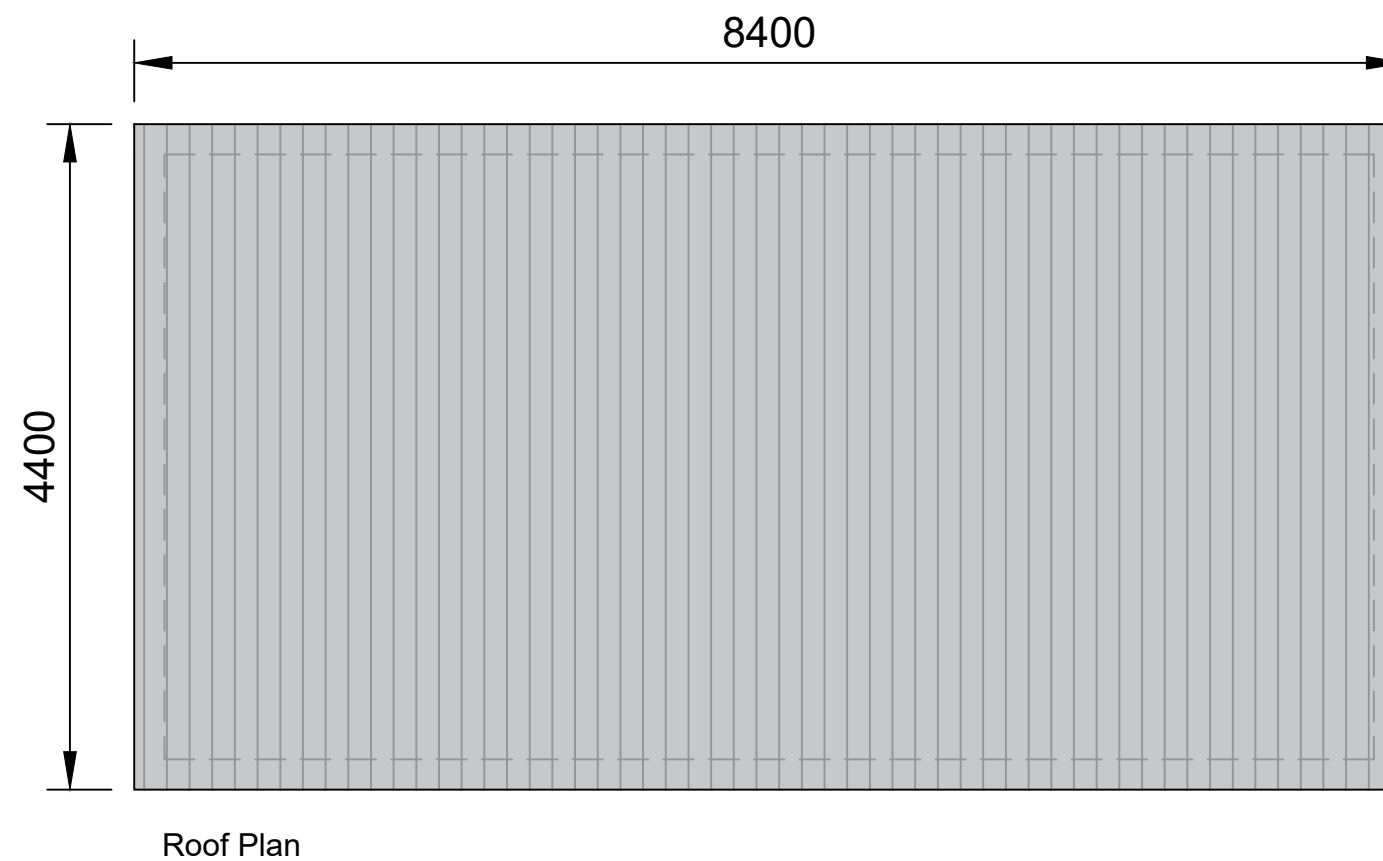
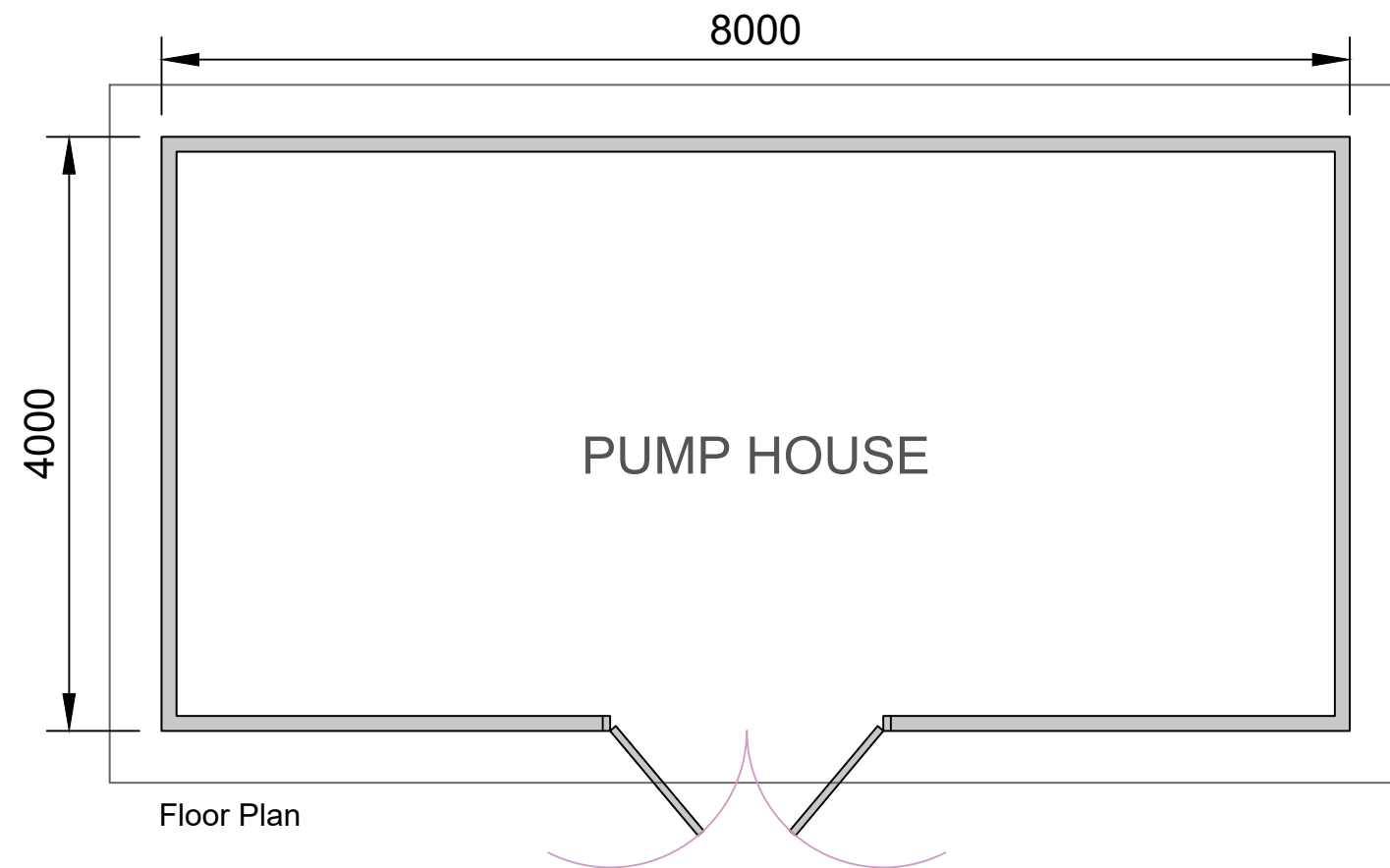




## Irrigation Pump House - Floor & Roof Plan

Scale 1:50 (when printed at A3)

1:50



**EQUUS**  
DESIGN AND BUILD

+44 (0) 1865 920200

enquiries@equusdesignandbuild.com

Proposed Development

Upper Culham Farm

|        |                                      |
|--------|--------------------------------------|
| Client |                                      |
| Site   | Upper Culham Farm<br>Henley, RG1 8NR |
| Phone  |                                      |

- All dimensions in millimeters. All dimensions and levels to be checked by contractor prior to commencing work.  
- Assume drawings not to scale, use figured dimensions. Do not scale from drawings.

- Work done shall confirm to the issued drawings and specifications. No changes to be made unless by prior consultation with Deveson Design & Equus Works.  
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Client approved, no further changes

(sign) .....

(date) .....

|               |           |                   |                                                                                                                            |
|---------------|-----------|-------------------|----------------------------------------------------------------------------------------------------------------------------|
| Project No    |           |                   |                                                                                                                            |
| Drawing Title |           | Floor & Roof Plan |                                                                                                                            |
| Drawing No    |           |                   |                                                                                                                            |
| Pages         |           |                   |                                                                                                                            |
| Drawn         | AD        | April 2025        |                                                                                                                            |
| Review        |           |                   |                                                                                                                            |
| Leader        |           |                   |                                                                                                                            |
| Stage         | PLANNING  |                   | <div>N<br/>O<br/>R<br/>T<br/>H</div>  |
| Scale         | 1:50 (A3) |                   |                                                                                                                            |
| Paper         | A3        |                   |                                                                                                                            |

