

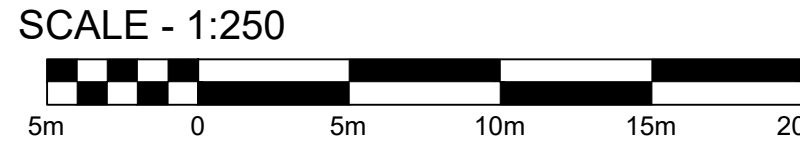
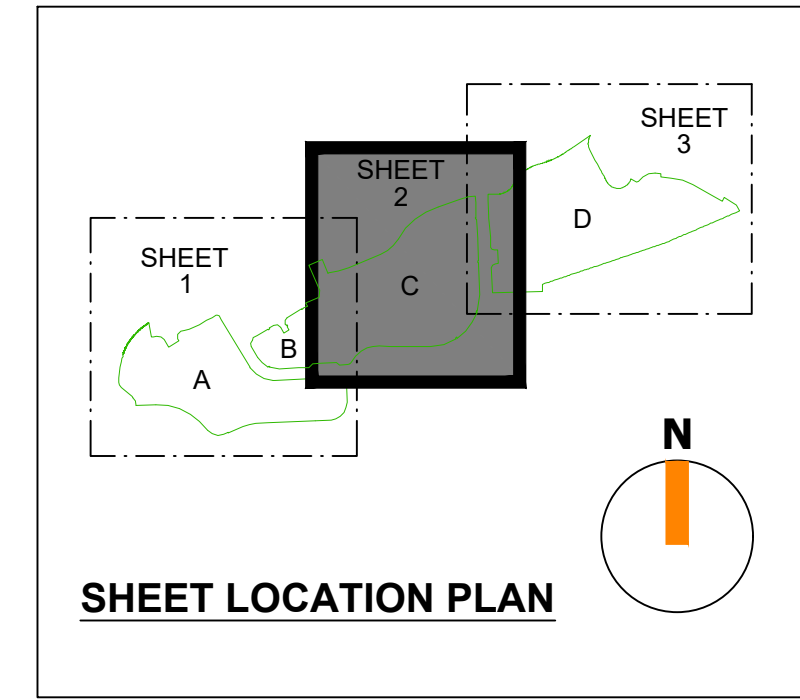
REFER TO SHEET 1 FOR CONTINUATION



REFER TO SHEET 3 FOR CONTINUATION

- NOTES**
1. DO NOT SCALE THIS DRAWING ON PRINT OR ELECTRONICALLY. WORK FROM FIGURED DIMENSIONS ONLY.
 2. In deviation from the details shown on this drawing is allowed without least's prior permission in writing.
 3. Read this drawing with all Architects, Service Engineers and track relevant details and drawings. **ME** - Setting out dimensions as per the Architects drawings and precedence.
 4. All work is to be in accordance with the relevant specifications issued by local, British Standard Codes of Practice, Statutory requirements and the Contract Documents.
 5. DRAWING STATUS
 6. **PRELIMINARY** - Evolving drawings for approvals, Tenders, Bids, etc.
 7. **CONSTRUCTION** - Fully developed drawings issued under instruction for construction.
- ONLY STATUS C DRAWINGS TO BE USED FOR CONSTRUCTION**
- SUITABILITY CODE**
- WORK IN PROGRESS**
- S3** - Work in progress
- SHARED (NON-CONTRACTUAL)**
- S1** - For construction, **S2** - For information, **S3** - For internal review and comment, **S4** - For construction approval
- DOCUMENTATION (FOR CONTRACTOR PURPOSES)**
- D1** - For existing, **D2** - For Tender, **D3** - For contractor design, **D4** - For final design (development)
- CONSTRUCTION**
- C** - For construction, **B** - For construction but with comments (i.e. areas in grey/white), **C** - Comprehensive revisions required.

1. This drawing is not to be scaled.
2. All Highway works to be in accordance with
3. Wokingham Borough Council Design Guide 2019 and in general accordance with MCHW Specification for Highway Works and Highway Construction Details.
4. All works within the public highway must comply with current health and safety standards
5. Highway drainage will be required to be tested prior to laying of the base course
6. Sub-grade CBR to be determined by using CBR test in accordance with BS 1377
7. Kerbs to be laid with 125mm upstand. Except where required to tie into existing kerb lines. At vehicle crossings the upstand is to be 25mm maximum. At dropped crossings for pedestrians and cyclists the upstand is to be 5mm maximum.
8. Tactile paving units and layouts to be in accordance with 'Guidance for use of tactile paving' (1999) produced by the DETR.
9. Existing utilities data received from Warner Surveys drawing ref UM2220114/P/0001-0005 received August 2023.
10. Location of existing services and utilities to be confirmed prior to construction works commencing.
11. Speed table to be laid 75mm high kerb to kerb. 75mm height must not be exceeded (DfT TAL 02/96). It is recommended that the contractor adopts a laying specification of 65mm ± 10mm.
12. For vehicle crossing and tactile paving layout refer to WBC/highway construction details drawing WDS_HD_04.
13. Site Masterplan as 'P21-2596_052 District Centre Site Layout' received from Pegasus August 2024.
14. Topographical survey data based on Warner Surveys drawing reference 'RT2220072/P0001-0005' dated September 2022. Survey data has been amended to removed soil bunds.
15. Vehicle crossings to be constructed to Type 1 in 2m wide footways, and to Type 2 in 3m wide cycleways, as per WBC drawing ref WDS_HD_04.



- S38 KEY**
- Site Boundary
 - S38 Highway Boundary
 - Proposed Tarmac Carriageway
 - Proposed Tarmac Shared Surface
 - Proposed Tarmac Shared Surface Maintenance Marg
 - Proposed Block Paving
 - Proposed Verge
 - Proposed Tarmac Footway
 - Proposed Vehicular Crossing (see note 16)
 - Proposed Vehicular Crossing - Heavy Duty
 - Proposed Lighting Column - Indicative Location - refer to Eversen Street lighting design drawing ref TBC
 - Highway gully with 150mm lateral

DESIGN SUBJECT TO DETAILED DESIGN AND TECHNICAL APPROVAL FROM HIGHWAY AUTHORITY AND NIEC

P3	ISSUED FOR APPROVAL	12.10.25	KW
P2	ISSUED FOR APPROVAL	18.06.25	KW
P1	ISSUED FOR APPROVAL	11.04.25	KW
Serial/rev	Description	Date	By

IESISCIVILS

20 IRONMONGER LANE | LONDON | EC2V 8EP | UK
0207 600 2912
www.iesisgroup.com

Job Title
ARBORFIELD GREEN, DISTRICT CENTRE, PARCELS A,B,C & D
Client
TAYLOR WIMPEY WEST LONDON

SECTION 38 AGREEMENT LAYOUT SHEET 2

drawn	date	scale @ A0	C1 checked	WMA Project No.
KW	APRIL 25	1:250	-	SE2381

Orig No.	Serial/revision
22585-38-02	S3 P3