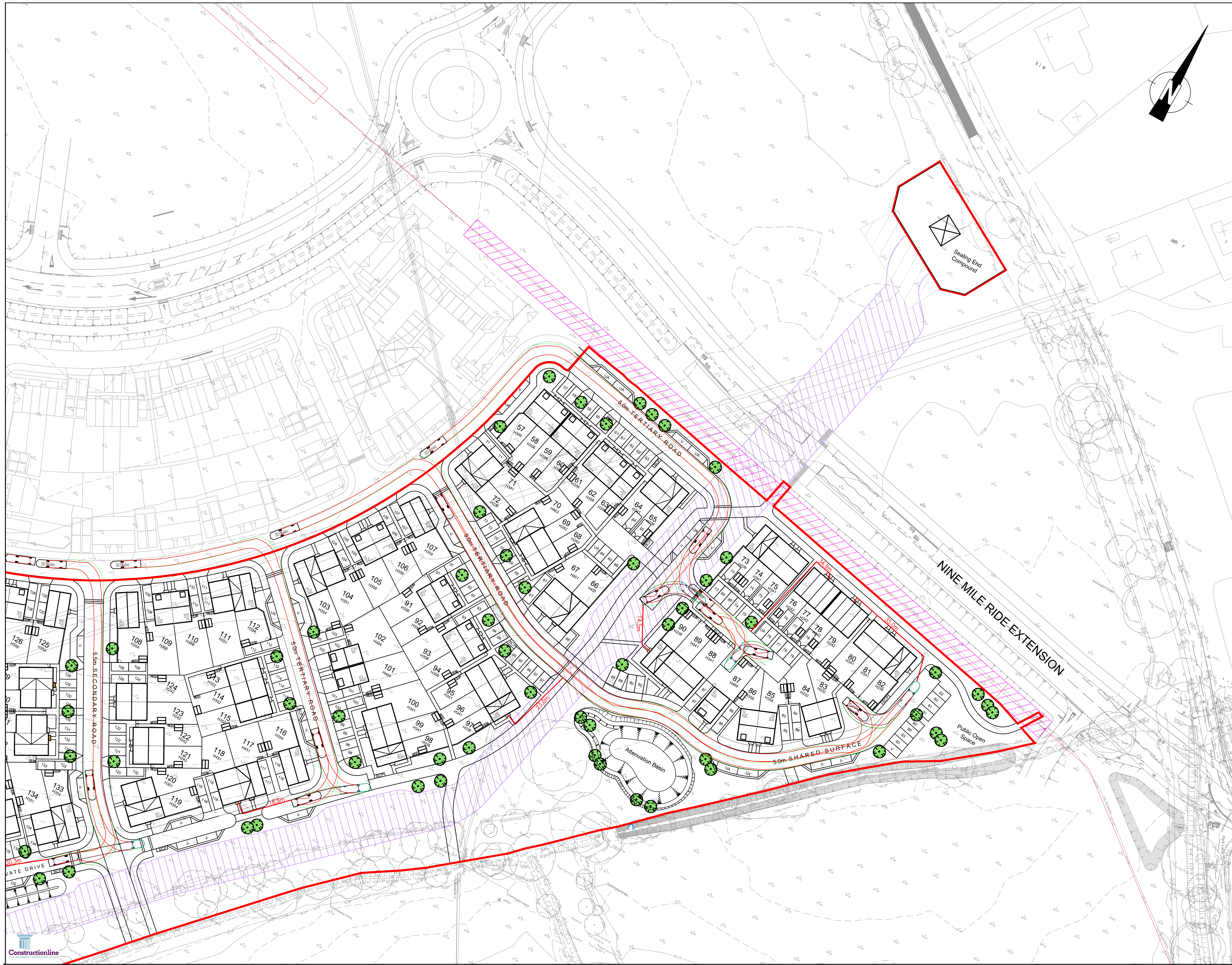




NOTES:

- DO NOT SCALE FROM THIS DRAWING.
- ALL DIMENSIONS ARE IN METRES, UNLESS STATED OTHERWISE.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT SCHEME DRAWINGS AND SPECIFICATIONS.

SHEET KEY

KEY

- SITE BOUNDARY
- FIRE HOSE DISTANCE
- BODY OUTLINE
- CHASSIS OUTLINE
- VEHICLE PROFILE
- REVERSING BODY OUTLINE
- REVERSING CHASSIS OUTLINE
- REVERSING VEHICLE PROFILE

VEHICLE PROFILE

DB32 Fire Appliance  
Overall Length 8.680m  
Overall Width 2.180m  
Overall Body Height 3.455m  
Min Body Ground Clearance 0.337m  
Max Track Width 2.121m  
Lock to lock time 6.00s  
Kerb to Kerb Turning Radius 7.910m

PRELIMINARY ISSUE

|                    |                                    |       |          |      |
|--------------------|------------------------------------|-------|----------|------|
| SO P03             | UPDATED TO SUIT LATEST SITE LAYOUT | HF 1A | 10.04.25 |      |
| SO P02             | UPDATED TO SUIT LATEST SITE LAYOUT | HF 1A | 28.03.25 |      |
| ST Rev             | Description                        | Drm   | Chk      | Date |
| REVISIONS          |                                    |       |          |      |
| Preliminary Issue  | Submitted for S104                 |       |          |      |
| Planning Issue     | Issued for Tender                  |       |          |      |
| Submitted for S38  | Issued for Construction            |       |          |      |
| Submitted for S278 | As Built                           |       |          |      |
| DRAWING STATUS     |                                    |       |          |      |

**STUART MICHAEL ASSOCIATES**  
CONSULTING ENGINEERS

Stuart Michael Associates Ltd  
Coombe House, Coombe Square, Thatcham, Berkshire RG19 4JF  
T: 01635 867 711 E: mail@stuartmichael.co.uk  
F: 01635 861 715 W: www.stuartmichael.co.uk

**Bovis Homes** **Linden Homes** **COUNTRYSIDE HOMES** **Countryside Partnerships**

Part of the Vistry Group

JOB TITLE

FINCHWOOD PARCELS 11, 12 & 13

DRAWING TITLE

PARCEL 11 AND 12  
FIRE TENDER VEHICLE TRACKING  
SHEET 2 OF 2

|          |       |         |       |    |
|----------|-------|---------|-------|----|
| DATE     | DRAWN | CHECKED | SCALE | BY |
| NOV 2024 | TV    | TA      | 1:500 | TA |
| 7292.006 |       | P03     |       | SO |

This drawing is the copyright of Stuart Michael Associates Limited. It may not be reproduced or amended without the written approval of Stuart Michael Associates