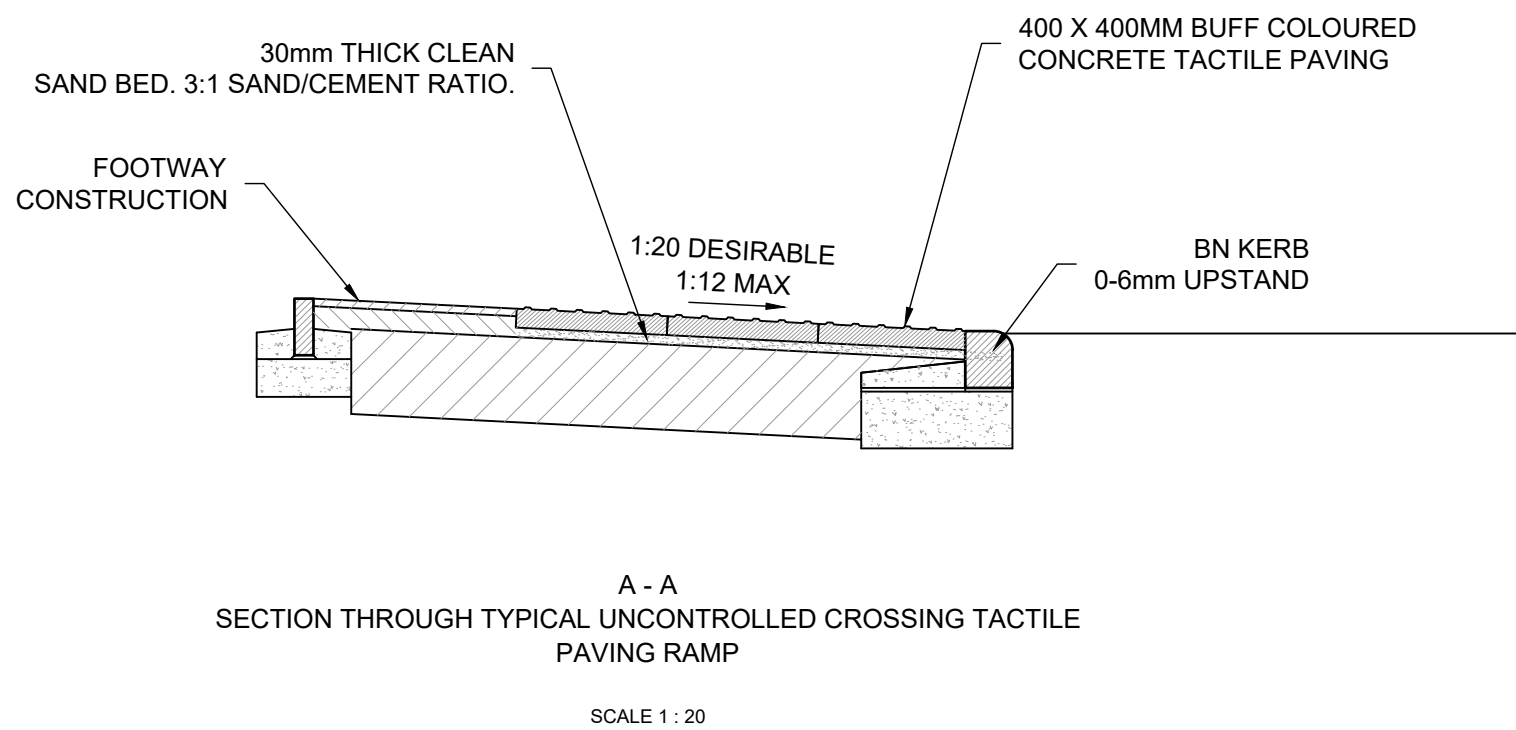
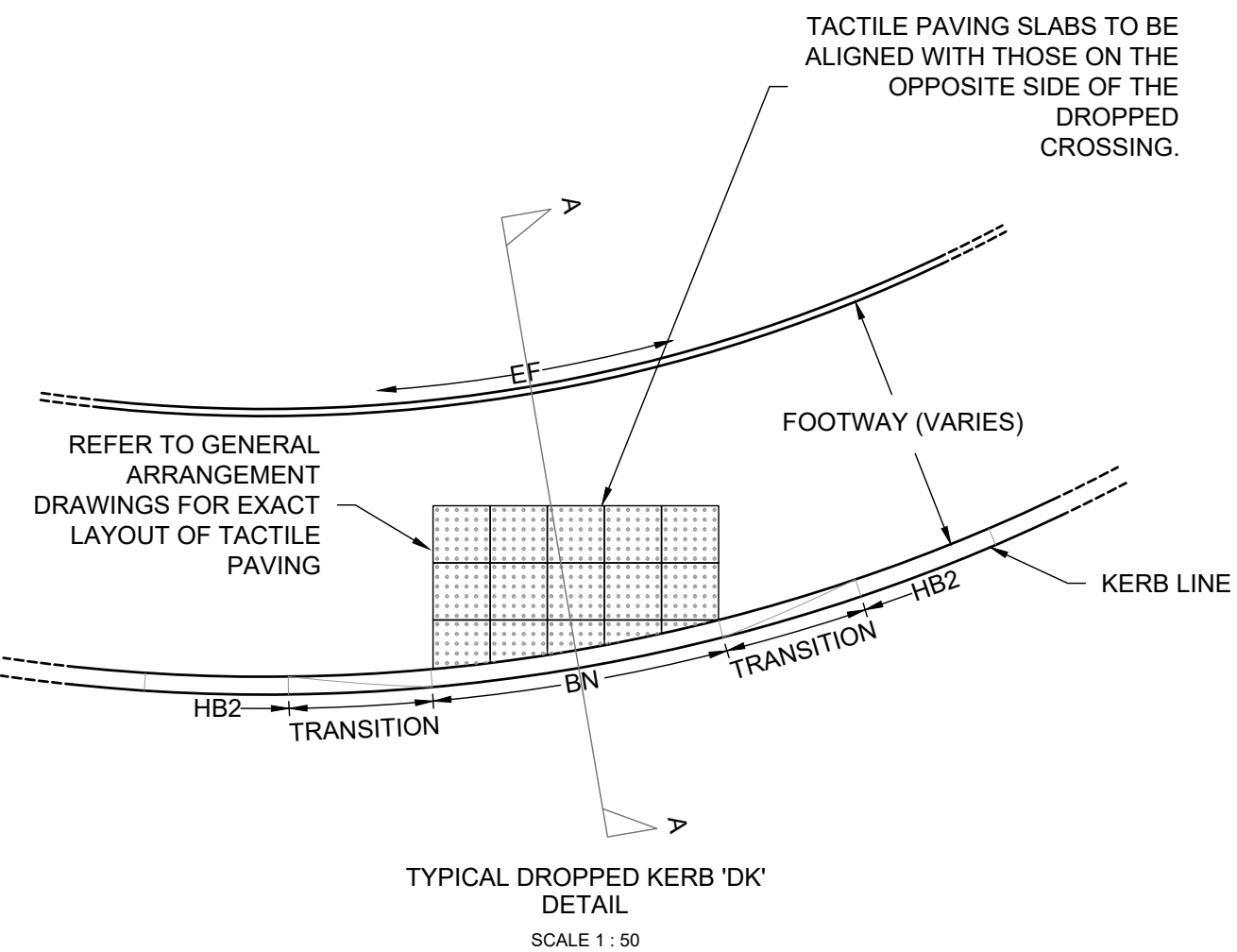
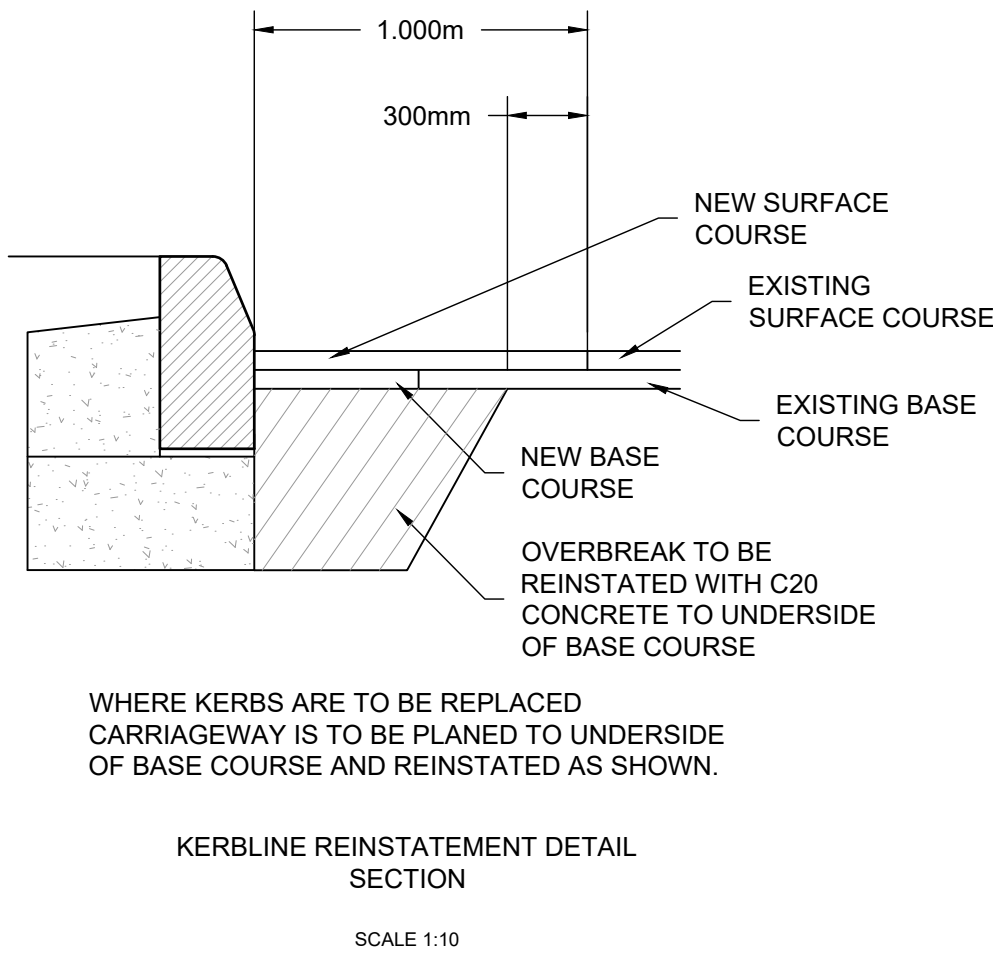
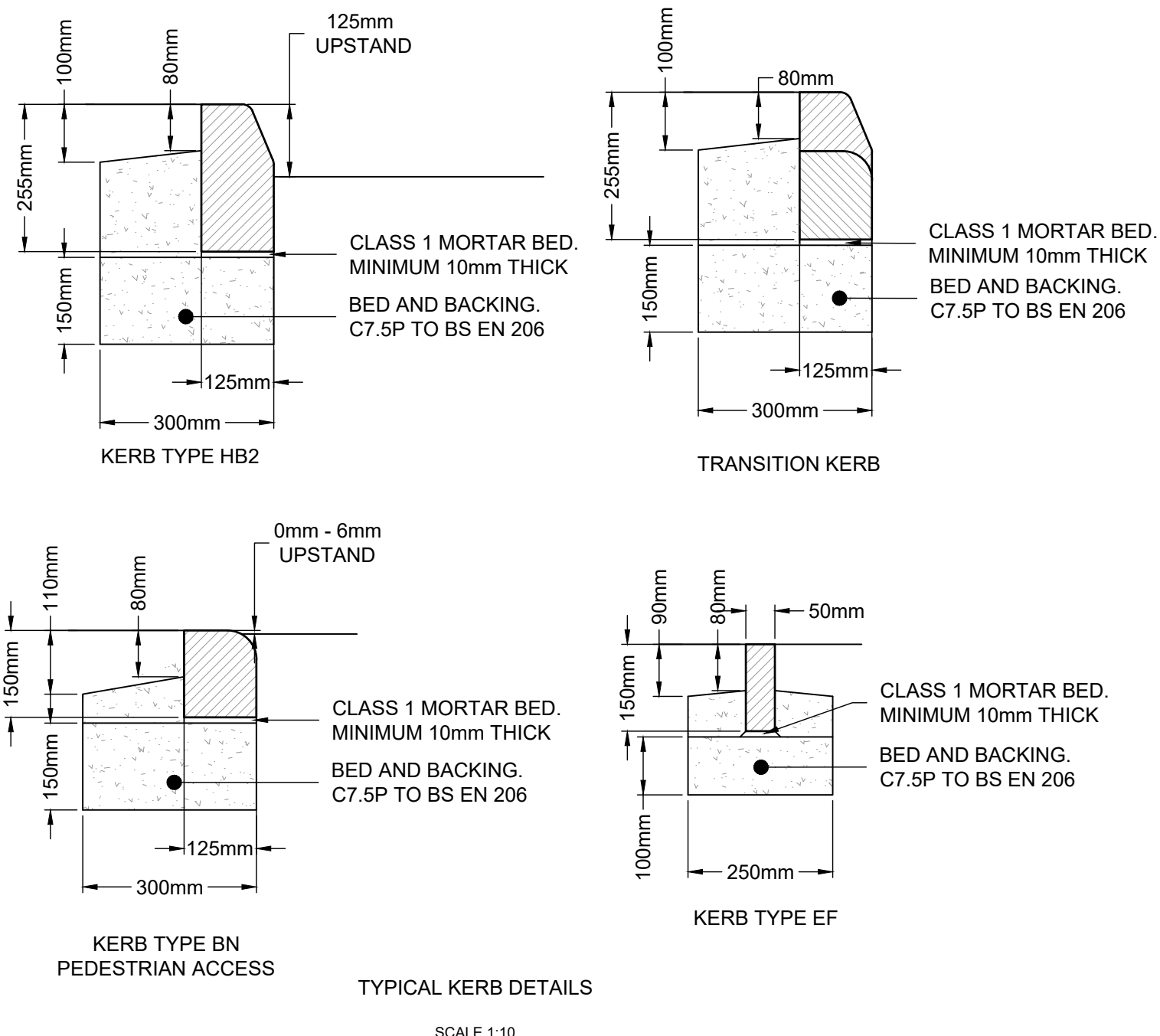
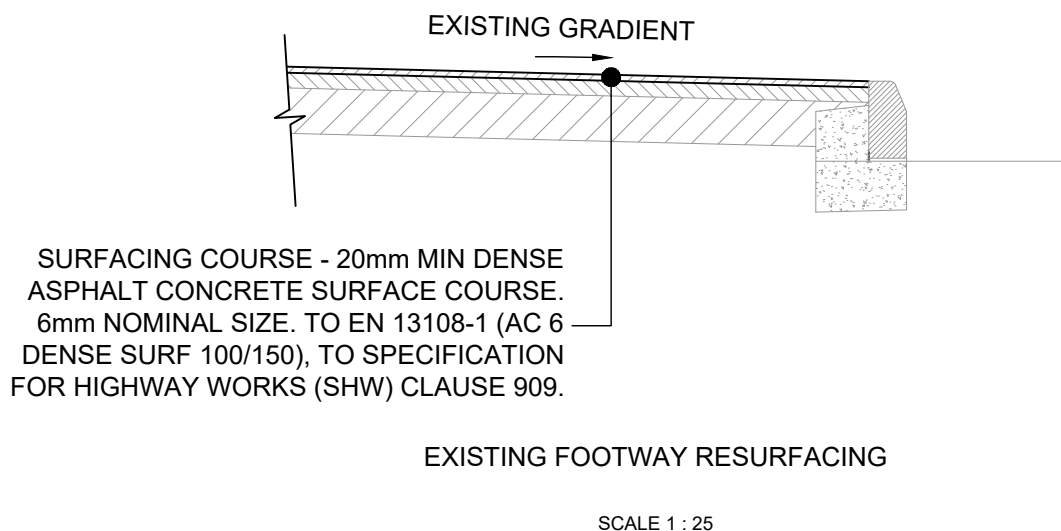
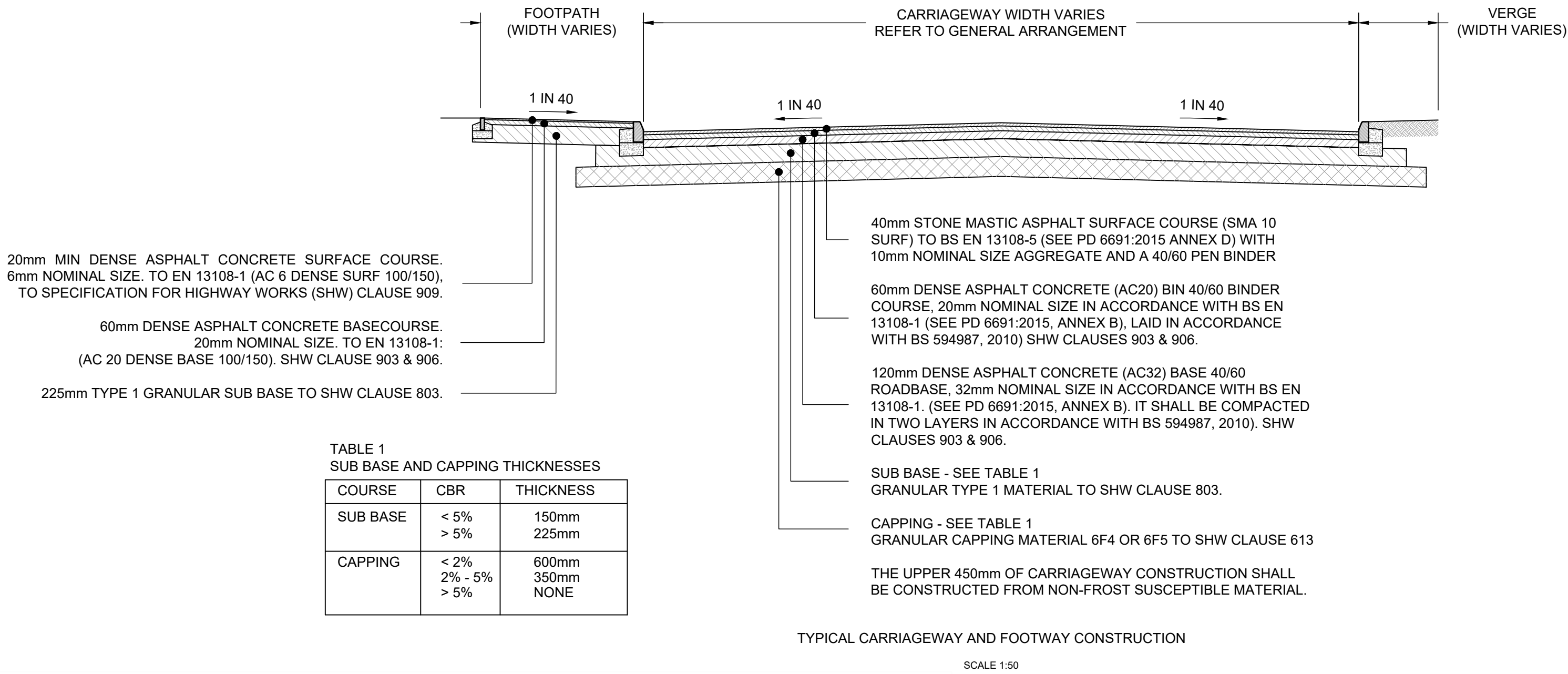




- NOTES:
- DO NOT SCALE FROM THIS DRAWING.
  - WORK TO GIVEN DIMENSIONS.
  - ALL DIMENSIONS IN METRES UNLESS OTHERWISE INDICATED.
  - THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL CURRENT CONNECT CONSULTANTS LIMITED DRAWINGS.
  - THE CBR VALUE SHALL BE CONFIRMED BY INSITU TESTING UNDERTAKEN IN ACCORDANCE WITH LOCAL AUTHORITY REQUIREMENTS.
  - ALL WORK SHALL BE UNDERTAKEN IN ACCORDANCE WITH SPECIFICATION OF HIGHWAY WORKS (SHW) AND BRITISH STANDARDS (BS). WHERE CONFLICT ARISES THE SHW WILL APPLY
  - MINIMUM 450mm CLEAR DISTANCE BETWEEN EDGE OF RUNNING CARRIAGEWAY AND ANY STREET FURNITURE.
- KERB NOTES:
- ALL CLAUSE REFERENCES REFER TO SPECIFICATION FOR HIGHWAY WORKS (SHW), LATEST EDITION.
  - ALL PRECAST CONCRETE UNITS SHALL CONFORM TO AND BE LAID IN ACCORDANCE WITH CLAUSE 1101.
  - BED AND BACKING SHALL BE FORMED FROM C7.5P GRADE CONCRETE CONFORMING TO CL2602.
  - THE CONTRACTOR SHALL PROVIDE MECHANICAL AIDS FOR MATERIALS HEAVIER THAN 20Kg.
  - IF MECHANICAL AIDS ARE IMPRACTICAL, THE CONTRACTOR SHALL PROVIDE A RISK ASSESSMENT FOR UNDERTAKING THIS ELEMENT OF THE WORKS.
  - KERB REFERENCES HB2, BN AND EF TAKEN FROM BS EN 1340:2003

|                                                                                                                                                                                                                                                                                                                                                                                          |                    |                     |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|------|--|
|                                                                                                                                                                                                                                                                                                                                                                                          |                    |                     |      |  |
| rev.                                                                                                                                                                                                                                                                                                                                                                                     | amendment          | by                  | date |  |
| <div><div><div>connect</div><div>CONSULTANTS</div></div><div>78 BROAD STREET, CHIPPING SODBURY, BRISTOL, BS37 6AG<br/>Tel: 01454 320 220 Fax: 01454 320 099<br/>Web: www.connect-consultants.com Email: bristol@connect-consultants.com</div></div>                                                                                                                                      |                    |                     |      |  |
| <div><div><div></div><div><div></div><div>QUALITY MANAGEMENT SYSTEM<br/>ISO 9001 : 2015 FS 304947</div></div></div></div> |                    |                     |      |  |
| client<br>ALDI STORES LTD                                                                                                                                                                                                                                                                                                                                                                |                    |                     |      |  |
| project<br>PROPOSED DEVELOPMENT<br>WINNERSH,GAZELLE CLOSE                                                                                                                                                                                                                                                                                                                                |                    |                     |      |  |
| title<br>CONSTRUCTION DETAILS                                                                                                                                                                                                                                                                                                                                                            |                    |                     |      |  |
| scale<br>VARIES                                                                                                                                                                                                                                                                                                                                                                          | drawn by<br>C.P    | checked by<br>C.B.W |      |  |
| date<br>MARCH 2026                                                                                                                                                                                                                                                                                                                                                                       | status<br>COMMENTS |                     |      |  |
| drawing number<br>250805-190                                                                                                                                                                                                                                                                                                                                                             | rev.               |                     |      |  |