APPLICATION NO:
**F/2000/0938**

LOCATION:
**3 The Copse, Wargrave Reading.**

APPLICANT:
**Mr & Mrs P J Ralph C/O Woolhampton Design Centre Ltd (Nicholas Bundy)**

PROPOSAL:
**Proposed two storey side extension to dwelling (Amendment to approval 99/69105/F).**

EARLIEST DATE FOR DECISION: **16/04/2000**

APPLICATION EXPIRY DATE: **09/05/2000**

CASE OFFICER: **Nicola Lake**

RAILEX
Marbleboard

# WOKINGHAM DISTRICT COUNCIL

## TOWN AND COUNTRY PLANNING ACTS

### Notification of Approval of Permission

**Mr & Mrs P J Ralph**
**C/O Woolhampton Design Centre Ltd (Nicholas Bundy)**
**Station Road**
**Woolhampton**
**Berkshire**
**RG7 5SE**

**Application Number: F/2000/0938**

**Parish:** **WARGRAVE**

**Location:** **3, The Copse, Wargrave, Reading.**

**Proposal:** **Proposed two storey side extension to dwelling (Amendment to approval 99/69105/F).**

The Wokingham District Council in pursuance of their powers under the above Acts and Regulations hereby **Approve Permission** for carrying out the above development in accordance with the application and the accompanying plans submitted to the Council subject to compliance with the following conditions, the reasons for which are specified hereunder.

**Condition**
1. The development hereby permitted shall be begun before the expiration of five years from the date of this permission.

**Condition**
2. All new external works shall be carried out in materials that resemble in size, colour and texture, those of the existing building.

**Condition**
3. The area shown on the permitted drawings for vehicle parking and garaging shall be kept available for such use and no development, whether permitted by the Town and Country Planning (General Permitted Development) Order 1995 (or any Order revoking and re-enacting that Order) or not, shall be carried out on the land so shown or in such a position as to preclude vehicular access to this parking space.

**Reason**
1. In pursuance of Section 91(1) of the Town and Country Planning Act 1990.

**Reason**
2. To ensure a satisfactory external appearance.

**Reason**
3. Development without adequate provision for vehicle parking would lead to parking inconvenient to other road users and detrimental to highway safety.

Head of Planning and Transportation
Date: 03 May 2000

**If this notice grants permission to proceed with the proposal the applicant is reminded that it relates to planning permission only and does not constitute approval under any other legislation including Building Regulations.**

finalised

# DEVELOPMENT CONTROL/BUILDING CONTROL CHECKLIST

## CHECKLIST WHEN A BUILDING REGULATION APPLICATION HAS BEEN RECEIVED.

| SITE DETAILS | CASE OFFICER |
|---|---|
| PLANNING APPLICATION NUMBER | 0938 NL |
| BUILDING CONTROL NUMBER | A 2000/0654 Andy |
| APPLICANT/AGENT | Nicholas Bundy |
| ADDRESS OF SITE | 3. The Copse LARGRAVE |
| DESCRIPTION OF PROPOSED WORK | 2 Storey side ext (amendment to Approval 99/6910/F) |

| DRAWING NUMBERS | BC | DC |
|---|---|---|
| BLOCK PLAN | ✓ | ✓ |
| ELEVATIONS | 99/01/02A, 06A 05A | 99/01/02A, 06A 05A |
| FLOOR PLANS | 99/01/B&1A | 99/01/04A |

| CHECKLIST | 1ST CHECK | 2ND CHECK |
|---|---|---|
| PERMITTED DEVELOPMENT | | |
| APPLIC. NECESSARY-NOT RECEIVED | | |
| APPLIC.RECEIVED & APPROVED | 8/2/00 | |
| APPLIC.RECEIVED-NO DECISION | | |
| APPLIC.REFUSED | | |
| DIFFERENCES BETWEEN DC/BC DRAWINGS ICES? | None | |
| | 8/2/00 | |

To check later.
Andy waiting for block plan and elevations
→ 8/2/00.

| | REQUESTED | RECEIVED | REMINDER |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |

**WORK SHEET FOR :** Nicola Lake

**Application Number :** F/2000/0938

**Applicant :** Mr & Mrs P J Ralph C/O Woolhampton Design Centre Ltd (Nicholas Bundy).

**Location :** 3, The Copse, Wargrave, Reading.
**Proposal :** Proposed two storey side extension to dwelling (Amendment to approval 99/69105/F).

**Site Notice Displayed ? :**

| YES | NO | DATE |
|---|---|---|
| ✓ | | 13.4.2000 |

**Date of Neighbour Notifications :** .....

**Date of Site Visit :** .....13.4.2000.....

**Date Registered : 14/03/2000**

**Earliest Date for Decision : 16/04/2000**

**Latest Consultation Date/Site Notice Expiry Date : 16/04/2000**

**Application Expiry Date: 09/05/2000**

**Consultation Responses :**

Highways - No objection subject to conditions
Wargrave - No objection

**Planning Issues :**

Site Designation - within the identified settlement.

1.) Impact upon the neighbouring dwellings

2.) Impact upon the street scene.

**Application Number: F/2000/0938**

**Appraisal :**

i) Impact upon the neighbouring dwellings

The proposed development is an amendment to a previously approved application. The proposed amendments is to convert one of the existing garage bays into a utility room and to merge bedrooms 3 and 4 into one bedroom. There is also alterations to the render finish of the dwelling.

The proposed amendments will not overlook overshadow or overbear. Hence, there will be no detrimental impact upon the residential amenity of the neighbouring dwellings

ii) Impact upon the street scene

The proposed amendments would result in the loss of a parking space, but also the loss of a bedroom. The proposed additional window is in keeping with the existing dwelling and is the same. As such there will be no detrimental impact upon the character or appearance of the street scene.

**Recomendation : Approval:** ☑ ~~**Refusal:**~~ ☐
(tick appropriate box)

**Application Number F/2000/0938**
**Conditions/Reasons for Refusal**

| No | Std Con | Std Reas | Non Std Conditions / Reasons for Refusal |
|---|---|---|---|
| 1 | SC01 | SR02 | |
| | | | |
| 2 | SC53 | SR12 | Works. |
| | | | |
| 3 | SC23 | SR06 | Parking and garaging |
| | | | |
| | | | |
| | | |

# RECORD OF SITE VISIT

SITE ADDRESS: 3 The Copse
Wargrave Reading.

APPLICATION NUMBER: F/2000/0938

OFFICER: Nicola Lake

DATE OF SITE VISIT: 13.4.2000

1 SITE/STATUTORY NOTICE DISPLAYED ? YES - on the tree.

2. DESCRIPTION OF SURROUNDINGS

Residential

3. DESCRIPTION OF SITE/BUILDING

2/s detached dwelling

4. RELATIONSHIP TO ADJOINING PROPERTIES proposal is an amendment of the previously approved scheme with the loss of the Garage and the reduction of part of the frontage

5. SITE CONSTRAINTS

TREES

ACCESS/PARKING

LEVELS

BOUNDARY TREATMENT

OTHERS

**********FILE COPY**********

Tel:

Date: **23 March 2000**

My ref: F/2000/0938

**CONFIDENTIAL**

Councillor Etheridge
7 Chackfield Drive
Wokingham
RG41 5PH

Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
DX: 33506 – Wokingham

Dear Councillor

**Application Number: F/2000/0938**
**3, The Copse, Wargrave, Reading.**
**Proposed two storey side extension to dwelling (Amendment to approval 99/69105/F).**

I write to let you know that the above mentioned house holder application has been received

At this stage a recommendation has not yet been made. This form should only be returned if it is likely that you may wish the application to be listed for consideration by the Development Control Sub-Committee. This form must be received no later than 28 days from the date of this letter.

If you have any questions please do not hesitate to contact **Nicola Lake** on .

Yours faithfully

Head of Planning and Transportation

---

**LISTING FORM**

Case officer: **Nicola Lake** Application Number: **F/2000/0938**
**3, The Copse, Wargrave, Reading.**
**Proposed two storey side extension to dwelling (Amendment to approval 99/69105/F).**
I wish this application to be listed should the officers recommendation be for_____
and my reason(s) are_____
_____
_____

Signed: _____ Date: _____
Councillor Etheridge

**********FILE COPY**********

**********FILE COPY**********

Tel:

Date: **23 March 2000**

My ref: F/2000/0938

**CONFIDENTIAL**

Councillor Browne
Rose Cottage
Bird Place
Remenham
RG9 2LN


Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
DX: 33506 – Wokingham


Dear Councillor

**Application Number: F/2000/0938**
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**Proposed two storey side extension to dwelling (Amendment to approval 99/69105/F).**

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If you have any questions please do not hesitate to contact **Nicola Lake** on .

Yours faithfully

Head of Planning and Transportation

---

**LISTING FORM**

Case officer: **Nicola Lake** Application Number: **F/2000/0938**
**3, The Copse, Wargrave, Reading.**
**Proposed two storey side extension to dwelling (Amendment to approval 99/69105/F).**
I wish this application to be listed should the officers recommendation be for_____
and my reason(s) are_____
_____
_____

Signed: _____ Date: _____
Councillor Browne

**********FILE COPY**********

**Received by Wokingham District Council**

# Application No: F/2000/0938

**Proposal:**
Proposed two storey side extension to dwelling (Amendment to approval 99/69105/F).

**Location:**
3, The Copse, Wargrave, Reading.

**The application is available for inspection at Wokingham District Council's offices during the following times:**

**PLANNING DEPARTMENT, SHUTE END, WOKINGHAM TEL (0118) 974 6428**
**8.30 - 5.00 Monday - Thursday & 8.30 - 4.00 Friday**

**WOODLEY LIBRARY HEADLEY ROAD WOODLEY (9.30am - 7.00pm Mon, Thurs & Fri. 9.30am - 5.00pm Tues, 9.30am - 1.00pm Saturday. closed all day Wednesday). If you intend to view this application at Woodley Library (see details above) please allow 4 days from the date of this letter for delivery of plans.**

**Comments should be sent in writing QUOTING THE APPLICATION NUMBER to the Case Officer Nicola Lake P.O. Box 157 Council Offices, Shute End, Wokingham Berkshire, RG40 1WR to arrive on or before 16/04/2000. Written comments submitted will become available for public inspection.**

**In view of the very large number of planning applications and letters of comment received, it will not normally be possible for an individual reply to observations made. However any comments will be taken into account when the application is determined and you will be notified of the decision.**

**Head Planning and Transportation**

| PLANNING | DCT |
|---|---|
| POL | LES |
| DC NL | ENF |
| APP | |
| CS | |
| 05 APR 2000 | |
| COPIES TO: | ACK: |
| | FILE: |

**WARGRAVE PARISH COUNCIL**

33 Ridgeway
Wargrave
Reading
RG10 8AS

Tel Fax 0118 940 4983

## WARGRAVE PARISH CONSULTATION SHEET

**DELEGATED**

| | |
|---|---|
| CASE OFFICER: | Nicola Lake |
| APPLICATION NUMBER: | F/2000/0938 |
| SITE: | 3, The Copse, Wargrave, Reading. |
| PROPOSAL: | Proposed two storey side extension to dwelling (Amendment to approval *99/69105/F*). |
| COMMENTS: | No objection |

Norman Raybone.

Norman Raybone
Clerk to Wargrave Parish Council

Date: 5 April, 2000

| | |
|---|---|
| **Comments required by** | **16/04/2000** |
| *Fax to* | *974 6484* |

**HIGHWAYS CONSULTATION SHEET**

**From:** Nicola Lake

**Date:** 23 March 2000

**Application Number:** F/2000/0938

**Proposal:** Proposed two storey side extension to dwelling (Amendment to approval 99/69105/F).

**Site Address:**
3, The Copse, Wargrave, Reading.

**Applicant:**
Mr & Mrs P J Ralph C/O Woolhampton Design Centre Ltd (Nicholas Bundy).

Your observations are required in respect of this application within **7 days** of the above date.

---

✓ below as applicable;

1) ☐ Recommend refusal for the reason(s) **stated below**;
2) ☑ Recommend approval but with condition(s) & reason(s) **stated below**;
3) ☐ Recommend approval with **no** condition(s) or reason(s).

---

Sc 23- Parking & Garaging (SR06)

IN08

**Signed:** N.S. Trotter **Print name:** N Trotter

4-4-00

## WOKINGHAM D.C. DEVELOPMENT CONTROL

| | |
|---|---|
| Start date: 14 MAR 2000 | Map No. 17 Site 0:04 |
| Officer: NL \| Application No. F\|2000\|0938 | Easting: ..... Flood Pln ..... |
| | Northing: ..... Mineral ..... |

Level: ☐ Sub Committee ☑ Delegated ☐ Sec. State

☐ Incorrect Fee ☐ Invalid ☐ PD

Description:
(F) PROPOSED TWO STOREY SIDE EXTENSION TO DWELLING (AMENDMENT TO CONSENT 99|69105|F)

Location: 3 THE COPSE

Parish: WARGRAVE Ward: Wargrave

Applicant: MR | MRS RALPH

re-submission

Fee Received 00-00 Required ..... Additional ..... Refund .....

Enforcement Section to be notified ☐ tick if required

---

**Additional information required for validation**

| | | Reason | Requested | Received |
|---|---|---|---|---|
| 1 | 1:2500 OS location plan showing property edged in blue/red | | | |
| 2 | 1:500 block plan showing existing & proposed dev. + adj. Properties | Indicate position of proposal | | |
| 3 | Forms unsigned | | | |
| 4 | Correct S 66 certificate | | | |
| 5 | Elevation plans | Other side elevations | request with | |
| 6 | Floor plans | | | SW |
| 7 | Metric scale disclaimer | | | |
| 8 | Encroachment letter | | | |
| 9 | Miscellaneous | | | |

APPLN NO. _____

## ACTION REQUIRED BY DEVELOPMENT CONTROL

Conservation Area .....

Listed Building 1 2 2*

Advertisement Required .....

---

Date Site Notice Sent : 23.3.2000. Parish Council Informed - YES / NO

### INTERNAL CONSULTATIONS

| | |
|---|---|
| Building Control | NF: ..... |
| Landscape | NK: ..... |
| Trees | NK: ..... |
| Conservation Officer | NK: ..... |
| Environmental Health | NA: ..... |
| Housing | NA: ..... |
| Leisure & Cultural services | PA: ..... |
| Public Rights of Way | PA: ..... |
| Property | NG: ..... |
| District Secretary (only if called in by SOS) | MA: ..... |
| Policy & Plans | QA: ..... |
| Strategic Planning (JSPU) | HA: ..... |
| Minerals (BABTIE) | GA: ..... |
| Archaeological Site (BABTIE) | : ..... |
| Education | AP: ..... |
| Social Services | BT: ..... |
| Highways | XA: ✓ ..... |

### EXTERNAL CONSULTATIONS

| | |
|---|---|
| Adjacent D P A | : ..... |
| Adjacent Parish | : ..... |
| Southern Electricity Board | BN: ..... |
| British Gas | BM: ..... |
| PSA Oil Pipeline | BD: ..... |
| Transco | : ..... |
| Environment Agency | BP: ..... |
| Rail Track | BI: ..... |
| Police Arch. Liaison Officer | PC: ..... |

### HERITAGE BODIES

| | |
|---|---|
| The Georgian Group | KC: ..... |
| Ancient Monuments Society | KA: ..... |
| Council for British Arch. | KB: ..... |
| RCHME | KF: ..... |
| Telecommunications (NRPB) | : ..... |
| Sport England | : ..... |

### OTHERS:

.....

.....

..... No pre-apps .....

### NEIGHBOURS:

..... 1, 2, 4, 5, 6, 7 The Copse ✓ (as for previous app.) .....

..... 4 & 8 Ridgeway, Wargrave .....

**WOOLHAMPTON DESIGN CENTRE LTD**

Station Road, Woolhampton, Reading, Berkshire, RG7 5SE
Telephone: Reading (0118) 9713363, Mobile (0973) 954857 Fax (0118) 9714077

14.MAR2000* 0938

Planning Services
Environmental Services Department
Wokingham District Council
PO BOX 157
Shute End
Wokingham
Berkshire
RG40 1WR.

9th March 2000

Dear Sir(s)

Re: Full Planning application to: 3 The Copse, Wargrave.

The enclosed application is a resubmission of an application granted on the 9th April '99, No. 99/69105/F, to the above property.

Our Clients have since decided upon a number of alterations to the previous plans which are listed below.

- Rendered external walls to the extension, incorporating brick detail to the corners. This is as opposed to using matching brickwork.
- Single garage entrance with Utility room, as opposed to a double garage frontage.
- Reduction of No. of bedrooms from 6 to 5 by combining bedroom No.'s 3 and 4 of the existing dwelling.

Our Clients' decision has been influenced by the recent completion of a similar extension to the property opposite theirs, at 4 The Copse, where a single garage entrance has been provided, affording the adjacent space to be used as a Utility room, which they feel would more directly reflect their needs.

There currently exists 3 off road parking spaces to the front driveway of the property, and a single internal garage space, as the second garage area is partitioned off as existing, this arrangement is also as approved under the previous application, hence effectively the parking situation would remain unaltered.

We trust this information is of assistance in assessing this revised application.

Yours Faithfully,

N.J. Bundy

ADDRESS 3, THE COPSE PARISH WARGRAVE.

PLOT No. B 29. Highacres ORD. SHEET No. SU. 7979 (17)

BUILDER

| Plan No. | Applicant | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|
| /188/63 | J McLean & Son Ltd | Outline 33 houses | 8 8 63 | N/A C/A |
| 209/64. | " " | Layout 88 det houses | 8 2 65 | App C/A |
| 28/66 | " " | Det house + garage | 25. 3 66. | N/A C/A |
| 42/67 | " " | CHANGE OF HOUSE TYPE | 19. 10. 67 | APP. C/A |
| 22457 | MR. P. RALPH | REAL PORCH/FR. CLADDING | 5.4.84 | APP N/A |
| 9/69105/F | MR. P. RALPH. | 2st/side extension. | 9/4/99 | C/A |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

DATE OF COMPLETION

MINISTRY DECISION

SPECIAL ORDERS T.P.O. 141 (TO WEST)

DRAINAGE

# Environmental Services

For office use only.
Application number:
14.MAR2000* 0938

## Householder planning application form

Please answer all questions in CAPITAL letters.
If any question does not apply to you, put N/A in the space.
Please send six copies of the filled in form and your plans to the address on the front of the folder.
We provide guidance notes to help you fill in the form. If you have any questions, please call Planning Support on 0118 974 6428 or 0118 974 6429.

| | | |
|---|---|---|
| 1 | Your name | MR & MRS P.J. RALPH |
| | Address and postcode | 3 THE COPSE WARGRAVE<br>READING RG10 8AU |
| | Phone number | 0118 9403285 / 01628 530601 |
| | Agent's Name | NICHOLAS BUNDY |
| | Address and postcode | WOOLHAMPTON DESIGN CENTRE LTD<br>STATION ROAD<br>WOOLHAMPTON<br>READING RG7 5SE |
| | Phone number | 0118 9713363 / 0411 928747 |
| 3 | Site<br>We need you to send in six copies of the 1:2500 scale location plan and six copies of the 1:500 scale block plan, with the site outlined in red. You can buy these maps from the Environmental Services reception or order them by phoning 0118 974 6485. | (AS APPLICANTS' ABOVE) |
| 4 | Give brief details of the proposal for example, two storey side extension. About the application | TWO STOREY SIDE EXTENSION |
| 5 | Are there any trees on the site?<br>If Yes, please show their positions, spread and species of the trees on the plans. Say which trees you plan to cut down. | Yes ☐ No ☑ |
| 6 | Please list the external materials you will use for example, red brick to match any existing bricks and dark stained timber. | RENDERED WALLS, PAINTED WHITE.<br>CORNER BRICK DETAIL (BRICKS TO MATCH). TILED ROOF (TO MATCH)<br>WHITE UPVC FASCIA (TO MATCH). |
| 7 | Will the proposal change the pedestrian or vehicle access to the site?<br>Please show details of the existing access and any proposed changes on the plans. | Yes ☐ No ☑ |
| 8 | Will the car parking provision at the site be changed?<br>If Yes, please show details of any changes on the plans. | Yes ☐ No ☑ |

Crystal Mark
Clarity approved by Plain English Campaign

Please turn over

| | | | |
|---|---|---|---|
| 9 | How many bedrooms does the property have? | Existing: 4 | Proposed: 5 |
| 10 | Does a public right of way touch the site? If yes, please show the route and any proposed alternative on the plans. | Yes ☐ | No ☒ |
| 11 | Checklist. Please make sure that you enclose the following. | | |
| a | Six copies of this form signed and dated. | | |
| b | The fee (We have attached a current scale of fees). If you do not have to pay a fee, please say why below. | | |
| | | | |
| c | Six copies of each set of plans and drawings listed below. | | |
| | • 1:2500 scale location plan with the site outlined in red. | | |
| | • 1:500 scale site layout plan. | | |
| | • 1:100 or 1:200 scale floor plans and elevations. | | |

**12** Certificate of ownership (Section 66 Town & Country Planning Act 1990)
Please delete either certificate A or certificate B. If neither apply, you must fill in a full certificate which you can get from Environmental Services.

(Owner means a person with a freehold interest, or someone who is a leasehold tenant with at least seven years left on their agreement)

**Certificate A**

I certify that

- At the beginning of the period of 21 days ending with the date of the application nobody, except the applicant, owned any part of the land which the application relates to.
- None of the land forms part of an agricultural holding.

**Certificate B**

I certify that

- I or the applicant has given the necessary notice to everyone else who (at the beginning of the period of 21 days ending with the date of the application) owned any part of the land which the application relates to as listed below.

| Owner's name | Address at which the notice was served | Date on which the notice was served |
|---|---|---|
| | | |

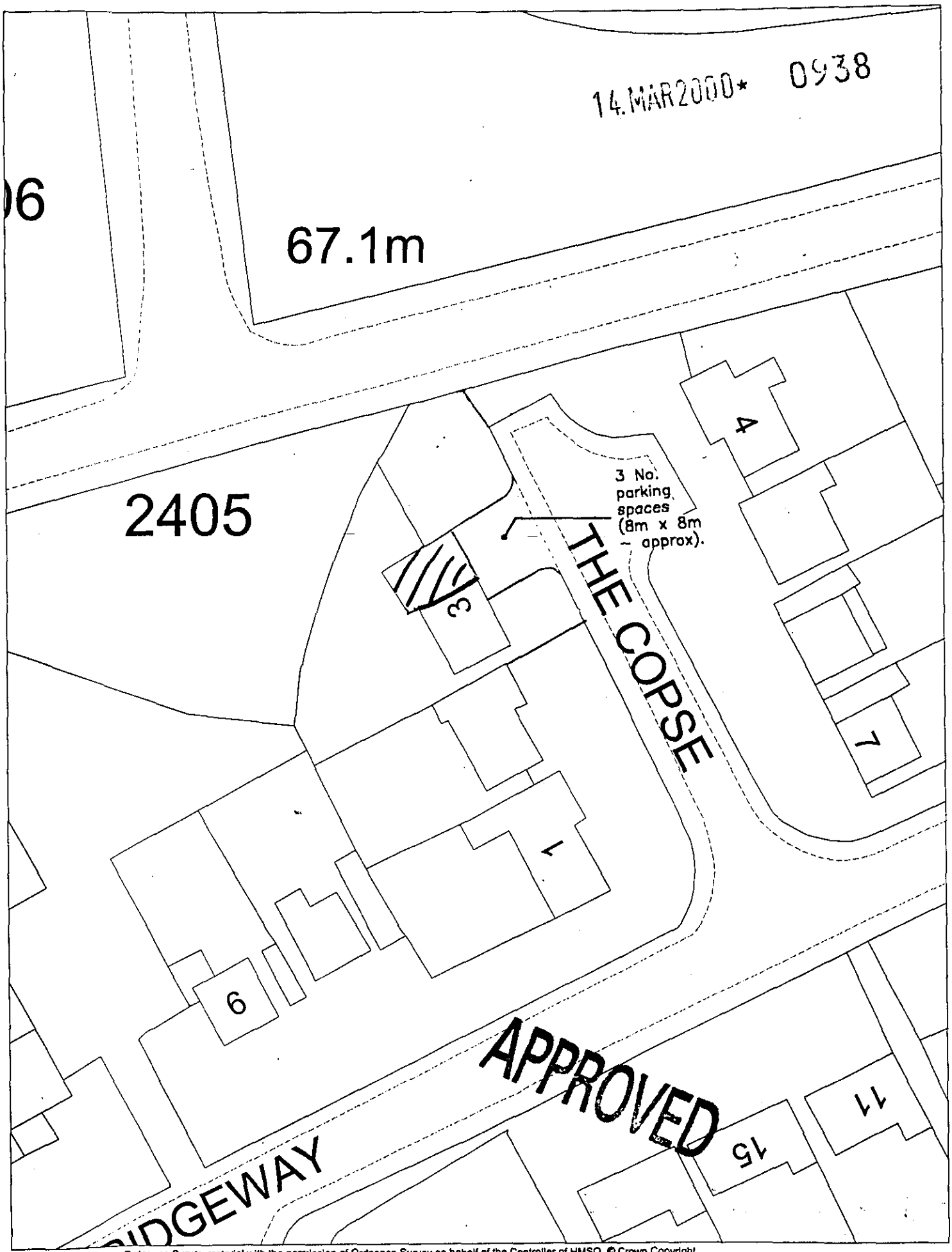
None of the land forms part of an agricultural holding.

Your signature: [signature]

on behalf of Mr & Mrs PJ RALPH.

Date 9th MARCH '00

Please tick this box if you or your husband, wife or partner are employed by Wokingham District Council ☐

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Central Support Section, Environmental Services, Wokingham District Council.

6 March 2000

Scale: 1 : 500

N W E S




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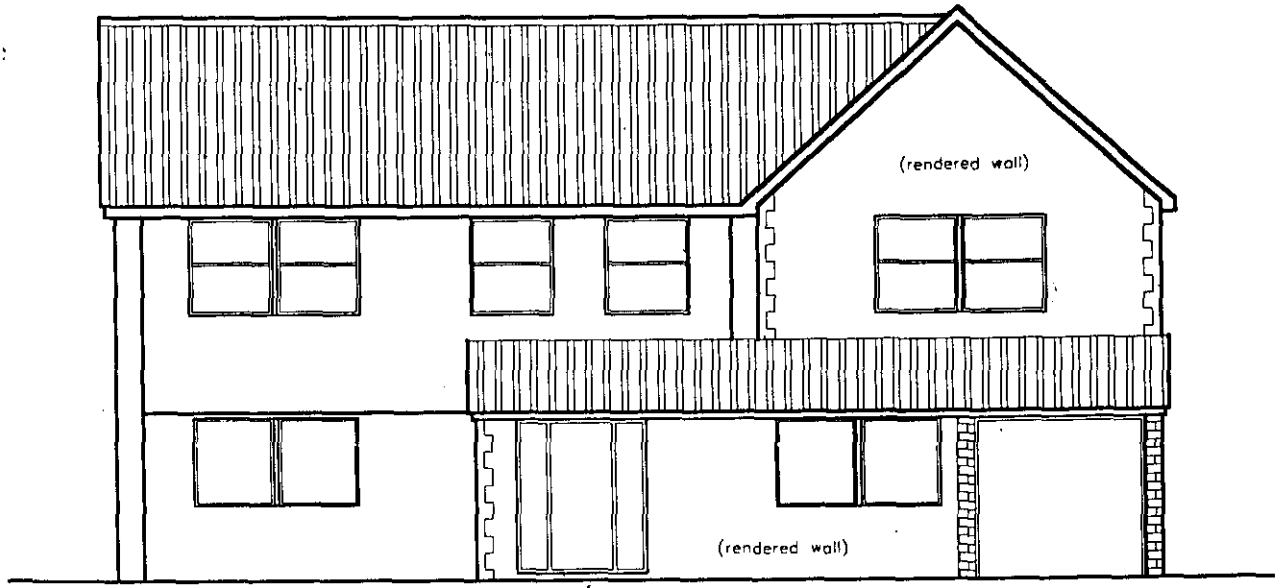
Central Support Section, Environmental Services, Wokingham District Council.

6 March 2000

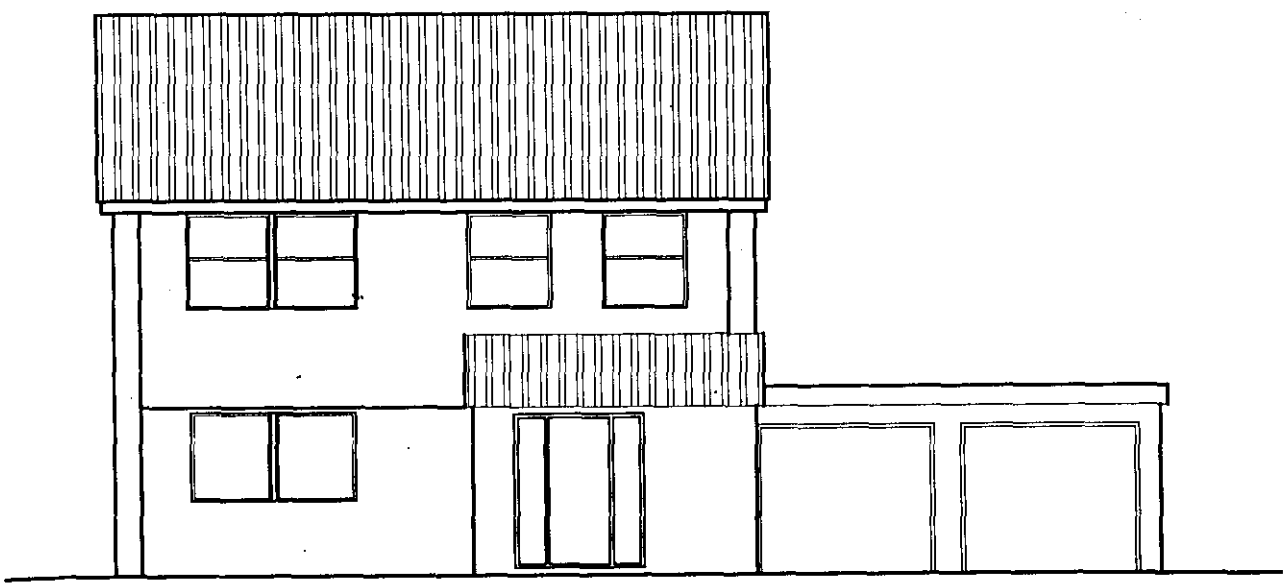
Scale: 1 : 2500

N W E S

14.MAR2000* 0938




PROPOSAL 2 – FRONT ELEVATION



EXISTING FRONT ELEVATION

APPROVED

18/5/00

| Revision | Description | Date |
|---|---|---|

PROPOSAL 2 – ELEVATIONS

3, THE COPSE, WARGRAVE,
READING, RG10 8AU.

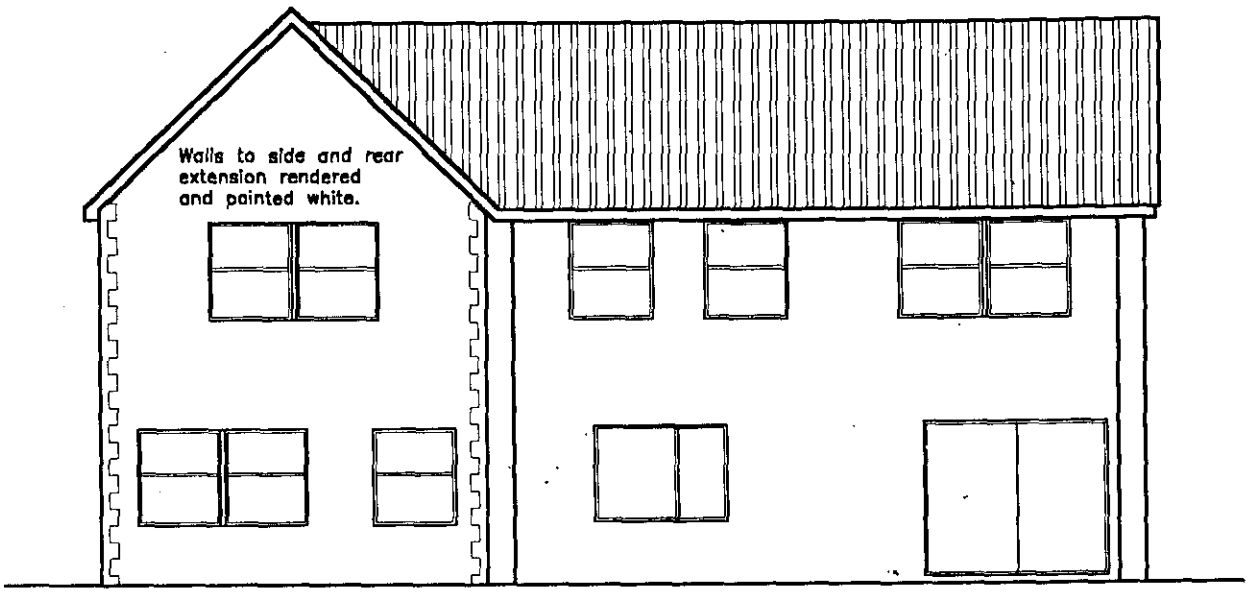
THE WOOLHAMPTON DESIGN CENTRE

STATION ROAD, WOOLHAMPTON,
READING, BERKSHIRE, RG7 5SE

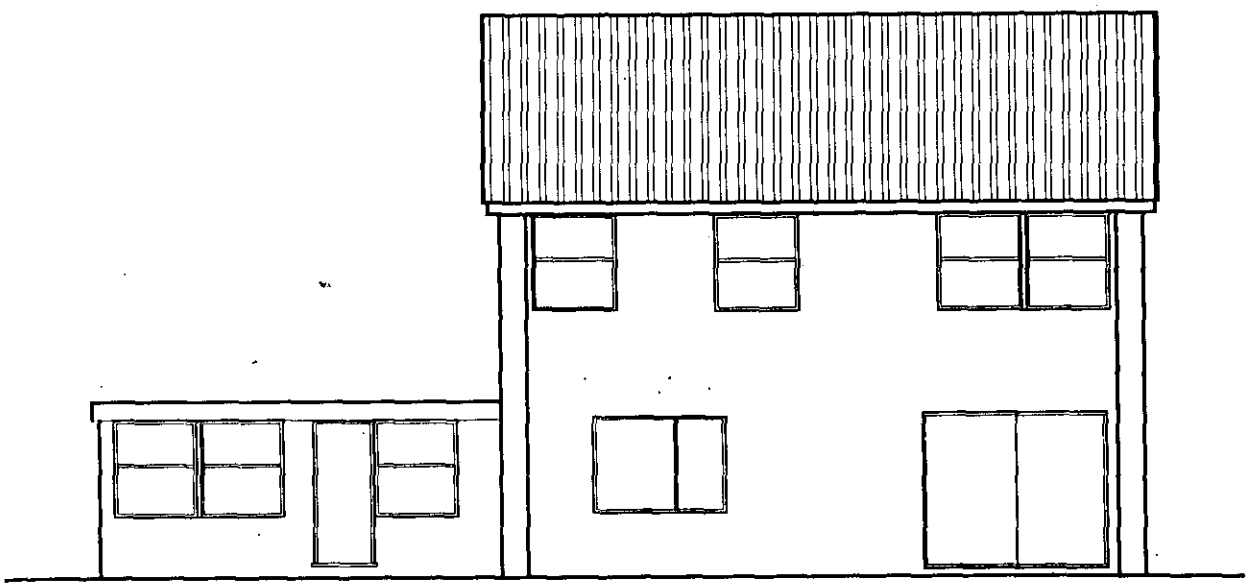
TEL: 01734 713363

| SCALES | 1:100 | | | DRAWING No. | REVISION |
|---|---|---|---|---|---|
| DATE | JAN'99 | DRAWN | NJB | 99/01/02 | A |

14.MAR2000* 0936




PROPOSAL 2 – REAR ELEVATION



EXISTING REAR ELEVATION

APPROVED

9/8/00

| Revision | Description | Date |
|---|---|---|
| | | |

PROPOSAL 1 – ELEVATIONS

3, THE COPSE, WARGRAVE,
READING, RG10 8AU.

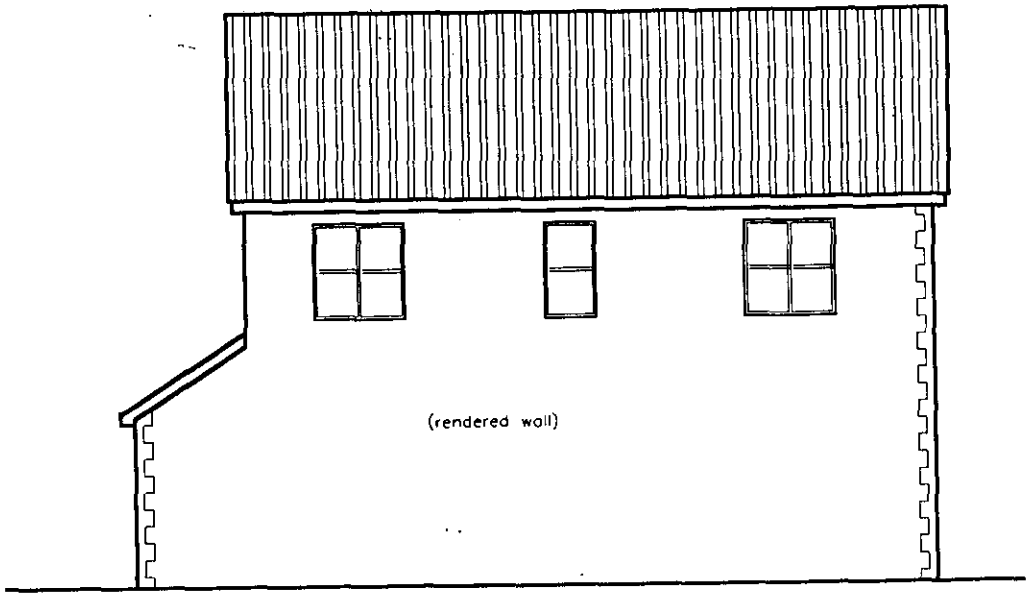
THE WOOLHAMPTON DESIGN CENTRE

STATION ROAD, WOOLHAMPTON,
READING, BERKSHIRE, RG7 5SB

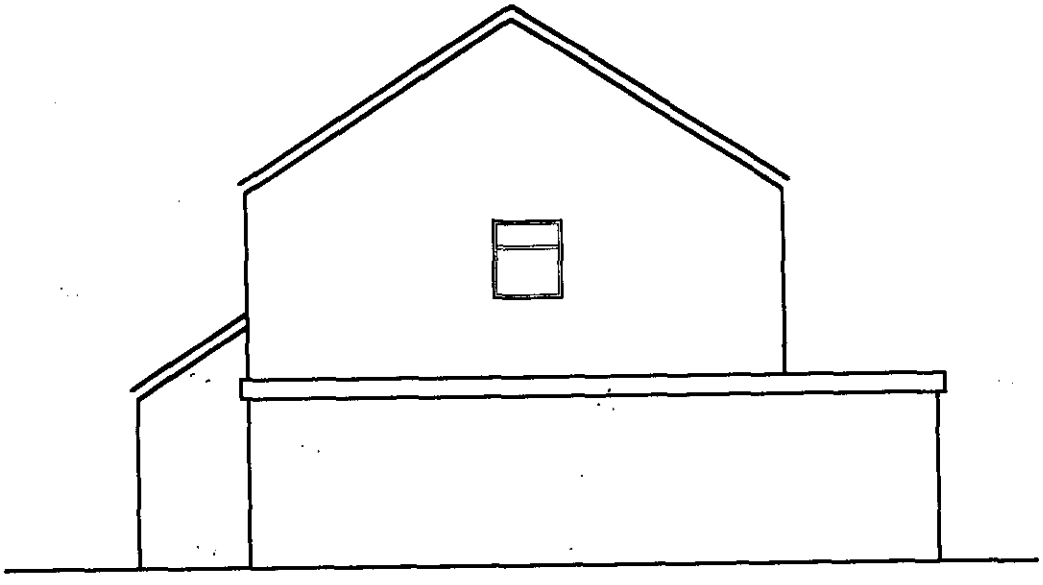
TEL: 01734 713363

| SCALES | 1:100 | | | DRAWING No. | REVISION |
|---|---|---|---|---|---|
| DATE | JAN'99 | DRAWN | NJB | 99/01/06 | A |

14.MAR2000* 0938




PROPOSAL 2 – SIDE ELEVATION



EXISTING SIDE ELEVATION

APPROVED

18/5/00

| Revision | Description | Date |
|---|---|---|
| | | |

PROPOSAL 1 – ELEVATIONS

3, THE COPSE, WARGRAVE,
READING, RG10 8AU.

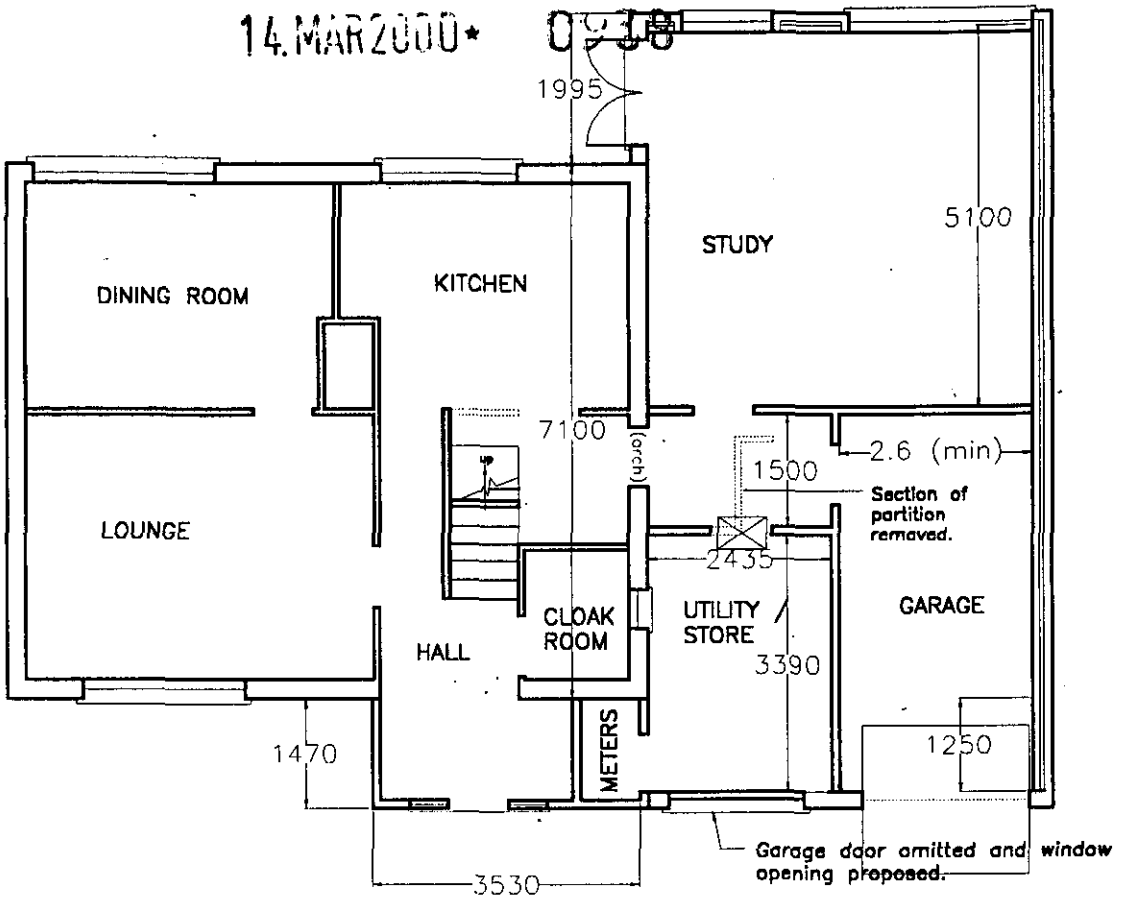
THE WOOLHAMPTON DESIGN CENTRE

STATION ROAD, WOOLHAMPTON,
READING, BERKSHIRE, RG7 5SB

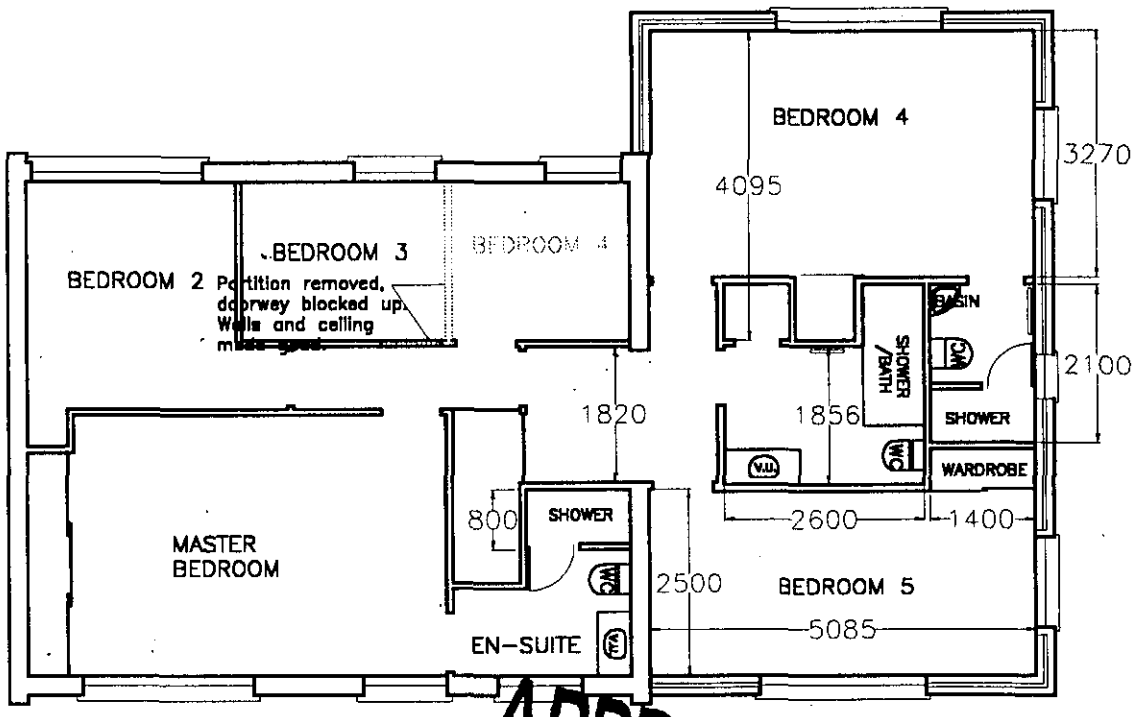
TEL: 01734 713363

| SCALES | 1:100 | | | DRAWING No. | REVISION |
|---|---|---|---|---|---|
| DATE | JAN'99 | DRAWN | NJB | 99/01/05 | A |

14.MAR2000* 0938




## PROPOSAL 2 – GROUND FLOOR PLAN




APPROVED

## PROPOSAL 2 – FIRST FLOOR PLAN

D 18/1/00

| Revision | Description | Date |
|---|---|---|
| | | |

PROPOSAL 1 – FLOOR PLANS

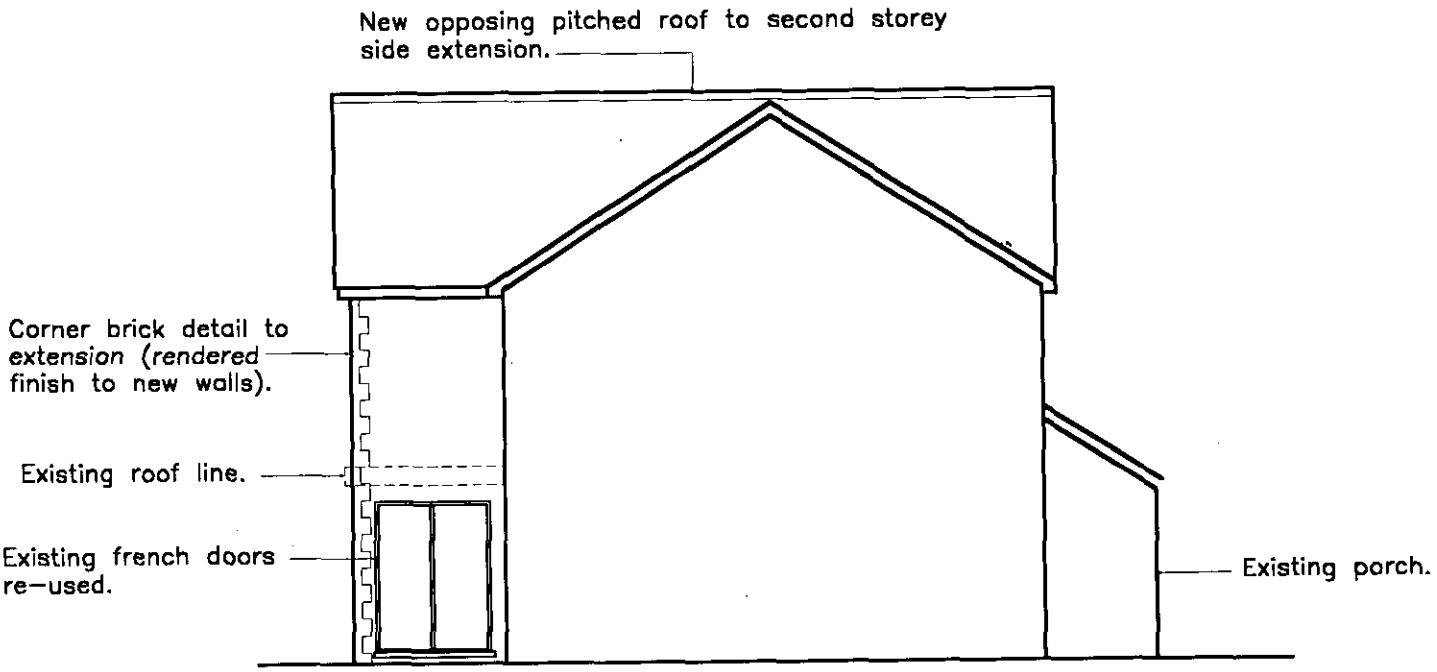
3, THE COPSE, WARGRAVE, READING, RG10 8AU.

THE WOOLHAMPTON DESIGN CENTRE

STATION ROAD, WOOLHAMPTON, READING, BERKSHIRE, RG7 5SB

TEL: 01734 713363

| SCALES | 1:100 | | | DRAWING No. | REVISION |
|---|---|---|---|---|---|
| DATE | JAN'99 | DRAWN | NJB | 99/01/04 | A |




APPROVED

LEFT HAND SIDE ELEVATION

| Revision | Description | Date |
|---|---|---|

PROPOSED ELEVATIONS

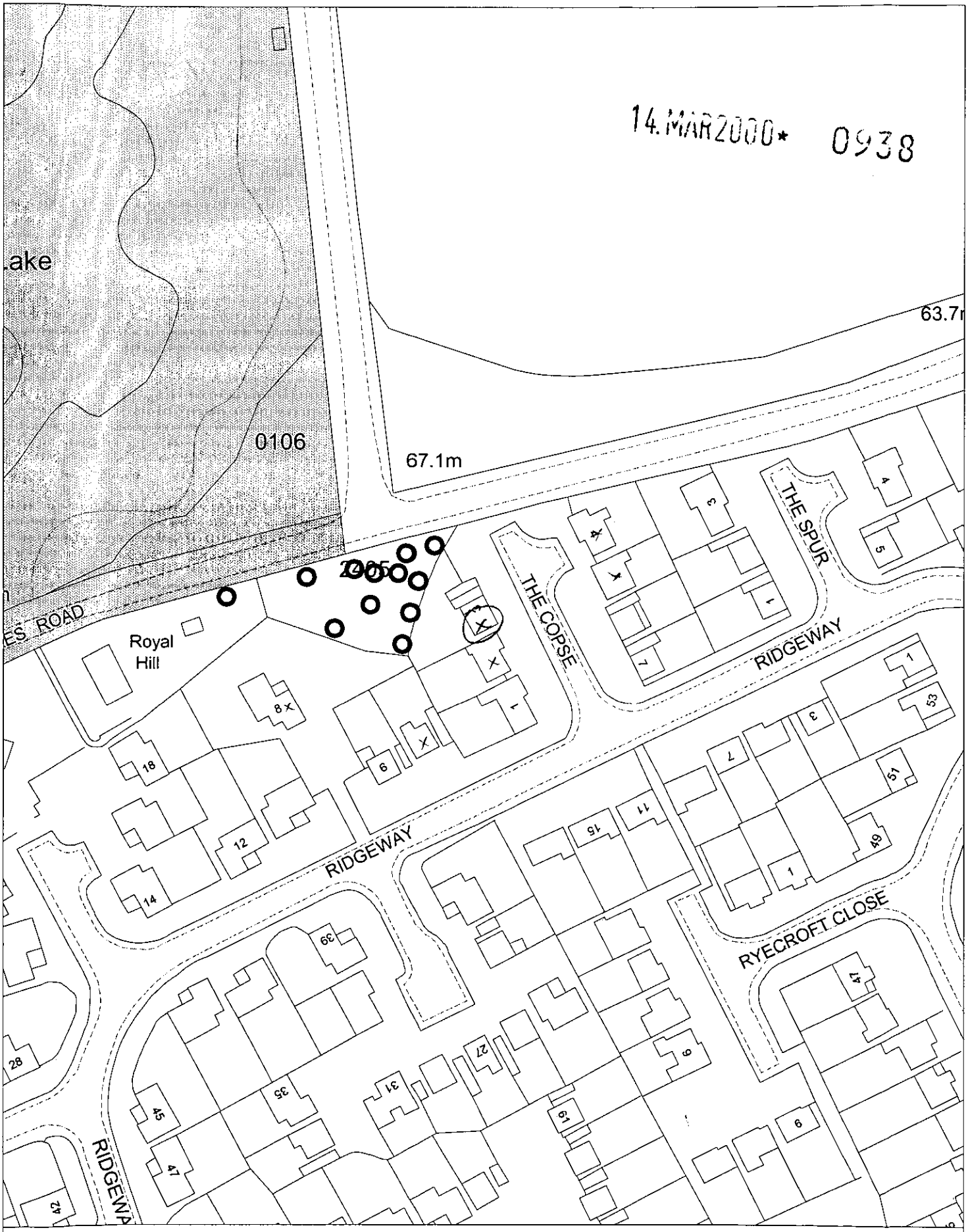
3, THE COPSE, WARGRAVE, READING, RG10 8AU.

THE WOOLHAMPTON DESIGN CENTRE

STATION ROAD, WOOLHAMPTON, READING, BERKSHIRE, RG7 5SE

TEL: 01734 713363

| SCALES 1:100 | | DRAWING No. 99/01/07 | REVISION |
|---|---|---|---|
| DATE MAR. 00 | DRAWN NJB | | |




Site Plan, Scale: 1 to 1250

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Date: 20 March 2000

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