give reasons why.

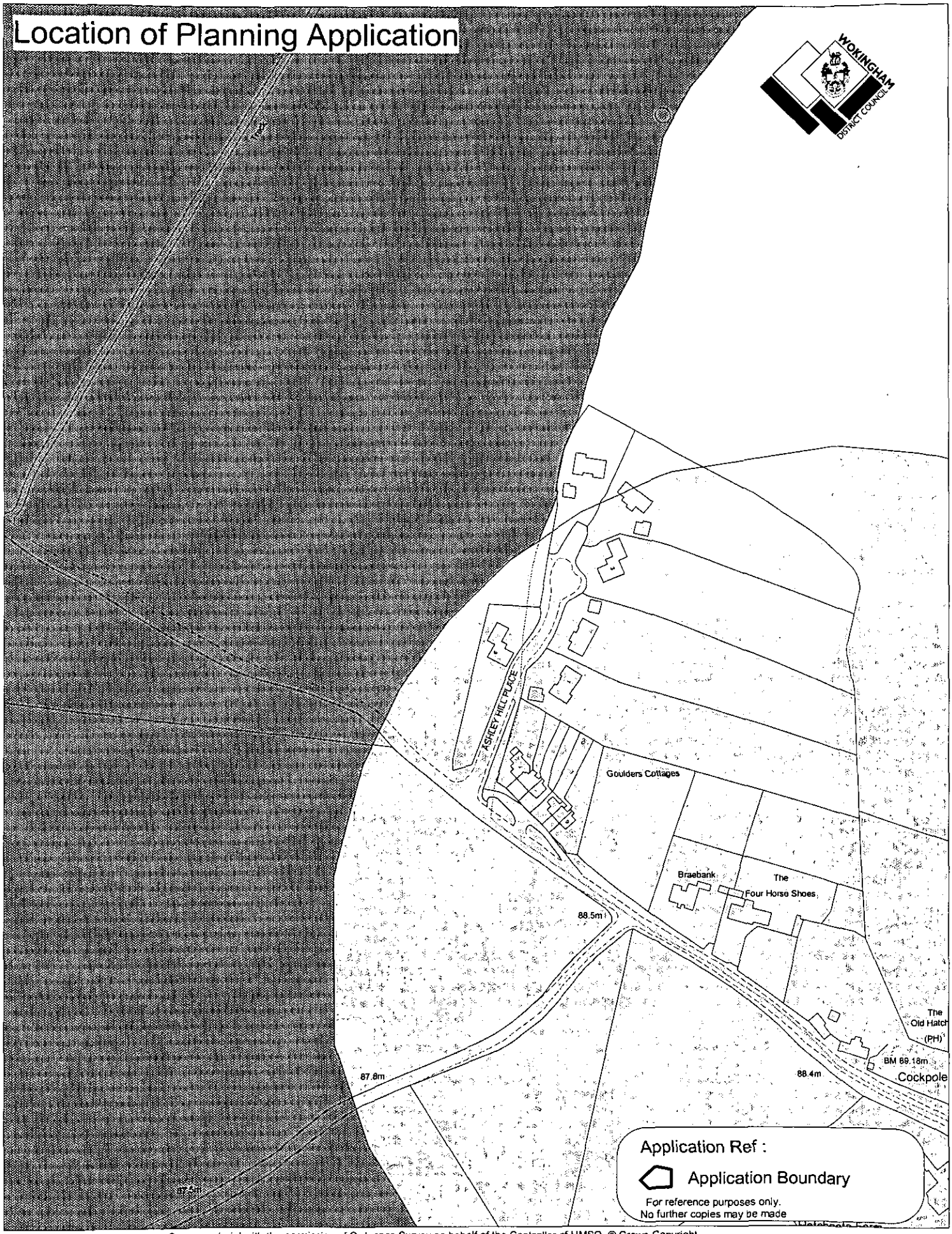
DECLARATION AND CERTIFICATE OF OWNERSHIP

A. **I hereby certify that no person other than the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 20 days before the date of this application.**

B. **I hereby apply for permission in respect of the particulars described above and in the attached plans and drawings. If planning permission is granted, the development must be carried out strictly in accordance with the approved plans. Failure to do so could result in enforcement action being taken. Permission under the Town and Country Planning Acts does not obviate the possible need to apply for Building Regulations approval.**

SIGNED Peter Collis *ON BEHALF OF* Mr & Mrs C MARTIN *DATE* 8 JUNE 2001

Location of Planning Application

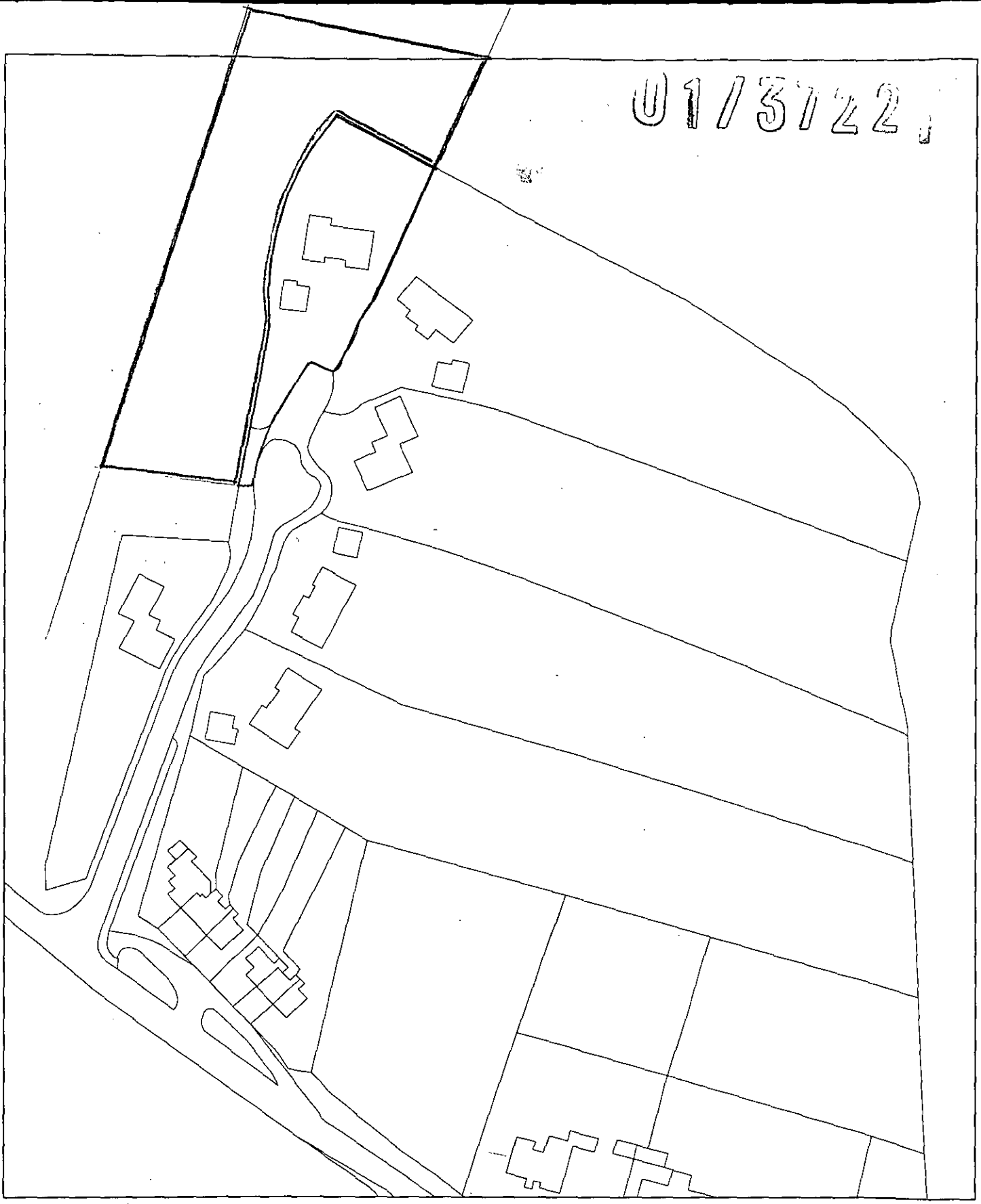


This map is based upon Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of HMSO. © Crown Copyright.
Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.Wokingham District Council Licence LA086134

Development Control Section, Environmental Services, Wokingham District Council.
27 June 2001

Scale: 1 : 2500

N
W E
S



01/37122

RBWM
Map Production
Scale: 1:1250
Grid Ref: SU 79,81 NE
Map printed on 01 Jun 2001

N

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Royal Borough of Windsor and Maidenhead. Licence Number LA086118. 2001. This copy has been produced specifically for Map Return Scheme purposes. No further copies may be made.

14 JUN 2001
R.B.W.M. TOWN HOUSE
D.C. UNIT

The Royal Borough
Windsor & Maidenhead
planning & environment