# DOCUMENTS FOR SCANNING

- ☐ Decision Notice
- ☑ Application Form
- ☐ Officer Report
- ☐ Conditions
- ☐ Plans
- ☐ Other
- ☐ Confidential

APPLICATION NUMBER: F/2000/0584

SITE ADDRESS: EASTHAMPSTEAD ROAD CARPARK
PEACH STREET

# PLANNING APPLICATION PART I

Please answer all questions in CAPITAL letters. If any question is not applicable, put N/A in the space.
Please submit 6 copies of the completed form and your plans to:- Planning Dept., Wokingham District Council, PO Box No. 157, Shute End, Wokingham, Berkshire, RG11 1WR.
If you are a new applicant, notes to help you fill in the form are attached.
If you still have any questions about the form, please call Ian Jordan on 0734 778763.

WOKINGHAM DISTRICT COUNCIL

For office use only
Application No:

1. 17.FEB.2000* 0584

| | |
|---|---|
| YOUR NAME | James Butcher Housing Association |
| ADDRESS | 39 High Street |
| | Theale, Reading, Berkshire |
| POST CODE | RG7 5AH Tel. No 0118 9317200 |

2. If you have an agent and want all correspondence to be sent to them.

| | |
|---|---|
| AGENT'S NAME | Broadway Malyan |
| ADDRESS | Ilex House, 10 High Street |
| | Theale, Reading, Berkshire |
| POST CODE | RG7 5AN Tel. No 0118-9323456 |

3. On the plans outline the whole site in RED. Any OTHER land in your ownership or control outline in BLUE.

SITE LOCATION: Easthampstead Road Car Park
Peach Street, Wokingham

4. Give the area of the application site in hectares, if appropriate, or part of a hectare

SITE AREA: 0.2788 hectares

5. Give brief details of the proposal.

ABOUT THE APPLICATION: Proposed amendment to approval 99/70089/F showing new pitched/flat roof over disabled car parking spaces.

6. What is your interest in the application site, e.g. owner, prospective purchaser, a tenant with a lease.

OWNERSHIP: Owner

7. We need plans to be able to assess the application. Please list the plans and drawings you have submitted.

See attached covering letter

PLANS/DRAWINGS

| | | | |
|---|---|---|---|
| 1:25000 Location Plan | | 1:100 Floor Plan | ✓ |
| 1:500 Block Plan | ✓ | Other | |
| 1:100 Elevations | ✓ | | |

8. Does the application involve any of the following

Please tick relevant boxes. If you tick OTHER, please explain on this form.

| | | | |
|---|---|---|---|
| CHANGE OF USE | | ALTERATION or EXTENSION | |
| CONSTRUCTION OF NEW BUILDING | ✓ | DEMOLITION | |
| OTHER | | | |

9. What type of Planning application are you applying for?

| | | |
|---|---|---|
| RESERVED MATTERS | | Go to Question 10. |
| OUTLINE PERMISSION | | State relevant outline permission No. Go to Question 10. |
| FULL PERMISSION | ✓ | Go to Question 11. |
| TEMPORARY PERMISSION | | State period required. Go to Question 11. |
| RENEWAL OF TEMPORARY PERMISSION | | State previous permission No. Go to Question 11. |
| VARIATION/RELAXATION OF CONDITIONS | | State relevant application No. Details of conditions to be relaxed. Go to Question 11. |

10. IF THIS IS AN OUTLINE APPLICATION OR FOR THE APPROVAL OF RESERVED MATTERS, which details, if any, do you wish to be considered as part of your application.

| | | | |
|---|---|---|---|
| EXTERNAL APPEARANCE | | SITING | |
| MEANS OF ACCESS | | DESIGN | |
| | | LANDSCAPING | |

17693

| | |
|---|---|
| 11. WHAT IS THE EXISTING USE OF THE LAND AND/OR BUILDINGS ON THE APPLICATION SITE, e.g. residential, industrial, etc. If the site is vacant say so, and if possible give last known use. | Car Park/Vacant Land |
| 12. ARE THERE ANY TREES ON THE SITE? If YES, please show their positions, spread, and species of the trees on the plans. Indicate any which are to be felled. | YES/~~NO~~ — See 1:200 Site Plan |
| 13. PLEASE LIST THE EXTERNAL MATERIALS TO BE USED. | Facing bricks external walls with concrete interlocking. Tiles to roof |
| 14. WILL SURFACE WATER BE DRAINED INTO THE EXISTING DRAINAGE SYSTEM? If NO, please give details of any new system to be constructed. | YES/~~NO~~ — To public sewer |
| 15. WILL FOUL SEWAGE BE DISPOSED OF INTO THE EXISTING SEWAGE SYSTEM? If NO, please give details of any new system to be constructed. | YES/~~NO~~ |
| 16. WILL PEDESTRIANS/VEHICLES ACCESS THE SITE? Please show details of the existing access and any proposed changes on the plans. | YES/~~NO~~ — See 1:200 site plan |
| 17. WILL THE CAR PARKING PROVISION AT THIS SITE BE CHANGED? If, YES, please show details of any changes on the plans. | YES/~~NO~~ — See 1:200 site plan |
| 18. DOES A PUBLIC RIGHT OF WAY TOUCH OR CROSS THE SITE? If YES, please show the route and any proposed alternative on the plans. | YES/~~NO~~ — Adjoins access to Queen Victoria House/Weste End |

19. DOES THE PROPOSAL INVOLVE NEW RESIDENTIAL DEVELOPMENT OR THE LOSS OF RESIDENTIAL UNITS? If YES, please complete the following table. YES/~~NO~~

| | No. of Bedrooms | Dwellings |
|---|---|---|
| Proposed new development | 1 | 12 |
| | 2 | 2 |
| | 3 | |
| | 4 | |
| | 5 or more | |
| | TOTAL | 14 |
| Nos. of residential units lost through demolition or conversion | | NONE |
| | NET CHANGE | |

| | |
|---|---|
| 20. HAS PROVISION BEEN MADE FOR THE DISABLED? If YES, please show on the submitted plans what is to be provided. | YES/~~NO~~ |
| 21. DOES THE PROPOSAL INVOLVE ANY NON-RESIDENTIAL DEVELOPMENT? If YES, please complete PART 2 of the form. | ~~YES~~/NO |
| 22. DOES THE PROPOSAL INVOLVE THE WINNING, WORKING OR PROCESSING OF MINERALS: THE DISPOSAL OF MINERAL WASTE, OR THE DEPOSIT OR PROCESSING OF REFUSE AND WASTE MATERIALS (INCLUDING SCRAP YARDS)? If YES, complete PART 3 of the form and submit whole application to Berkshire County Council. | ~~YES~~/NO |
| 23. THE FEE ENCLOSED IS £ | |

The current scale of fees is attached. If you believe a reduced fee or no fee is payable please say why below.

SIGNED pp. Broadway Malyan ON BEHALF OF James Butcher Housing Association DATE 01/07/2000

Before submitting this application check that you have answered all the relevant questions and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee.

1789/a

# SECTION 66 CERTIFICATE

Application No. 17.FEB.2000* 0584

Please fill in both Certificate A, B, C or D and the Agricultural Holdings Certificate. Delete sections not relevant.

## CERTIFICATE A

I certify that:

at the beginning of the period of 21 days ending with the date of the accompanying application, nobody, except the applicant, was the owner of (a) of any part of the land to which the application relates.

a) "Owner" means a person having a freehold interest or leasehold interest the unexpired term of which is not less than 7 years.

OR

## CERTIFICATE B

I certify that:

I have/The applicant has* given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of the accompanying application was the owner (a) of any part of the land to which the application relates, as listed below.

| Owner's(a) name | Address at which notice was served | Date on which notice was served |
|---|---|---|
| | | |

See Note (a) to Certificate A

OR

## CERTIFICATE C

I certify that

❶ I/The applicant* cannot issued a certificate in accordance with either paragraph (a) or paragraph (b) of Section 66(1) of the Act in respect of the accompanying application.

❷ I have/The applicant has* given the required notice to the persons specified below, being persons who at the beginning of the period of 21 days ending with the date of the application were owners (a) of any part of the land to which the application relates.

| Owner's(a) name | Address at which notice was served | Date on which notice was served |
|---|---|---|
| | | |

) Insert description of steps taken.

❸ I have/The applicant has* taken all reasonable steps open to me/him/her to find out the names and addresses of the other owners (a) of the land, or of a part of it, but have/has* been unable to do so. These steps were as follows:

(b) .....

.....

) Name of local newspaper circulating in the area where the land is situated.

Date of publication (which must be not earlier than the beginning of the period of 21 days ending with the date of the application).

❹ Notice of the application as attached to this Certificate, has been published in the (c) .....

on (d) .....

789/b

## CERTIFICATE D

I certify that

OR

● I/The applicant cannot issue a certificate in accordance with paragraph (a) of Section 66 of the Act in respect of the accompanying application.

● I/The applicant have/has taken all reasonable steps open to me/him/her to find out the names and addresses of everyone else who, at the beginning of the period of 21 days beginning with the date of application was the owner (a) of any part of the land to which the application relates, but have/has been unable to do so. These steps were as follows:

(b) .....

.....

b) Insert description of steps taken

● Notice of the application as attached to this Certificate, has been published in the (c) .....

c) Insert name of local newspaper circulating in the area where the land is situated.

on (d) .....

d) Insert date of publication (which must not be earlier than the beginning of the period of 21 days ending with the date of the application).

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ALL APPLICANTS MUST COMPLETE THIS SECTION

f any of the site is part of an rea of land which is let or here is an agreement to let the and for agricultural purposes o a tenant, it may be an gricultural holding. Further dvice may be obtained from he Department.

### Agricultural Holdings Certificate

*One or other section must be crossed through as not applicable.*

If the applicant is the sole agricultural tenant he or she must delete the first alternative and insert "not applicable" as the information required by the second alternative.

● None of the land to which the application relates is, or is part of, an agricultural holding.

OR

● I have/The applicant has given the required notice to every person other than my/him/herself who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows:

| Tenant's name | Address at which notice was served | Date on which notice was served |
|---|---|---|
| | | |

Signed ..... p.p. Broadway Malyan .....

On behalf of ..... James Butcher Housing Association .

Date 1/2/2000 .....

TOWN AND COUNTRY PLANNING ACT, 1990
TOWN & COUNTRY PLANNING GENERAL DEVELOPMENT ORDER 1988
*Certificate under Section 66*