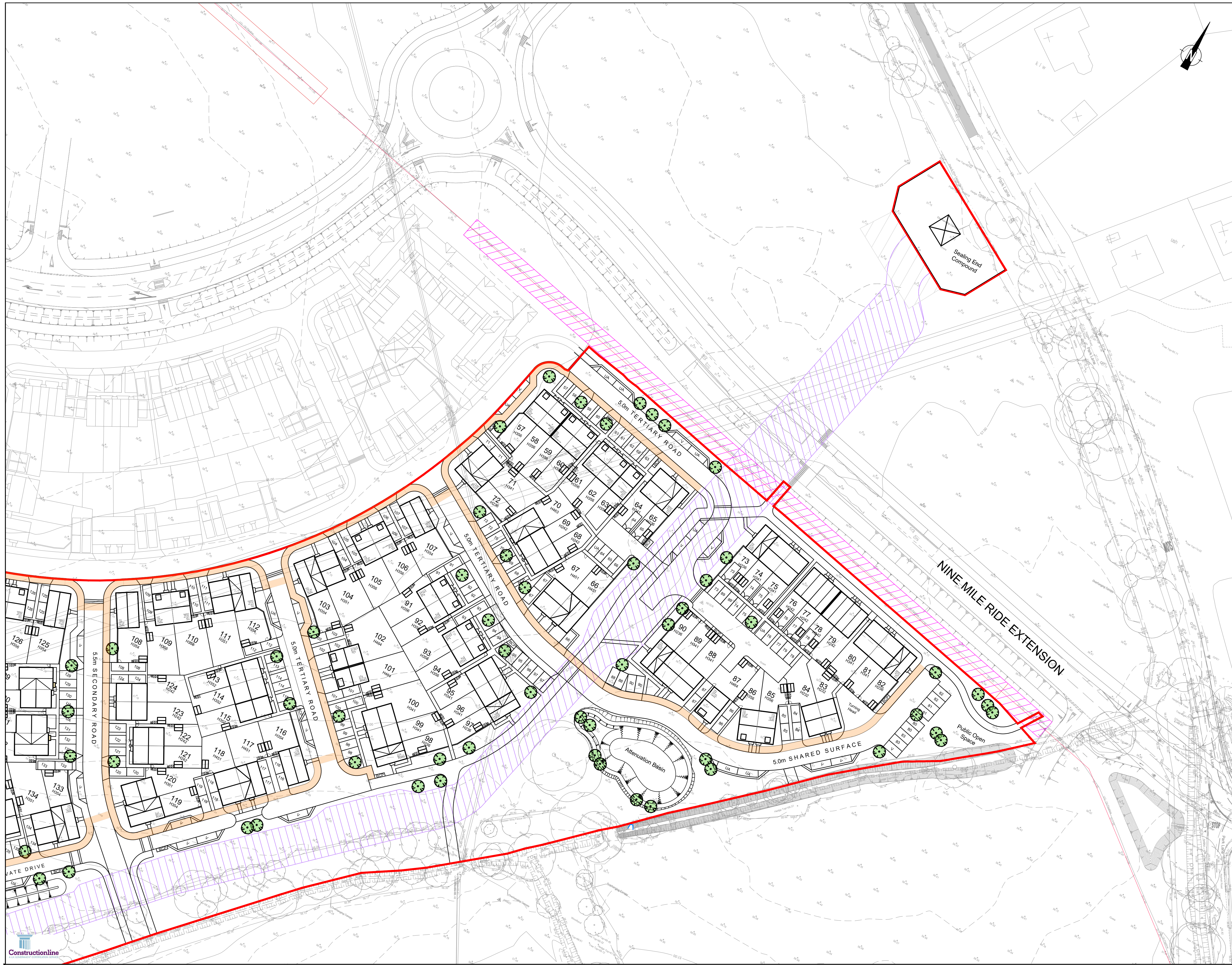




NOTES:

- DO NOT SCALE FROM THIS DRAWING.
- ALL DIMENSIONS ARE IN METRES, UNLESS STATED OTHERWISE.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT SCHEME DRAWINGS AND SPECIFICATIONS.

SHEET KEY

KEY

- SITE BOUNDARY
- PROPOSED SERVICE CORRIDOR

PRELIMINARY ISSUE

|                    |                                    |    |     |          |
|--------------------|------------------------------------|----|-----|----------|
| SO P02             | UPDATED TO SUIT LATEST SITE LAYOUT | HF | TA  | 10.04.25 |
| ST Rev             | Description                        | Dm | Chk | Date     |
| REVISIONS          |                                    |    |     |          |
| Preliminary Issue  | Submitted for S104                 |    |     |          |
| Planning Issue     | Issued for Tender                  |    |     |          |
| Submitted for S38  | Issued for Construction            |    |     |          |
| Submitted for S278 | As Built                           |    |     |          |
| DRAWING STATUS     |                                    |    |     |          |

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**Bovis Homes** **Linden Homes** **COUNTRYSIDE HOMES** **Countryside Partnerships**

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JOB TITLE

FINCHWOOD PARCELS 11, 12 & 13

DRAWING TITLE

PARCEL 11 AND 12  
SERVICE CORRIDOR PLAN  
SHEET 2 OF 2

|            |       |         |       |       |
|------------|-------|---------|-------|-------|
| DATE       | DRAWN | CHECKED | SCALE | SHEET |
| MARCH 2025 | HF    | TA      | 1:500 | 01    |
| 7292.018   |       | P02     |       | SO    |

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