

**Date:** 23 October 2024  
**Application:** 242575



**WOKINGHAM  
BOROUGH COUNCIL**

WBC Highways

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Development Management &  
Compliance

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P.O. Box 157

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Shute End, Wokingham

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Berkshire, RG40 1BN

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Tel: (0118) 974 6000

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Minicom No: (0118) 974 6991

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Dear WBC Highways,

**Variation/Removal of Condition Consultation**

**Application Number:** 242575

**Applicant:** C/O Agent

**Site Address:** Units 7 & 8, Heron Industrial Estate, Basingstoke Road, Spencers Wood, Wokingham, RG7 1PJ

**Parish:** Shinfield

**Grid Reference:** Easting - 471456, Northing - 165756

**Type of Development:** Minor All other developments

**Proposal:** Application to vary condition 12 of planning consent 14664 for the retention of the existing building and development of the remainder of the site with Class III units and offices and Class X units with car parking. Condition 12 refers to the operational hours of the units forming the Industrial Estate and the variation is to extend the operational hours of Units 7 and 8 to 0500-2300 from Monday to Friday (the weekend and Bank Holiday hour restrictions will be unchanged).

**Case Officer:** Kieran Neumann

Development Management has received the above application and we require your comments on the proposal using the recommended memorandum below. The documents associated with this are available to view in NEC DM using the application number 242575. Alternatively, public documents are available to view on the Council's planning application search page: [Wokingham Borough Council Online Planning](#).

Please index your response into NEC DM against the application. If you are recommending conditions, you should give a reason with reference to relevant policies. A list of standard conditions can be found on the Z Drive at: [Z:\Standard Planning Conditions](#).

Your observations are required in respect of this application within **10 working days** of the above date or **15 working days** if the development type is classed as a major development.

Yours sincerely,  
Development Management & Compliance

# MEMORANDUM

|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |        |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|
| <b>From:</b>                | AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |        |
| <b>Service</b>              | WBC Highways                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>App No:</b> | 242575 |
| <b>Address:</b>             | Units 7 & 8, Heron Industrial Estate, Basingstoke Road, Spencers Wood, Wokingham, RG7 1PJ.                                                                                                                                                                                                                                                                                                                                                                                                   |                |        |
| <b>Proposal:</b>            | Application to vary condition 12 of planning consent 14664 for the retention of the existing building and development of the remainder of the site with Class III units and offices and Class X units with car parking. Condition 12 refers to the operational hours of the units forming the Industrial Estate and the variation is to extend the operational hours of Units 7 and 8 to 0500-2300 from Monday to Friday (the weekend and Bank Holiday hour restrictions will be unchanged). |                |        |
| <b>Type of Development:</b> | Minor All other developments                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |        |
| <b>Site Visit Made:</b>     | Yes/No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |        |

| Summary Of Recommendations                                                                                                                                                                                                                                                                                                                                                  |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <input type="checkbox"/> No comment<br><input checked="" type="checkbox"/> No objection<br><input type="checkbox"/> No objection subject to conditions (and reasons) <b>stated below</b><br><input type="checkbox"/> Request further information before determination as <b>stated below</b><br><input type="checkbox"/> Objection due to the reason(s) <b>stated below</b> |          |
| Comments On Proposal                                                                                                                                                                                                                                                                                                                                                        |          |
| No highway objection to the proposed variation of operational hours which would be outside of the AM and PM peak traffic periods.                                                                                                                                                                                                                                           |          |
| <b>Date:</b>                                                                                                                                                                                                                                                                                                                                                                | 24/10/24 |
| <b>Signed:</b>                                                                                                                                                                                                                                                                                                                                                              | AC       |