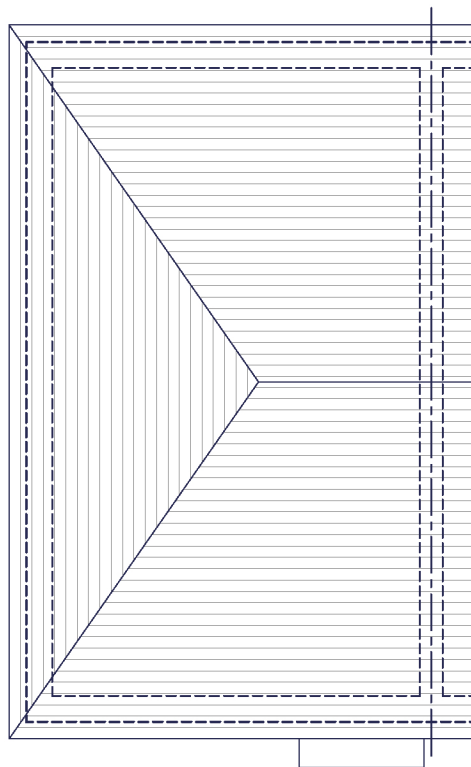
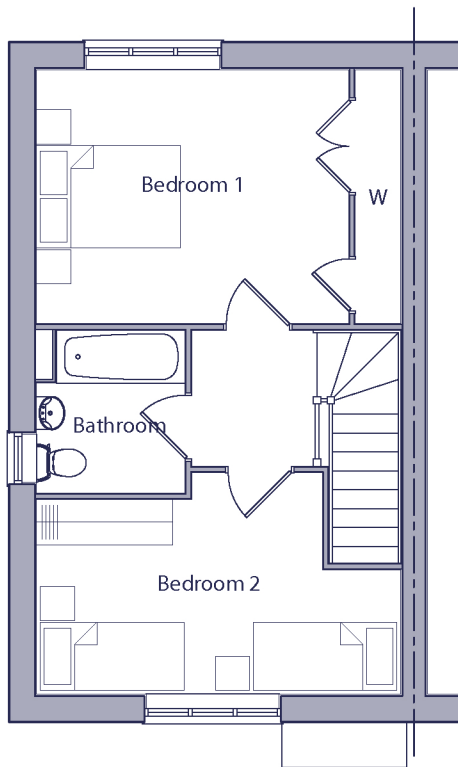
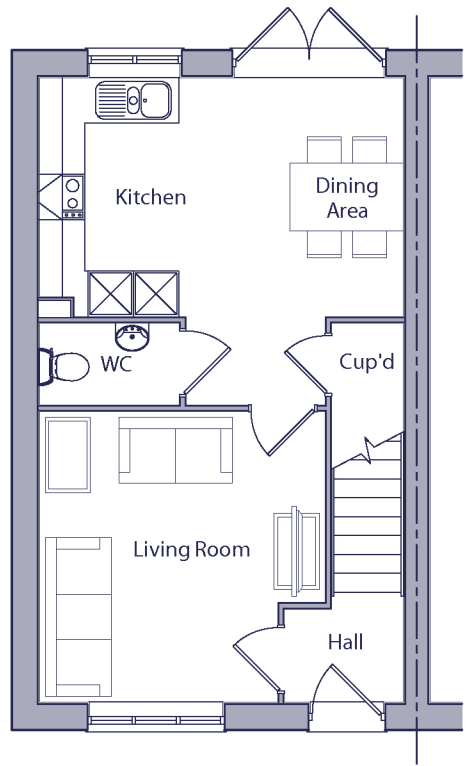
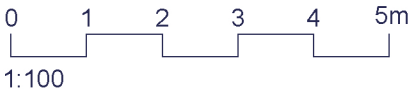




PLOT HANDINGS:  
PLOTS 2153 & 2300 - AS  
PLOTS 2152 & 2299 - OPP

FOR MATERIAL COLOURS, PLEASE REFER TO  
STREETSCENES AND LAYOUTS.

| HOUSE TYPE 242A - 2 BED / 4 PERSON HOUSE |                      |                      |
|------------------------------------------|----------------------|----------------------|
| SPACE STANDARDS                          | REQUIRED             | ACTUAL               |
| FLOOR AREA                               | 79.00 m <sup>2</sup> | 79.48 m <sup>2</sup> |
| STORAGE                                  | 2.00 m <sup>2</sup>  | 2.29 m <sup>2</sup>  |
| BEDROOM 1                                | 11.50 m <sup>2</sup> | 16.16 m <sup>2</sup> |
| BEDROOM 2                                | 11.50 m <sup>2</sup> | 12.03 m <sup>2</sup> |



GROUND FLOOR PLAN

FIRST FLOOR PLAN

ROOF PLAN

| Rev. | Date | Description | Scale      | Client                                             | Drawn | Checked | File           | Drawing Status |
|------|------|-------------|------------|----------------------------------------------------|-------|---------|----------------|----------------|
|      |      |             | 1:100 @ A3 | KIER                                               | MCN   | DGP     | P1904 Type 242 | PLANNING       |
|      |      |             |            | Project                                            |       |         |                |                |
|      |      |             |            | South Wokingham,<br>Phase R11.                     |       |         |                |                |
|      |      |             |            | Drawing Title                                      |       |         |                |                |
|      |      |             |            | Type 242A - Style 4<br>Plans & Elevations - Render |       |         |                |                |
|      |      |             |            | Date                                               |       |         |                |                |
|      |      |             |            | Nov 2024                                           |       |         |                |                |
|      |      |             |            | Drg.No.                                            |       |         |                |                |
|      |      |             |            | P1904.242A.02                                      |       |         |                |                |
|      |      |             |            | Rev.                                               |       |         |                |                |
|      |      |             |            | -                                                  |       |         |                |                |

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