



© ABLEY LETCHFORD PARTNERSHIP LTD.  
This drawing should not be reproduced without consent.

NOTES:  
- Forward Tracking Speed 10mph  
- Reverse Tracking Speed 5mph

4 Wheel Drive Car  
Overall Length 4.20m  
Overall Width 1.80m  
Max. Body Height 1.52m  
Max. Wheelbase 2.70m  
Lock to Lock Time 4.00s  
Knee to Knee Turning Radius 9.25m

| REVISIONS |       |                  |                 |
|-----------|-------|------------------|-----------------|
| No.       | Date  | Description      | Drawn / Checked |
| E         | 05.26 | REVISED TRACKING | PR SM           |
| D         | 05.26 | REVISED LAYOUT   | AL SM           |
| C         | 04.26 | REVISED LAYOUT   | AL SM           |
| B         | 04.26 | REVISED ISSUE    | AL SM           |
| A         | 03.26 | FIRST ISSUE      | AL SM           |



|                                                                          |                    |       |          |
|--------------------------------------------------------------------------|--------------------|-------|----------|
| Client                                                                   |                    |       |          |
| MILLER HOMES                                                             |                    |       |          |
| Project                                                                  |                    |       |          |
| SOUTH WOKINGHAM SDL<br>PHASE 2B R7 & R13 RESERVED<br>MATTERS APPLICATION |                    |       |          |
| Title                                                                    |                    |       |          |
| SWEEP PATH ANALYSIS<br>4 WHEEL DRIVE CAR                                 |                    |       |          |
| Status                                                                   |                    |       |          |
| FOR PLANNING                                                             |                    |       |          |
| Scale                                                                    | Date               | Drawn | Checked  |
| 1:500 @ A0                                                               | MAR 2025           | AL    | SM       |
| Drawing No.                                                              | A389-R7&R13-PL-005 |       | Revision |
|                                                                          |                    |       | E        |

SUBJECT TO  
TECHNICAL APPROVAL