APPLICATION NO:
VAR/2001/3609

LOCATION:
35 Beechwood Avenue, Woodley Reading.

APPLICANT:
Active Vetcare C/O The Day Tanner Partnership

PROPOSAL:
Proposed variation to condition 3 of consent 99/70286/F to allow parking for 6 cars instead of 4 cars.

EARLIEST DATE FOR DECISION: **27/04/2001**

APPLICATION WILL HAVE EXPIRED ON:
15/05/2001

CASE OFFICER: ~~Nicola Lake~~ Sara Muller

WITHDRAWN

RAILEX
Marbleboard

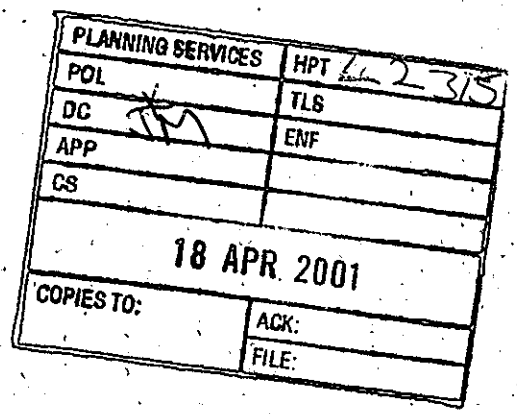
EASIFILE EP7

22

02

active vetcare

Prospect House • 498a Reading Road • Winnersh • Berkshire • RG41 5EX
Telephone: 0118 989 1199 • Facsimile: 0118 989 1166



17th April 2001

J Miller
Environmental Services Department
Planning Services
PO Box 157
Shute End
Wokingham
Berkshire
RG40 1WR

Dear Mrs Miller

Re: Application Number VAR/2001/3547
Application Number VAR/2001/3609

I am writing with regard to the two applications for Beechwood Veterinary Centre, 35 Beechwood Avenue, Woodley, numbers VAR/2001/3547 and 3609.

I would like to withdraw the two applications as of today.

Yours sincerely

N N L Butcher BVM&S MRCVS

Active Vetcare Limited • Registered Number: 3498427 Registered office: 102-108 Above Bar, Southampton, Hampshire SO14 7NH
VAT Registered No. 733 3098 41

Received by Wokingham District Council

Application No: VAR/2001/3609

Proposal:
Proposed variation to condition 3 of consent 99/70286/F to allow parking for 6 cars instead of 4 cars.

Location:
35, Beechwood Avenue, Woodley, Reading.

The application is available for inspection at Wokingham District Council's offices during the following times:

PLANNING DEPARTMENT, SHUTE END, WOKINGHAM TEL (0118) 974 6428
8.30 - 5.00 Monday - Thursday & 8.30 - 4.00 Friday

WOODLEY LIBRARY HEADLEY ROAD WOODLEY (9.30am - 7.00pm Mon, Thurs & Fri. 9.30am - 5.00pm Tues, 9.30am - 1.00pm Saturday. closed all day Wednesday). If you intend to view this application at Woodley Library (see details above) please allow 4 days from the date of this notice for delivery of plans.

Comments should be sent in writing QUOTING THE APPLICATION NUMBER to the Case Officer Nicola Lake P.O. Box 157 Council Offices, Shute End, Wokingham Berkshire, RG40 1WR to arrive on or before 27/04/2001. Written comments submitted will become available for public inspection.

In view of the very large number of planning applications and letters of comment received, it will not normally be possible for an individual reply to observations made. However any comments will be taken into account when the application is determined and you will be notified of the decision.

Head Planning and Transportation

03 April 2001

Tel: (0118) 974 6481

Date:

My ref: VAR/2001/3609

Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
DX: 33506 – Wokingham

CONFIDENTIAL

Councillor E Preston
81 Howth Drive
Woodley
RG5 3DJ

Dear Councillor

Application Number: VAR/2001/3609
35, Beechwood Avenue, Woodley, Reading.
Proposed variation to condition 3 of consent 99/70286/F to allow parking for 6 cars instead of 4 cars.

I write to let you know that the above mentioned application has been recommended for APPROVAL: ☐ REFUSAL: ☐ under delegated powers.

If you have any questions please do not hesitate to contact **Nicola Lake** on **(0118) 974 6481**. If you then feel the application needs to be transferred to the next available Development Control Committee for decision please fill in the form below.
This form must be received no later than _____

Yours faithfully

John Mitchell
Development Control Manager

LISTING FORM
Case officer: **Nicola Lake** Application Number: **VAR/2001/3609**
35, Beechwood Avenue, Woodley, Reading.
Proposed variation to condition 3 of consent 99/70286/F to allow parking for 6 cars instead of 4 cars.

Transfer: Yes ☐ No ☐
Reason for Transfer:

_____
_____

Signed: _____ Date: _____

Councillor E Preston

NB. It would be helpful for speedy decision making if you could respond, even if you do not wish this application to be transferred.

Tel: (0118) 974 6481

Date:

My ref: VAR/2001/3609

Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
DX: 33506 – Wokingham

CONFIDENTIAL

Councillor V Samuel
18 Wheble Drive
Woodley
RG5 3DT

Dear Councillor

Application Number: VAR/2001/3609
35, Beechwood Avenue, Woodley, Reading.
Proposed variation to condition 3 of consent 99/70286/F to allow parking for 6 cars instead of 4 cars.

I write to let you know that the above mentioned application has been recommended for APPROVAL: ☐ REFUSAL: ☐ under delegated powers.

If you have any questions please do not hesitate to contact **Nicola Lake** on **(0118) 974 6481**. If you then feel the application needs to be transferred to the next available Development Control Committee for decision please fill in the form below.
This form must be received no later than _____

Yours faithfully

John Mitchell
Development Control Manager

LISTING FORM

Case officer: **Nicola Lake** Application Number: **VAR/2001/3609**
35, Beechwood Avenue, Woodley, Reading.
Proposed variation to condition 3 of consent 99/70286/F to allow parking for 6 cars instead of 4 cars.

Transfer: Yes ☐ No ☐
Reason for Transfer:

_____
_____

Signed: _____ Date: _____

Councillor V Samuel

NB. It would be helpful for speedy decision making if you could respond, even if you do not wish this application to be transferred.

FROM: Nicola Lake

DATE: 03 April 2001

DELEGATED

WOODLEY TOWN CONSULTATION SHEET

Application Number: VAR/2001/3609

Proposal: Proposed variation to condition 3 of consent 99/70286/F to allow parking for 6 cars instead of 4 cars..

Site Address: 35, Beechwood Avenue, Woodley, Reading.

Applicant: Active Vetcare C/O The Day Tanner Partnership.

Your observations are required in respect of this application **by 27/04/2001** .

Members objected strongly to the incremental approach by this applicant who did not seem to have any record in conforming to planning conditions and recommended that the application be refused.

SIGNED: _____ DATE: 2.5.01.

Clerk To Woodley Parish/Town Council.

HIGHWAYS CONSULTATION SHEET

From: Nicola Lake **Date:** 03 April 2001

Application Number: VAR/2001/3609

Proposal: Proposed variation to condition 3 of consent 99/70286/F to allow parking for 6 cars instead of 4 cars.

Parish: WOODLEY TOWN

Site Address:
35, Beechwood Avenue, Woodley, Reading.

Applicant:
Active Vetcare C/O The Day Tanner Partnership.

Your observations are required in respect of this application within **7 days** of the above date.

✓ below as applicable:

1) ☐ Recommend refusal for the reason(s) **stated below**;
2) ☐ Recommend approval but with condition(s) & reason(s) **stated below**;
3) ☐ Recommend approval with **no** condition(s) or reason(s).

Comment.

The highway authority request a revised plan that shows the proposed spaces relocated so that they are adjacent to the existing 4 spaces.

Reason: To ensure adequate turning area so that vehicles may enter and leave the site in a forward gear.

Signed: _____ **Print name:** Adam Coggins 05/04/01

WOKINGHAM D.C. DEVELOPMENT CONTROL

Start date: 20 MAR 2001	Map No. 44 Site 0.07
Officer: NL / Application No. VAR/2001/3609	Easting: ..... Flood Pln .....
	Northing: ..... Mineral .....

Level: ☐ **Sub Committee** ☑ **Delegated** ☐ **Sec. State**

☐ **Incorrect Fee** ☐ **Invalid** ☐ **PD**

Description:

(VAR) PROPOSED VARIATION TO CONDITION 3 OF CONSENT 99/70286/F TO ALLOW FOR PARKING FOR 6 CARS INSTEAD OF 4 CARS

Location: 35 BEECHWOOD AVENUE

Parish: WOODLEY Ward: Bulmarshe, 3-4-01 D.

Applicant: ACTIVE VETCARE

Fee Received 95-00 Required ..... Additional ..... Refund .....

Enforcement Section (2) to be notified ☐ tick if required

Additional information required for validation

		Reason	Requested	Received
1	1:2500 OS location plan showing property edged in blue/red			
2	1:500 block plan showing existing & proposed dev. + adj. Properties			
3	Forms unsigned			
4	Correct S 66 certificate			
5	Elevation plans			
6	Floor plans			
7	Metric scale disclaimer			
8	Encroachment letter			
9	Miscellaneous			

APPLN NO. _____

ACTION REQUIRED BY DEVELOPMENT CONTROL

Conservation Area .....

Listed Building 1 2 2*

Advertisement Required .....

Date Site Notice Sent : 3.4.01 Parish Council Informed - YES / NO

INTERNAL CONSULTATIONS

Building Control .....
Landscape .....
Trees .....
Conservation Officer .....
Environmental Health .....
Housing .....
Leisure & Cultural services .....
Public Rights of Way .....
Property .....
District Secretary (only if called in by SOS) .....
Policy & Plans .....
Strategic Planning (JSPU) .....
Minerals (INTERNAL) .....
Archaeological Site (BABTIE) : .....
Education .....
Social Services .....
Highways .....

EXTERNAL CONSULTATIONS

Adjacent D P A : .....
Adjacent Parish : .....
Southern Electricity Board : .....
British Gas .....
PSA Oil Pipeline .....
Transco .....
Environment Agency .....

Rail Track .....
Police Arch. Liaison Officer .....

HERITAGE BODIES

The Georgian Group .....
Ancient Monuments Society .....
Council for British Arch. .....
RCHME .....
Telecommunications (NRPB) : .....
Sport England : .....

OTHERS:

.....
.....
No pre-apps .....

NEIGHBOURS:

2 x S/N - Beechwood Ave + Woodwaye .....
.....
† See map for neighbour notifications. .....
Pls Include: J.B. & C.E. Hawes, Cherry Lodge, Woodwaye .....
Mr & Mrs O'Rourke, Oak Tree Cottage, Woodwaye .....
N.N. Butcher, Active Vetcare Ltd, Hazeley Cottage, ...
Hazeley Bottom, Hartley Wintney, Hants RG27 8LU .....
P & R James 18 Beechwood Ave, Woodley .....
.....

SECTION 66 CERTIFICATE

Application No.

Please fill in both Certificate A, B, C or D and the Agricultural Holdings Certificate. Delete sections not relevant

20 MAR 2001 3609

CERTIFICATE A

I certify that:

at the beginning of the period of 21 days ending with the date of the accompanying application, nobody except the applicant, was the owner of (a) any part of the land to which the application relates.

(a) "Owner" means a person having a freehold interest or leasehold interest the not less unexpired term of which is than 7 years

OR

CERTIFICATE B

I certify that:

I have/The applicant has* given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of the accompanying application was the owner (a) of any part of the land to which the application relates, as listed below.

Owners (a) name	Address at which notice was served	Date on which notice was served

* See Note (a) to Certificate A

OR

CERTIFICATE C

I certify that:

- I/The applicant* cannot issue a certificate in accordance with either paragraph (a) or paragraph (b) of Section 66(1) of the Act in respect of the accompanying application

I have/The applicant has* given the required notice to the persons specified below, being persons who at the beginning of the period of 21 days ending with the date of the accompanying application were owners (a) of any part of the land to which the application relates.

Owners (a) name	Address at which notice was served	Date on which notice was served

* See Note (a) to Certificate A

- I have/The applicant has* taken all reasonable steps open to me/him/her* to find out the names and addresses of the other owners (a) of the land, or of a part of it, but have/has* been unable to do so. These steps were as follows:

(b) Insert description of steps taken

(b)

- Notice of the application as attached to this certificate, has been published in

the (c)

(c) Name of local newspaper circulating in the area where the land is situated.

on (d)

(d) Date of publication (which must not be earlier than the beginning of the period of 21 days ending with the date of the application).

OR

CERTIFICATE D

I certify that:

- I/The applicant* cannot issue a certificate in accordance with paragraph (a) of Section 66(1) of the Act in respect of the accompanying application

- I have/The applicant have/has* taken all reasonable steps open to me/him/her* to find out the names and addresses of everyone else who, at the beginning of the period of 21 days beginning with the date of the application was the owner (a) of any part of the land to which the application relates, but have/has* been unable to do so. These steps were as follows:.

  (b)

- Notice of the application as attached to this certificate, has been published in

the (c)

on (d)

(b) Insert description of steps taken

(c) Name of local newspaper circulating in the area where the land is situated.

(d) Date of publication (which must not be earlier than the beginning of the period of 21 days ending with the date of the application).

ALL APPLICANTS MUST COMPLETE THIS SECTION

If any of the site is part of an area of land which is let or there is an agreement to let the land for agricultural purposes to a tenant, it may be an agricultural holding. Further advice may be obtained from the Department.

Agricultural Holdings Certificate

One or other section must be crossed through as not applicable

If the applicant is the sole agricultural tenant he or she must delete the first alternative and insert "not applicable" as the information required by the second alternative.

- None of the land to which the application relates is, or is part of, an agricultural holding.

OR

- I have/The applicant has* given the required notice to every person other than my/him/herself who, at the beginning of the period of 21 days ending with the date of the application was a tenant of a agricultural holding on all or part of the land to which the application relates, as follows.

Tenant's name	Address at which notice was served	Date on which notice was served

Signed _____

On behalf of **ACTIVE VETCARE LIMITED**

Date 16 MARCH 2001

TOWN AND COUNTRY PLANNING ACT 1990
TOWN AND COUNTRY GENERAL DEVELOPMENT ORDER 1988
Certificate under Section 66

20 MAR 2001

DAY • TANNER
PARTNERSHIP
ARCHITECTURE
& PLANNING

AID/LC/1364

16 March 2001

Planning Department
Wokingham District Council
P O Box 157
Shute End
Wokingham
Berkshire
RG40 1WR

Dear Sirs

CAR PARK AT BEECHWOOD VETERIINARY CENTRE, 35 BEECHWOOD AVENUE, WOODLEY

Following our recent planning application to remove conditions 04 and 05 of approval Ref. 99/70286/F our client has requested us to submit a further planning application for the reinstatement of six parking spaces on the rear car park as originally intended. During the process of the original application the planning officer requested a reduction from 6 to 4 parking spaces. There seems to be little logic in this particular instance as the land at the rear is clearly a car park and the additional two cars means that staff can park safely and adequately.

We therefore enclose the following documents in order to submit a planning application to vary condition 03 of approval ref. 99/70286/F to allow 6 cars:

Six copies of drawing number 1364/02*
Six copies of the application form
Certificate A
Deposit cheque in the sum of £95.00

We look forward to hearing from you in due course.

Yours faithfully

A I Day

PLANNING SERVICES	HPT
[illegible]	TLS
DC	ENF
ASP	
CS	
29 MAR 2001	
COPIES TO:	ACK:
	FILE:

Encs
cc Client

MEMBER OF THE BRITISH INSTITUTE OF ARCHITECTURAL TECHNOLOGISTS

TONY DAY MBIAT SHAUN TANNER MBIAT

11-13 DUKES RIDE, CROWTHORNE
BERKSHIRE, RG45 6LZ
TEL: 01344 777143 FAX: 01344 750971

Partners:
A I Day S Tanner J E Day C H Tanner

0

ADDRESS 35 BEECHWOOD AVENUE PARISH WOODLEY

PLOT No. ORD. SHEET No. SU.7573(4

BUILDER Reading & District Self-Build Housing Association

Plan No.	Applicant	Description of Development	Date of Decision	Decision
569/53	Readg. Dist. S.Build Hsg Assoc.	Det. House	8.9.53	App. App
O/34/61	Mr. L. Grabonski	Rear garden of No 35	31.1.61	NIA. Refus
O/237/61	"	"	7.9.61	NIA. Refus
O/135/62	"	"	12.7.62	NIA. Refus
O/83/63	"	"	18.4.63	NIA. CIA
R/226/65	Mr. R. Atkings	Garage & Loggia	25.11.65	App. CIA
R/148/70	Mr. C. Frith	Double Garage, study, Utility Room canopied Way & C' high brick wall	16.4.70	App. CIA
41557	9 MILL RISE VET. HOSPITAL	% USE & ALTS. TO CONVERT DWELLING INTO VET. SURGERY GR. FLOOR/ SK. FLAT ABOVE / PARKING & TURNING AREA	27.9.93	CIA

DATE OF COMPLETION

MINISTRY DECISION

SPECIAL ORDERS

~~APP/92/2275~~	"	"	14.3.94	APP
42307	"	ATTACHED ROOF TO EXT. EXT.	8.3.94	C

1933

2

ADDRESS 35 Beechwood Avenue PARISH Woodley

PLOT No. ORD. SHEET No. SU.7573 4

BUILDER

Plan No.	Applicant	Description of Development	Date of Decision	Decisi
43022	N.M.R. VET. HOSPITAL	(PART RETRO) 2 ILL. SIGNS	8.8.94	Re
95/63060/VAR	BUTCHER/DAVIES	VAR. COND. 6 ON 41557 (EXT. OF CONSULTING HOURS)	17.1.96	CI
96/64336/F	BEECHWOOD VET. CLINIC	S/SF. EXT. TO VET. SURGERY	30.10.96	CI
EP96/6010	"	"	23.01.97	C/App
99/70286/F	Mr. N. Butcher	New access & staff parking	25.1.00	C
C/2000/0764	N Butcher	D. to C - 08 of 99/70286/F for Appl. of Size & Wording on Sign	30.03.00	I
F/2000/1803	Active Leisure Ltd	Erect gates & S/St 5 ext	15.08.00	C
VAR/2000/1804	"	Var to Con (01) of 63060 to allow deliv/collection between 7.00am - 6.30pm Mon-Fri using Front access only	19.09.00	C

MINISTRY DECISION

SPECIAL ORDERS

WOKINGHAM DISTRICT COUNCIL
PLANNING APPLICATION

20 MAR 2011 • PART 609

APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT - TOWN AND COUNTRY PLANNING ACTS

Please answer **ALL QUESTIONS** in **BLOCK LETTERS**. If a question is not applicable, answer N/A in space. Please submit **SIX** copies of this form and plans to:-

THE DISTRICT PLANNING OFFICER
WOKINGHAM DISTRICT COUNCIL
PLANNING DEPARTMENT
P.O. Box No. 157
COUNCIL OFFICES
SHUTE END
WOKINGHAM
BERKSHIRE, RG40 1WR

FOR OFFICE USE ONLY

1.	APPLICANT'S NAME	ACTIVE VETCARE
	ADDRESS	35 BEECHWOOD AVENUE WOODLEY
	POSTCODE	PHONE:
2. If the applicant has an agent, all correspondence will be sent to the agent	AGENT'S NAME	DAY TANNER PARTNERSHIP
	ADDRESS	11-13 DUKES RIDE CROWTHORNE, BERKSHIRE
	POSTCODE	RG45 6LZ PHONE: 01344 777143
3. On the plans show the SITE outlined in RED. Show also OTHER land in the applicant's ownership or control in blue:	SITE LOCATION:	35 BEECHWOOD AVENUE WOODLEY
4. WHAT IS THE APPLICATION FOR ? Give brief details and state for what purpose this site and any buildings will be used		REMOVAL OF CONDITIONS 3 ~~04 AND 06 OF~~ APPROVAL REF. 99/70286/F.
5. Give the area in hectares or part of a hectare	AREA OF SITE	0.07 HECTARES
6. State the applicant's interest in the land e.g. owner, prospective purchaser, lessee	OWNERSHIP	OWNER
7. List all the plans and drawings submitted with the application	PLANS/DRAWINGS	1364/02*

8. DOES THE APPLICATION INVOLVE ANY OF THE FOLLOWING? Tick the boxes

CHANGE OF USE [ ] REDEVELOPMENT [ ]
ERECTION OF NEW BUILDING [ ] ALTERATION or EXTENSION [ ]

9. WHAT TYPE OF APPLICATION IS THIS ? Tick one box only

OUTLINE PERMISSION	[ ]	See question 10	
FULL PERMISSION	[ ]		
APPROVAL OF DETAILS/RESERVED MATTERS	[ ]	State relevant outline permission number.	
TEMPORARY PERMISSION	[ ]	State period required.	
RELAXATION OF CONDITIONS	[X]	State relevant application no. 3	99/70286/F

10. IF THIS IS AN OUTLINE APPLICATION OR AN APPROVAL OF RESERVED MATTERS, which details, if any, do you wish to be considered as part of this application

SITING [ ]
EXTERNAL APPEARANCE [ ] DESIGN [ ]
MEANS OF ACCESS [ ] LANDSCAPING [ ]

11.	WHAT IS THE EXISTING USE OF THE LAND AND/OR BUILDINGS? e.g residential, industrial etc. If the site is vacant, say so, and also state its previous use and when that ceased.	VETERINARY SURGERY	
12.	DOES A PUBLIC RIGHT OF WAY CROSS OR ABUT THE SITE OR THE PROPOSED ACCESS?	NO	If yes, show existing route(s) and any proposed alternatives on the plans
13.	ARE THERE ANY TREES ON THE SITE? IF YES, ARE ANY TO BE FELLED	NO	If so, show their positions, spread and species on the plans and which, if any, are to be felled
14.	STATE EXTERNAL MATERIALS TO BE USED	N/A	
15.	HOW WILL THE SITE BE ENCLOSED? Say whether walls, fences or hedges, and give height, colour and materials etc. If the site is divided into plots, say how each is to be enclosed	N/A	
16.	HOW WILL SURFACE WATER BE DISPOSED OF?	N/A	
17.	HOW WILL FOUL SEWAGE BE DISPOSED OF?	To existing system: N/A If no, please give details:	
18.	WHAT ARE THE ACCESS ARRANGEMENTS? AS EXISTING AS PROPOSED Give details of pedestrian and vehicular access.	SEE SITE PLAN.	
19.	HAS PROVISION BEEN MADE FOR THE DISABLED See notes for applicants?	N/A	

20. IF THIS PROPOSAL INVOLVES RESIDENTIAL DEVELOPMENT OR THE LOSS OF RESIDENTIAL UNITS, PLEASE COMPLETE THE FOLLOWING TABLE:

	No. OF DWELLINGS/HABITABLE ROOMS		
	PROPOSED	TO BE RETAINED	TO BE LOST
HOUSE	/	/	/
BUNGALOW	/	/	/
FLAT/MAISONETTE	/	/	/
OTHER	/	/	/

21.	DOES THE PROPOSAL INVOLVE ANY NON-RESIDENTIAL BUILDING OR USE ?	YES	If YES, complete Part 2 of the form
22.	DOES THE PROPOSAL INVOLVE THE WINNING, WORKING OR PROCESSING OF MINERALS: THE DISPOSAL OR MINERAL WASTE, OR THE DEPOSIT OR PROCESSING OF REFUSE AND WASTE MATERIALS?	NO	If YES, please ask for and complete Part 3 of the form
23.	STATE THE FEE ENCLOSED WITH THIS APPLICATION. The current scale of fees is enclosed. If you believe a reduced fee or no fee is payable, say why.	£95.00	

I hereby apply for permission in respect of the particulars described above and in the attached plans and drawings. If planning permission is granted, the development must be carried out strictly in accordance with the approved plans. Failure to do so could result in enforcement action being taken. Permission under the Town & Country Planning Acts does not obviate the possible need to apply for Building regulations Approval.

SIGNED: h. Clarke ON BEHALF OF: ACTIVE VETCARE DATE: 16 MARCH 2001

Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS".

PLANNING APPLICATION PART 2

This part of the form need only to be completed if the application involves non-residential development. Please answer all questions in print or block letters. If the answer is not applicable, write N/A in the space. You may wish to amplify your answers in a covering letter.

24. State the Gross floor space (by external measurement) OF ALL BUILDINGS TO WHICH THIS APPLICATION REFERS. Please give all floor areas in SQUARE METRES.

	USE CLASS		Existing floor space		Proposed additional floorspace created by	
			Retained in existing use	Lost by change of use or demolition	New building	Change of use
A1	SHOPS					
A2	FINANCIAL AND PROFESSIONAL SERVICES					
A3	FOOD AND DRINK					
B1(a)	OFFICE (Other than A2)					
B1(b)	RESEARCH AND DEVELOPMENT					
B1(c)	LIGHT INDUSTRIAL					
[redacted]	GENERAL INDUSTRIAL					
B3-7	SPECIAL INDUSTRIAL					
B8	STORAGE AND DISTRIBUTION					
C1	HOTELS AND HOSTELS					
C2	RESIDENTIAL INSTITUTIONS					
D1	NON-RESIDENTIAL INSTITUTIONS					
D2	ASSEMBLY AND LEISURE					
Other	Please specify	VET SURGERY	171	NIL	NIL	NIL
Other	Please specify					
	Total		171	NIL	NIL	NIL

25. IF A C1 OR C2 USE IS PROPOSED, PLEASE STATE THE NUMBER OF BED SPACES

26. WHAT PROVISION IS BEING MADE FOR PARKING?

	Cars	Lorries
Existing	12	
Proposed	12	

27. DESCRIBE THE ACTIVITIES OR PROCESSES TO BE CARRIED ON
Please provide details of any equipment, plant or machinery to be installed and any end products. You may wish to amplify your answers in a covering letter

VETERINARY SURGERY

28. WHO WILL OCCUPY THE PREMISES?
(a) give the name and current operating address of the proposed occupier
(b) Will these premises be vacated?

ACTIVE VETCARE

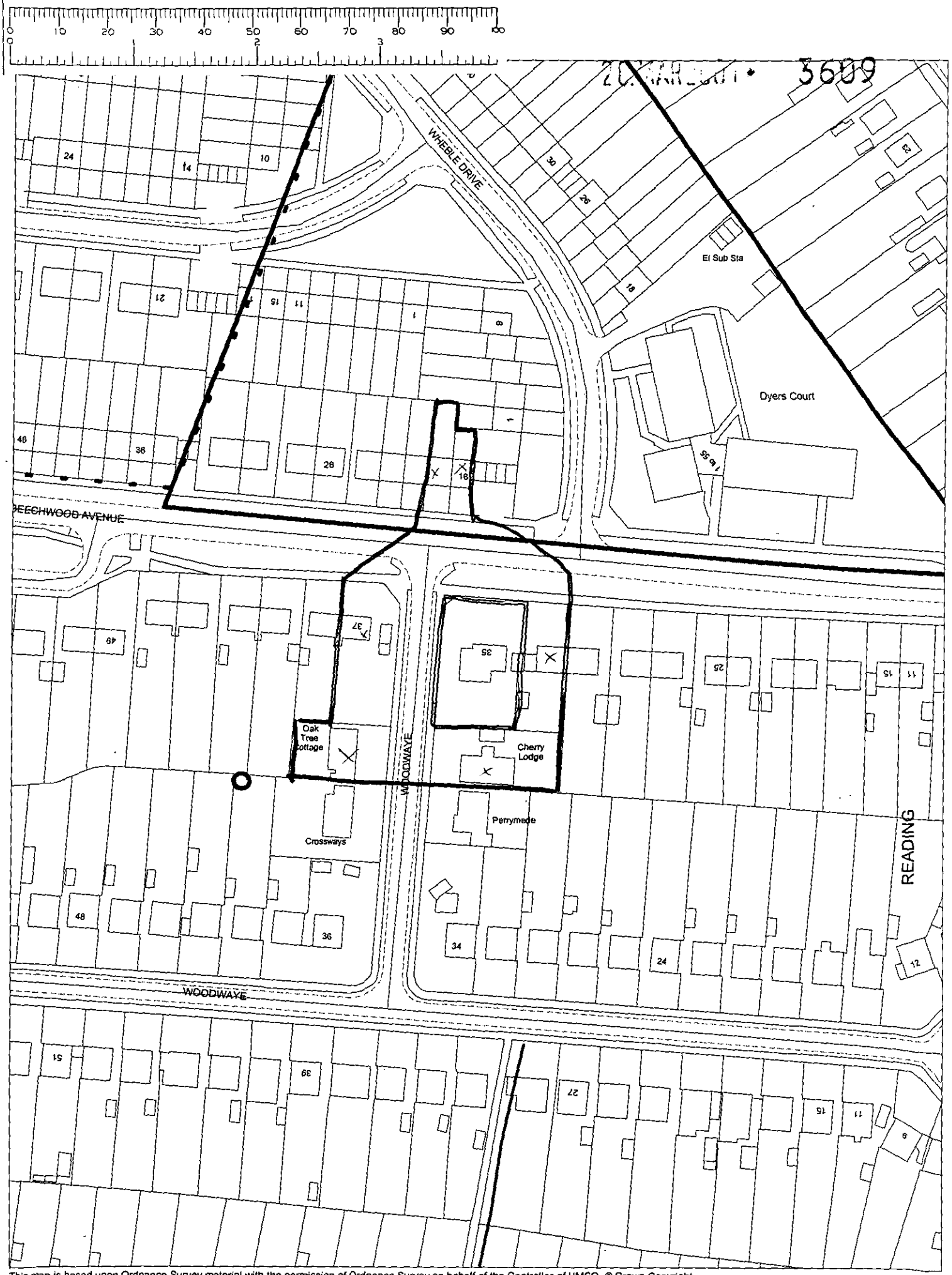
29. IF KNOWN, HOW MANY PEOPLE ARE LIKELY TO BE EMPLOYED ON SITE AFTER THE COMPLETION OF THE DEVELOPMENT

Existing staff	Transferred staff	New staff	Total
7			7

30. DOES THE PROPOSAL INVOLVE THE USE OR STORAGE OF ANY HAZARDOUS SUBSTANCES LISTED IN THE NOTES?
If so, state which material, the quantity and method of storage

NO

Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS".



This map is based upon Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of HMSO. © Crown Copyright.
Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.Wokingham District Council Licence LA086134

Development Control Section, Environmental Services, Wokingham District Council.
22 March 2001 Scale: 1 : 1250