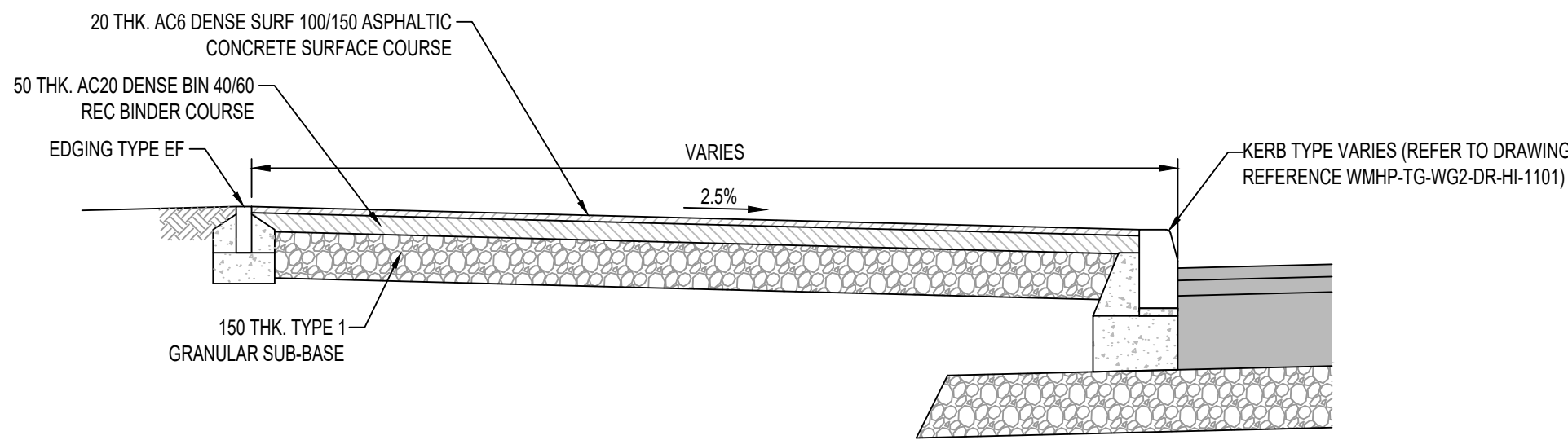
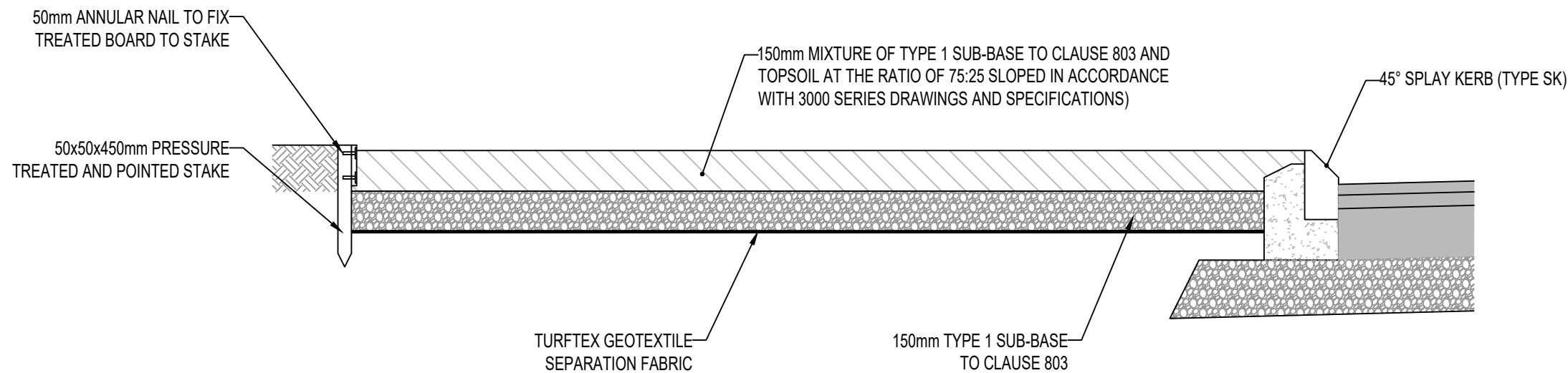


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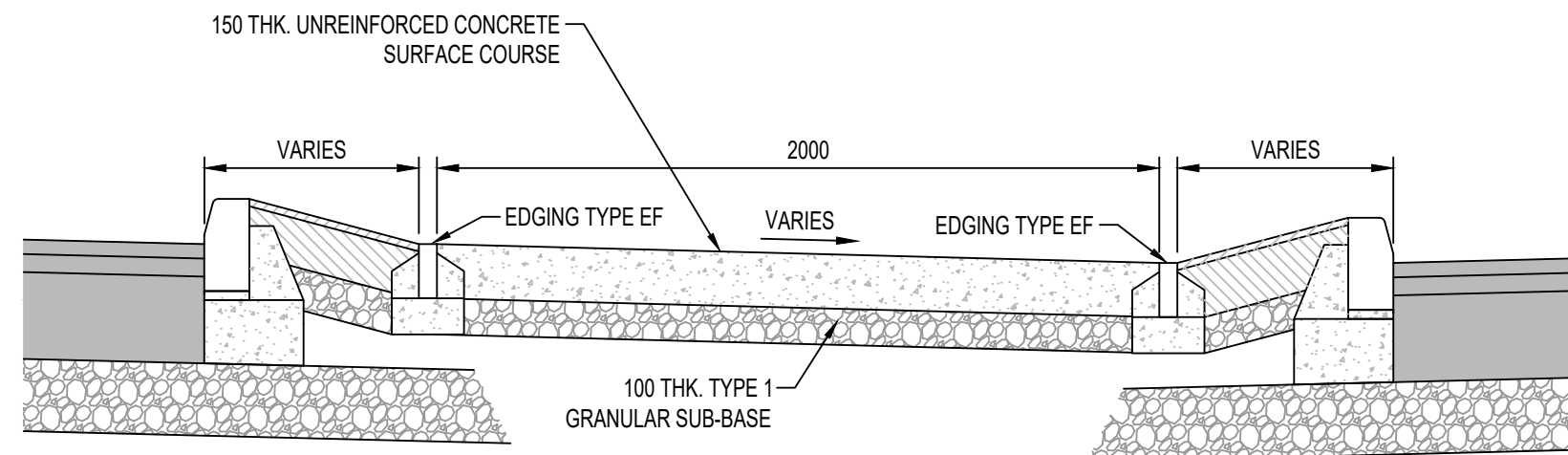
FOOTPATH AND FOOTWAY/CYCLEWAY (TYPE FC)  
WITH KERBING OR EDGING

SCALE 1:20



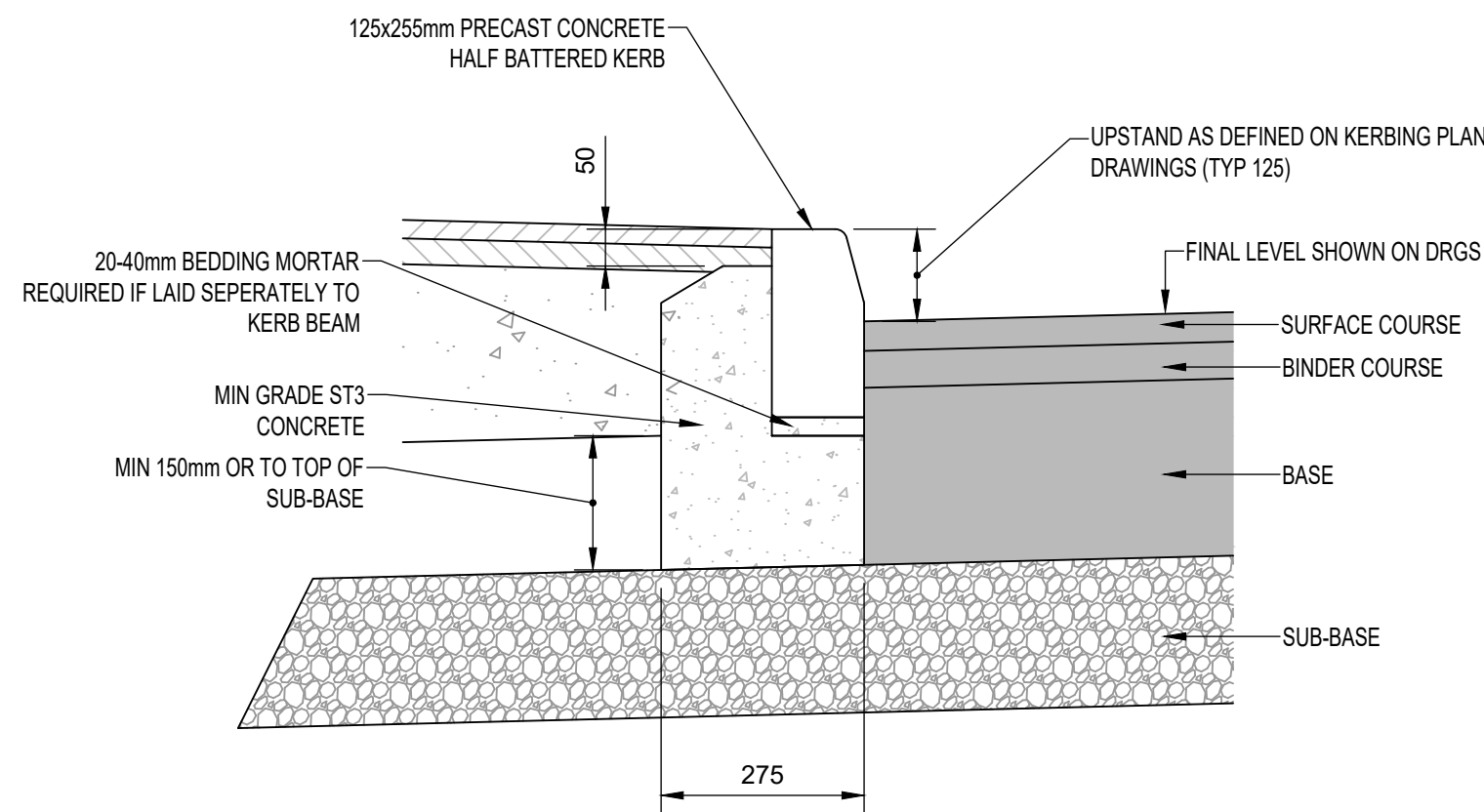
MAINTENANCE VEHICULAR LAY-BY CONSTRUCTION  
(TYPE MV)

SCALE 1:20



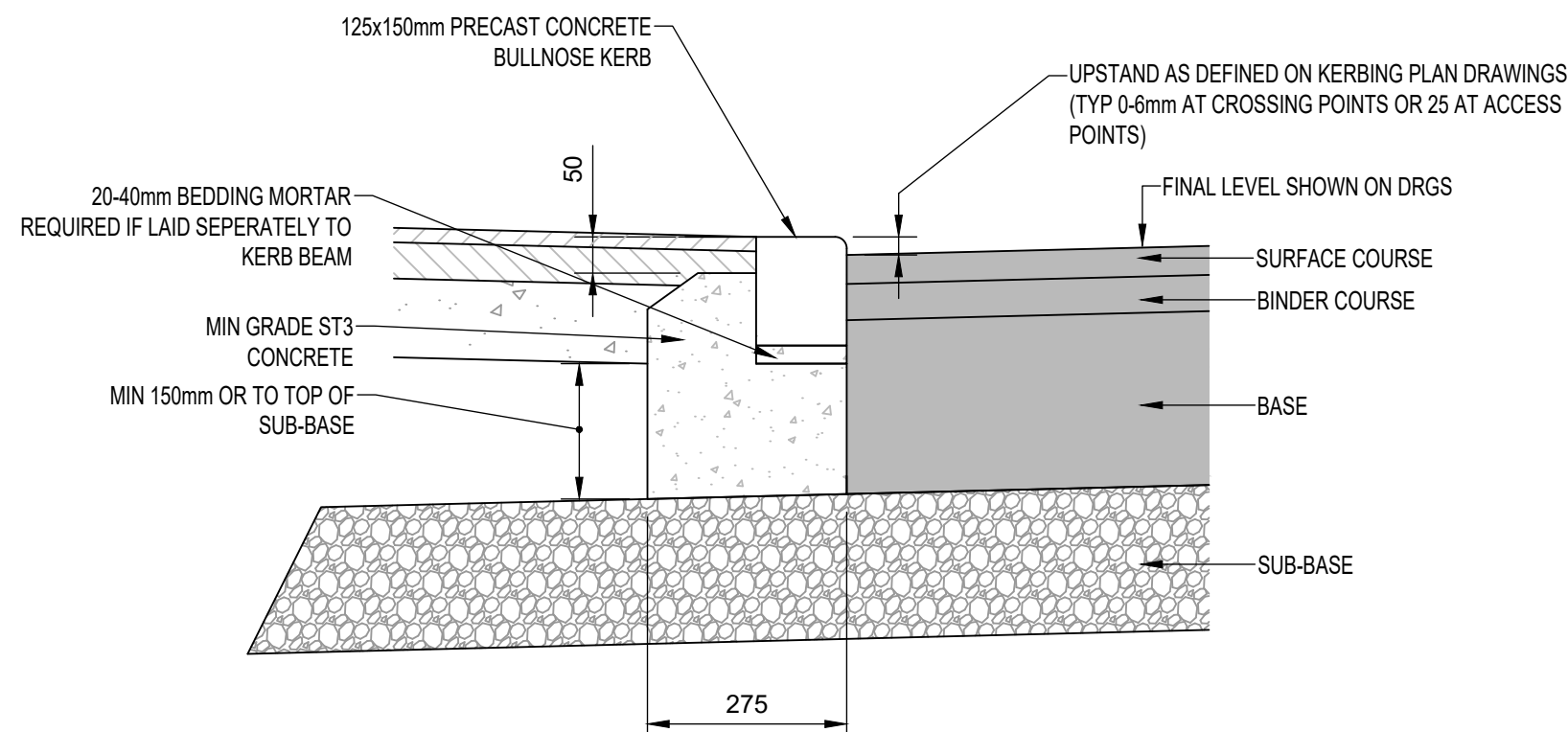
ISLAND CROSSING  
(TYPE FI)

SCALE 1:20



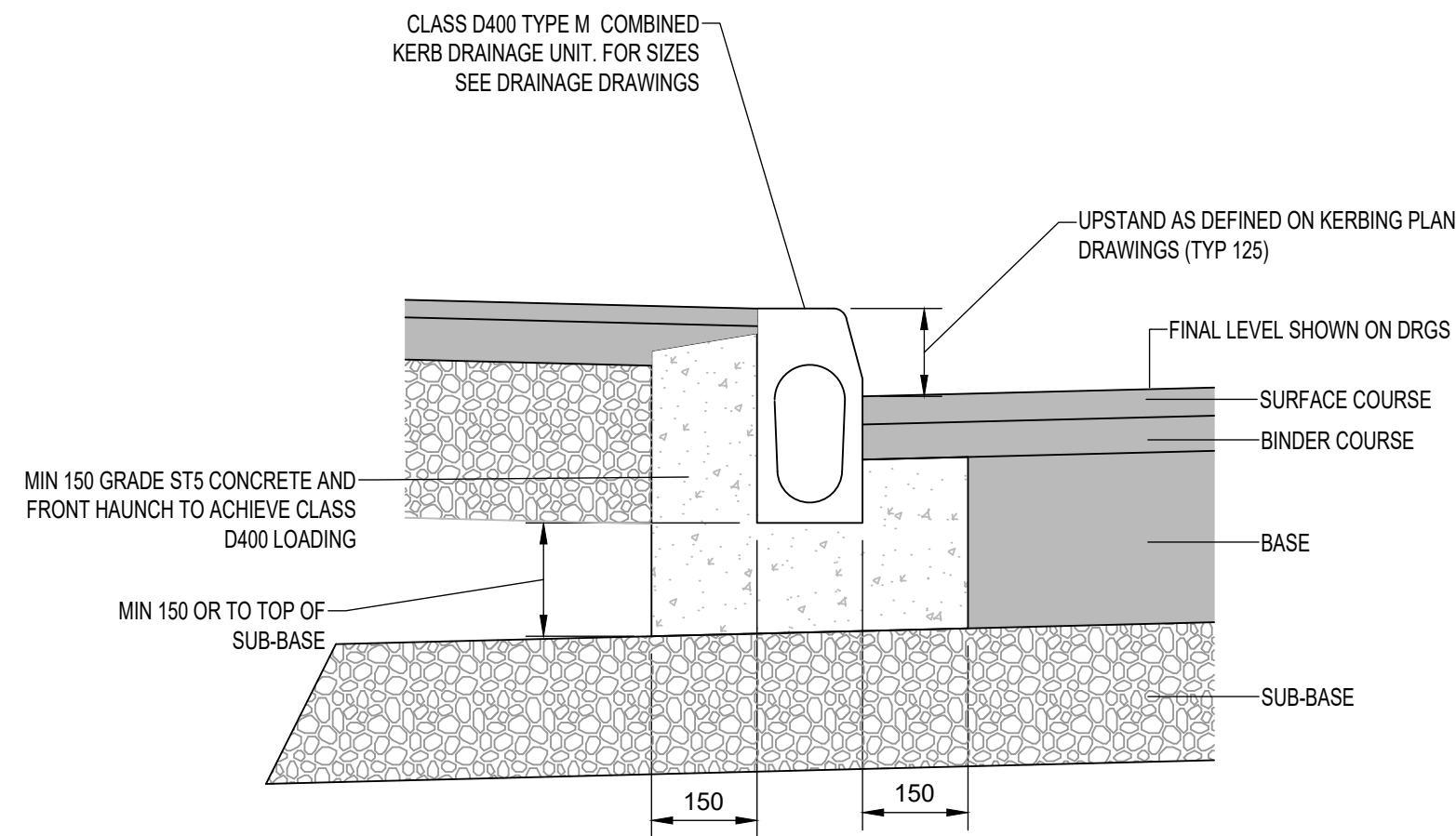
KERB (TYPE HB2)

SCALE 1:10



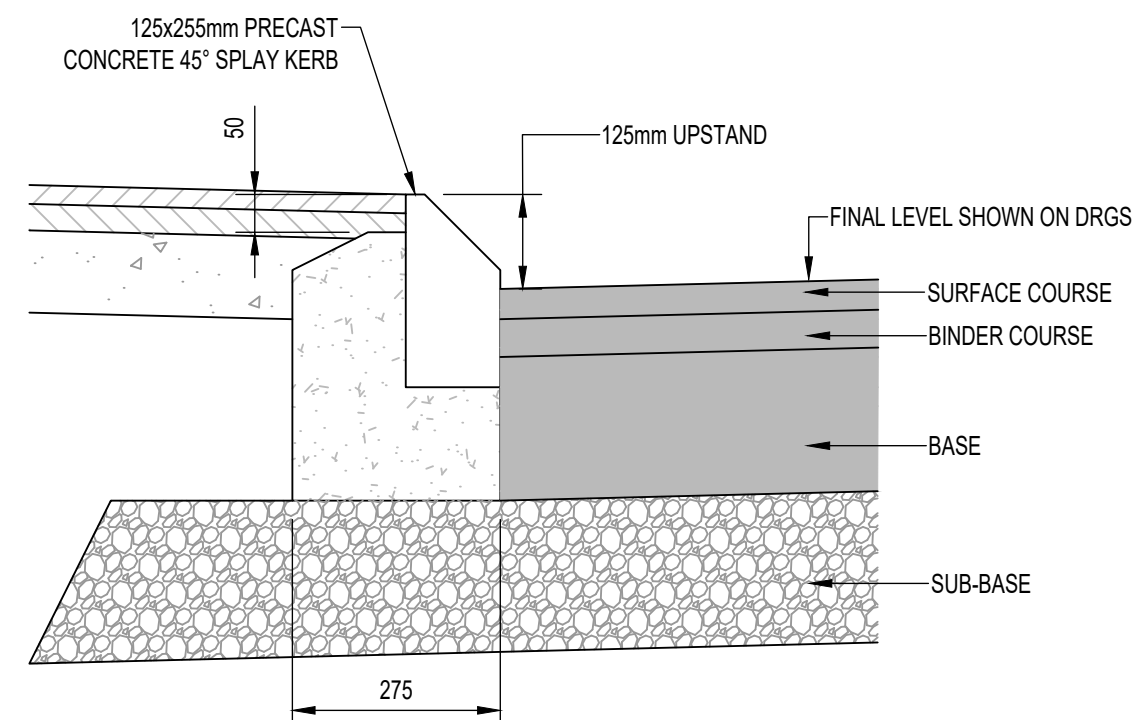
KERB (TYPE BN)

SCALE 1:10



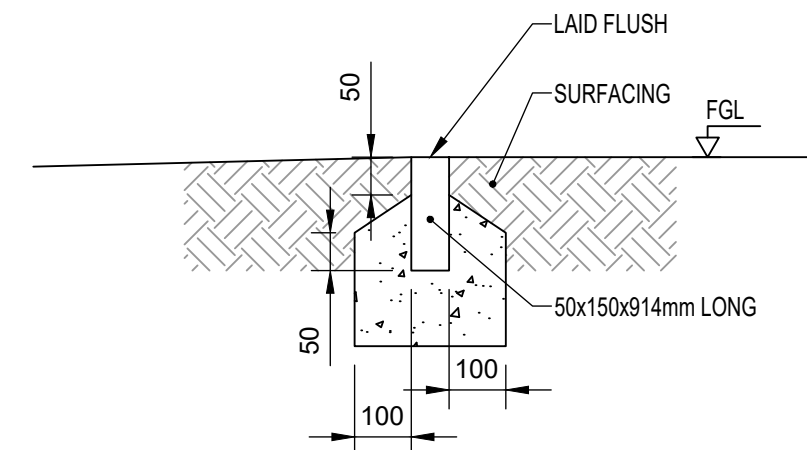
COMBINED KERB CONSTRUCTION (TYPE CKD)

SCALE 1:20



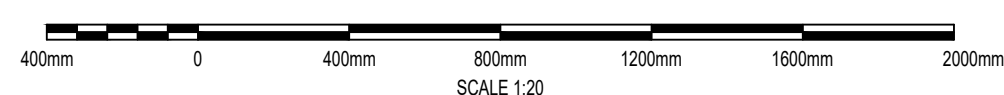
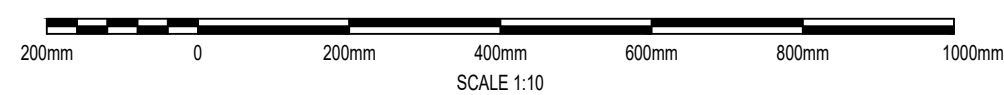
45° SPLAY KERB (TYPE SK)

SCALE 1:10



EDGING  
(TYPE EF)

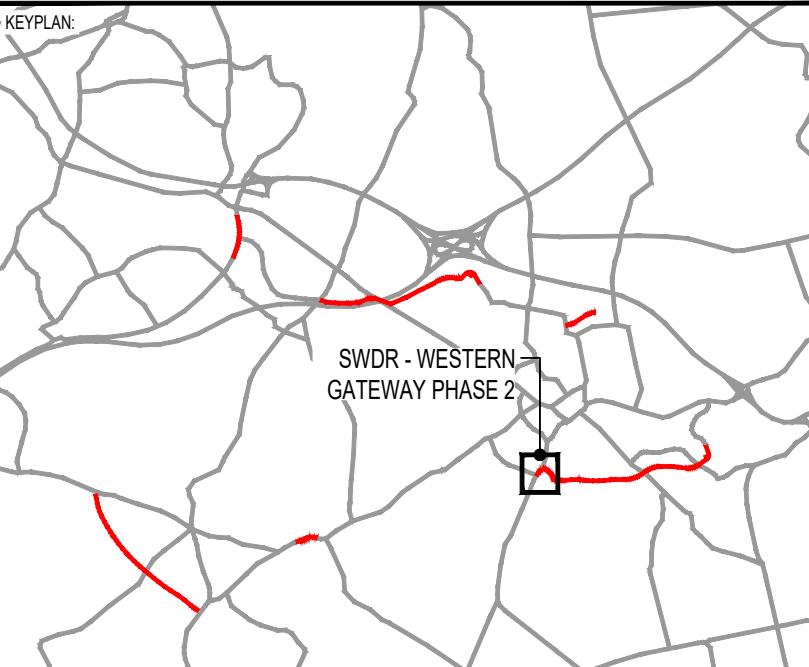
SCALE 1:10



## DO NOT SCALE

### NOTES:

- ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
- ALL LEVELS ARE IN METRES AOD UNLESS NOTED OTHERWISE.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH DRAWINGS WMHP-TG-WG2-DR-HI-0701, WMHP-TG-WG2-DR-HI-1101 AND WMHP-TG-WG2-DR-HI-1112.
- ALL MATERIAL WITHIN 450mm OF ROAD SURFACE FOR MAINLINE PAVEMENT TYPE SHALL BE NON-FROST SUSCEPTIBLE.
- SOFT SPOTS WITH A CBR OF LESS THAN 2.5% SHALL BE IDENTIFIED ON SITE AND THE EXTENT AGREED WITH THE DESIGNER. THE SUB-FORMATION IN THESE AREAS TO CONSIST OF A GEOTEXTILE SEPARATION MEMBRANE AND A SUITABLE DEPTH OF CAPPING MATERIAL.



|     |            |     |                                                 |     |     |
|-----|------------|-----|-------------------------------------------------|-----|-----|
| PO3 | 12/10/2021 | BH  | REVISED FOR PLANNING DISCHARGE                  | JC  | JC  |
| PO2 | 30/07/2021 | BPH | REVISED FOR PLANNING DISCHARGE AND SCD COMMENTS | BH  | JC  |
| PO1 | 08/02/2021 | RDS | DETAILED DESIGN ISSUE                           | BH  | JC  |
| REV | DATE       | BY  | DESCRIPTION                                     | CHK | APP |

DRAWING STATUS: **SUITABLE FOR EXAMINATION** **S8**

DESIGNER: **Tony Gee and Partners LLP**  
Hardy House  
140 High Street  
Esher, Surrey  
KT10 9QJ  
Tel: 01372 461600  
www.tonygee.com  
Consulting Civil, Structural and Geotechnical Engineers

CONTRACTOR:

**Balfour Beatty**

CLIENT: **WOKINGHAM BOROUGH COUNCIL**  
Shute End, Wokingham, Berkshire RG40 1BN  
Tel: (0118) 974 6000 Web: www.wokingham.gov.uk

PROJECT: **WOKINGHAM MAJOR HIGHWAYS PROGRAMME  
SWDR WESTERN GATEWAY PHASE 2**

TITLE: **ROUNDAABOUT ENHANCEMENT  
KERBS, FOOTWAYS AND PAVED AREAS  
DETAILS**

SHEET 1 OF 2

|                        |           |           |
|------------------------|-----------|-----------|
| SCALE @ A1:            | CHECKED:  | APPROVED: |
| AS SHOWN               | BH        | JC        |
| PROJECT NO:            | DESIGNED: | DRAWN:    |
| C118048                | RDS       | RDS       |
| DRAWING No:            | DATE:     | REV:      |
| WMHP-TG-WG2-DR-HI-1111 | July 21   | P03       |