



**NOTES**

1. All dimensions and levels are in metres unless otherwise noted
2. This drawing is to be read in conjunction with the relevant Architect's/Engineer's drawings, specifications and CDM documentation
3. This drawing has been produced electronically and may have been photo reduced or enlarged when copied. Work to figured dimensions only (DO NOT SCALE - EXCEPT FOR PLANNING PURPOSES). All dimensions to be checked on site. Any errors or omissions to be reported to the engineer immediately.
4. This drawing contains coloured lines / information that may not be clear if reproduced in black and white.
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**Surface Finishes Legend**

|  |                                                |
|--|------------------------------------------------|
|  | Bitmac Carriageway Construction                |
|  | Block paved Carriageway Construction           |
|  | Bitmac Footway Construction                    |
|  | Uncontrolled Pedestrian Tactile Crossing Point |
|  | Verge Landscaping - 150mm Topsoil and Seeded   |

**Kerbing Legend**

| Kerb Ref | Type     | Dimension | Notes                                                               |
|----------|----------|-----------|---------------------------------------------------------------------|
|          | HB2      | 125x255   | 125mm upstand                                                       |
|          | BN       | 125x150   | 25mm upstand eg vehicle crossover dropped kerb                      |
|          | BN       | 125x150   | 6mm upstand eg dropped kerbing to dwelling primary access crossover |
|          | CS2      | 125x150   | Flush kerb laid with slight fall to channel eg Pedestrian crossings |
|          | HB to BN | 125x255   | Transition kerb either left or right drop as required               |
|          | EF       | 50x150    | Square edged path edging laid flush unless otherwise stated         |

**Section 38 Legend**

|  |                              |
|--|------------------------------|
|  | Ownership Boundary           |
|  | Section 38 Adoption Boundary |
|  | Street Lighting Column       |

**Drainage Legend**

|  |                                 |
|--|---------------------------------|
|  | Foul water sewer (Adaptable)    |
|  | Surface water sewer (Adaptable) |
|  | Highway drainage (Adaptable)    |
|  | Road gully                      |

|                                                                         |               |                                     |                   |                          |
|-------------------------------------------------------------------------|---------------|-------------------------------------|-------------------|--------------------------|
| P01                                                                     | SNN           | AJC                                 | Initial Issue     | 14/05/26                 |
| REV                                                                     | DRAWN         | CHECK                               | REVISION COMMENTS | ISSUE DATE               |
| DRAWING TITLE                                                           |               |                                     |                   | SHEET NO.                |
| Section 38 General Arrangement                                          |               |                                     |                   | 1/2                      |
| PROJECT                                                                 |               |                                     |                   |                          |
| Land West of Kingfisher Grove<br>Three Mile Cross<br>Berkshire, RG7 1LZ |               |                                     |                   |                          |
| CLIENT                                                                  |               |                                     |                   |                          |
|                                                                         |               |                                     |                   |                          |
| SCALE @ A1<br>1:250                                                     |               |                                     |                   | ENGINEER<br>AJC          |
| PROJECT NUMBER<br>6690                                                  | STATUS<br>\$4 | ISSUE PURPOSE<br>TECHNICAL APPROVAL | DRAFT<br>NJ       |                          |
| PROJECT<br>KING                                                         | ORIGIN<br>ICS | PHASE<br>01                         | LEVEL<br>XX       | TYPE<br>DR               |
|                                                                         |               |                                     | ROLE<br>C         | NO. REVISION<br>0501 P01 |