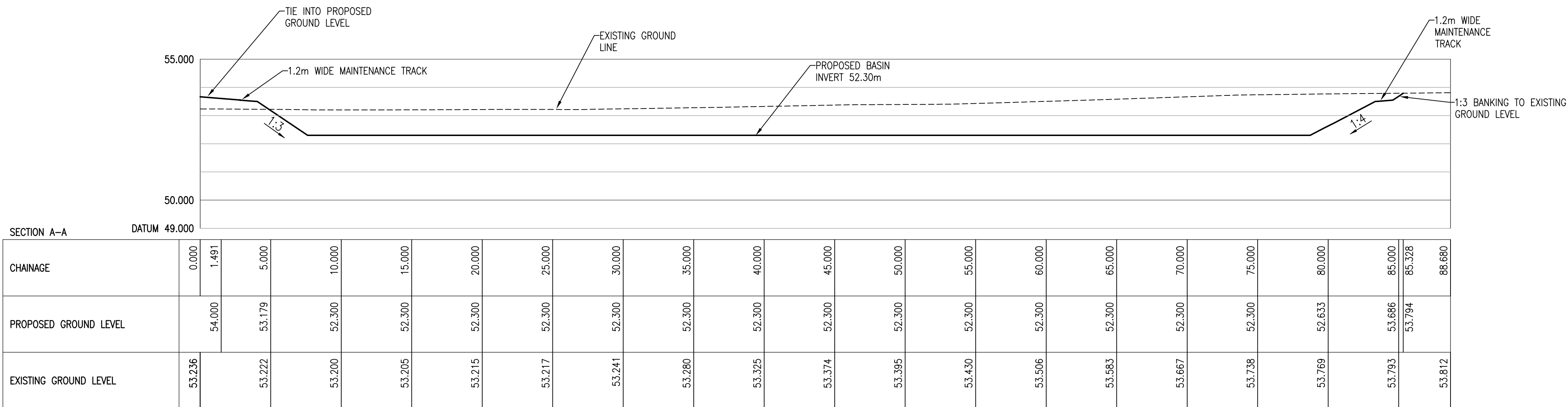
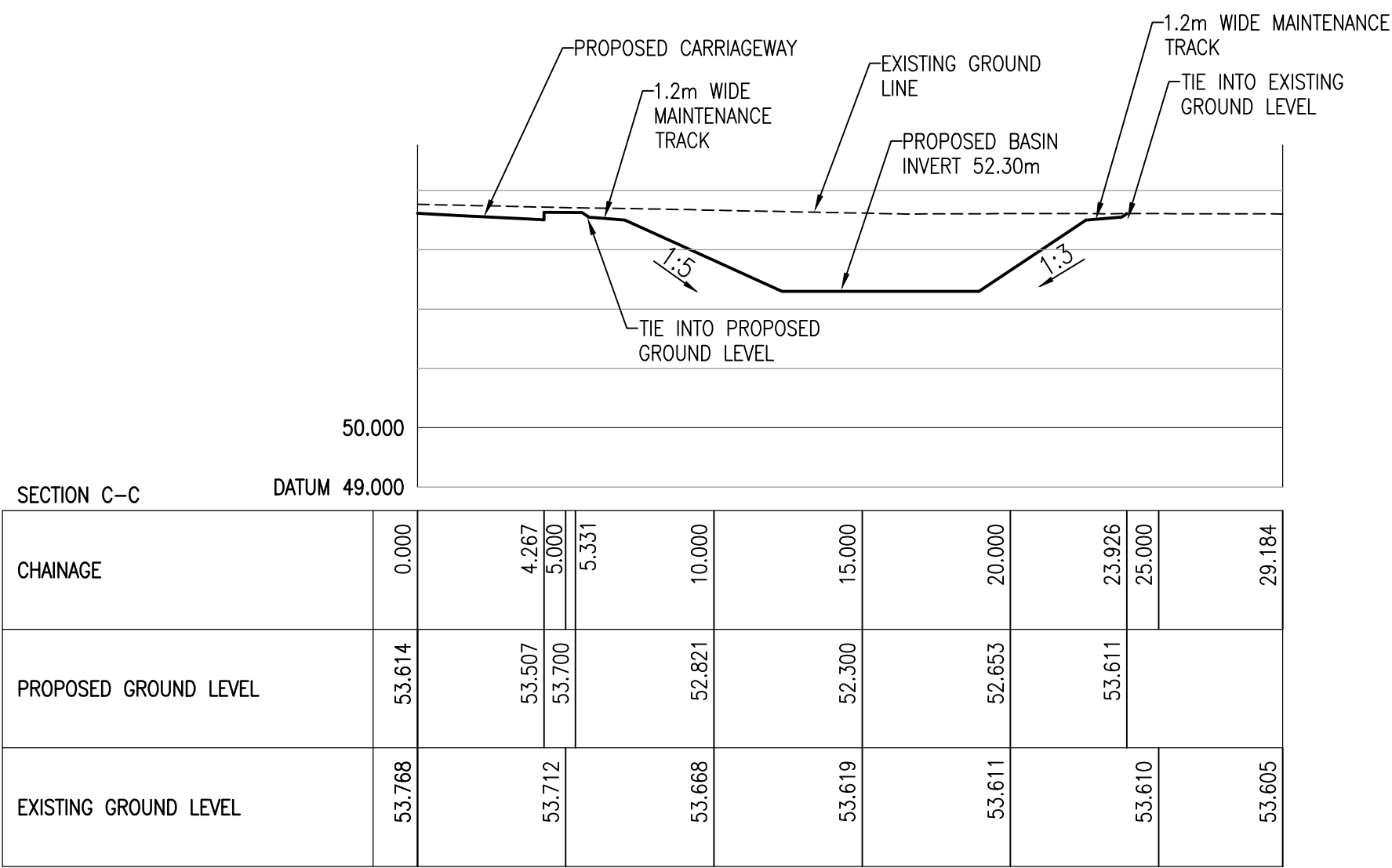
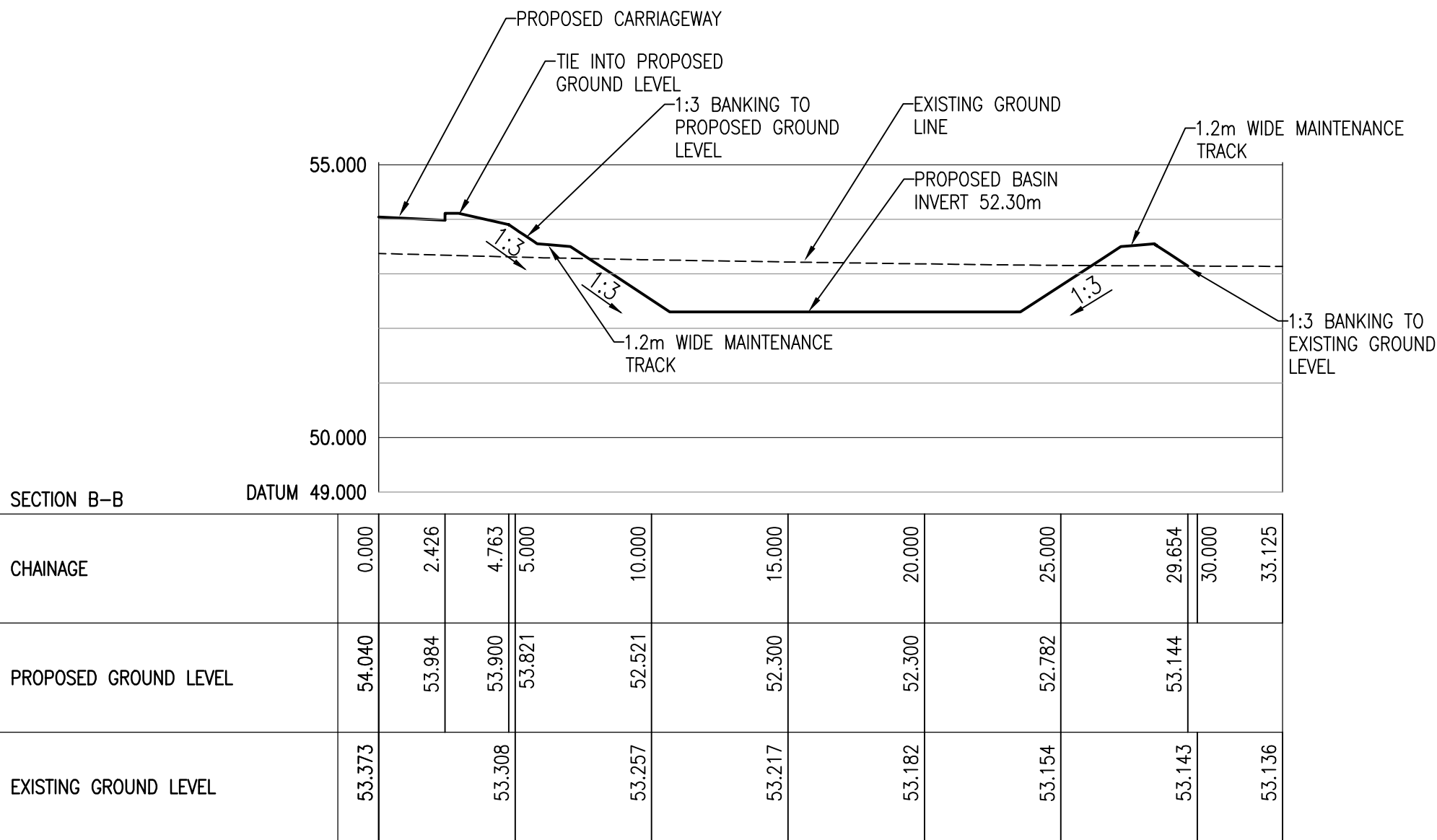
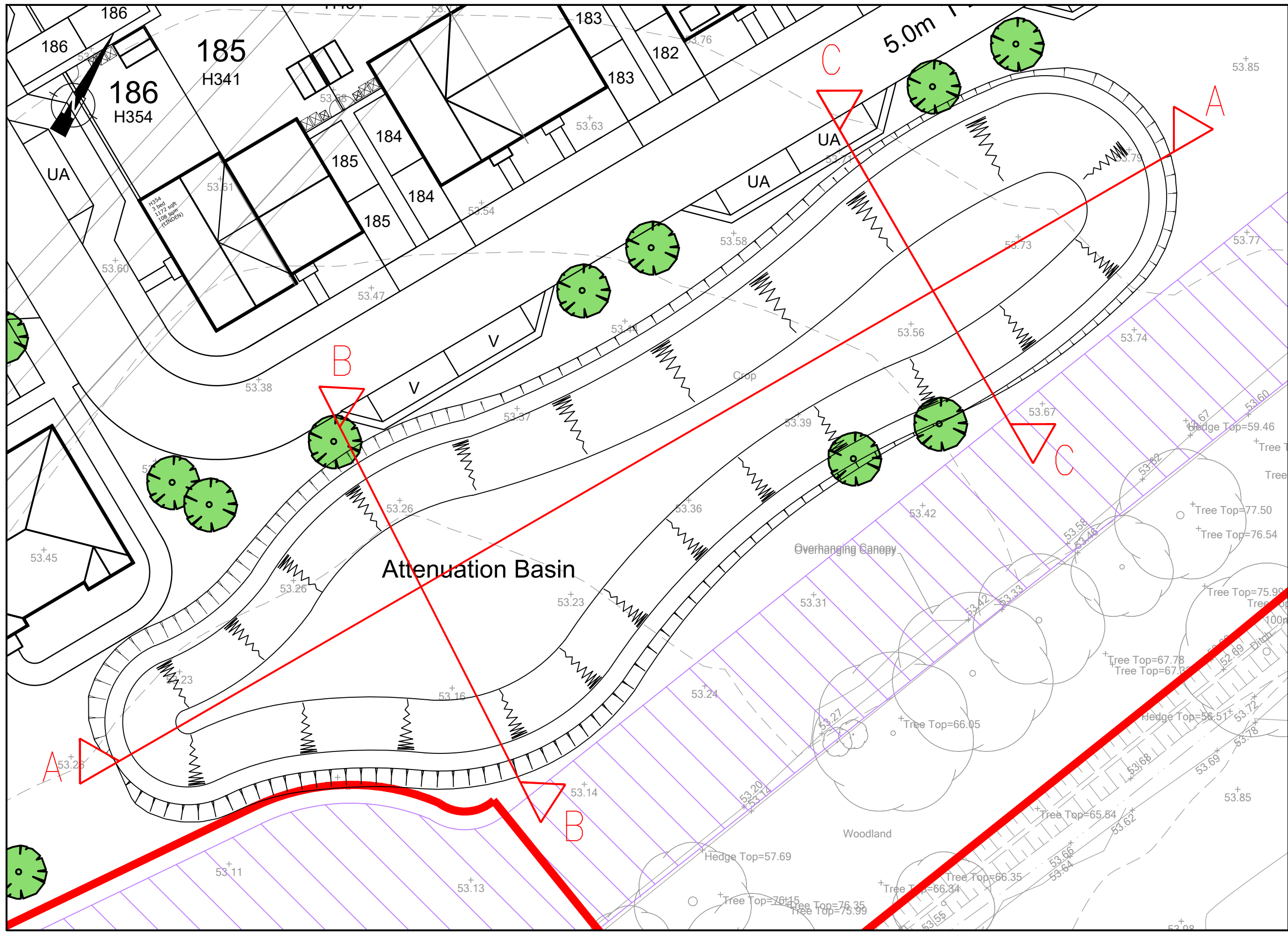




- NOTES:
- DO NOT SCALE FROM THIS DRAWING.
 - ALL DIMENSIONS ARE IN METRES, UNLESS STATED OTHERWISE.
 - THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT SCHEME DRAWINGS AND SPECIFICATIONS.

PRELIMINARY ISSUE

SO P02	UPDATED TO SUIT LATEST SITE LAYOUT	HF	TA	10.04.25
ST Rev	Description	Dwn	Chk	Date
REVISIONS				
Preliminary Issue	Submitted for S104			
Planning Issue	Issued for Tender			
Submitted for S38	Issued for Construction			
Submitted for S278	As Built			
DRAWING STATUS				



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FINCHWOOD PARCELS 11,
12 & 13

PARCEL 11 AND 12
BASIN SECTIONS
SHEET 1 OF 2

DATE: MARCH 2025
DRAWN: HF
CHECKED: TA
SCALE: 1:200
SHEET: 01
7292.015
P02 SO

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