

**Date:** 20 February 2026  
**Application:** 260432



**WOKINGHAM  
BOROUGH COUNCIL**

WBC Drainage

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Development Management &  
Compliance

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P.O. Box 157

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Shute End, Wokingham

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Berkshire, RG40 1BN

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Tel: (0118) 974 6000

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Minicom No: (0118) 974 6991

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Dear WBC Drainage,

**Discharge of condition Consultation**

**Application Number:** 260432

**Applicant:** Aldi Stores Limited

**Site Address:** Aldi Foodstore, Land to the South of Gazelle Close, Winnersh, RG41 5HH

**Parish:** Winnersh

**Grid Reference:** Easting - , Northing -

**Type of Development:**

**Proposal:** Application for submission of details to comply with the following conditions of planning approval 230099 dated 28.10.2025 (as allowed by APP/X0360/V/24/3339712). Condition 12 relates to landscape management plan, 23 to electric vehicle charging strategy, 26 to scheme for the raising of electric vehicle charging points, 33 to landscape environmental management plan (LEMP).

**Case Officer:** Mark Croucher

Development Management has received the above application, and we require your comments on the proposal using the recommended memorandum below. The documents associated with this are available to view in NEC DM using the application number 260432. Alternatively, public documents are available to view on the Council's planning application search page: [Wokingham Borough Council Online Planning](#).

Please index your response into NEC DM against the application. If you are recommending conditions, you should give a reason with reference to relevant policies. A list of standard conditions can be requested from the case officer.

Your observations are required in respect of this application by **15 March 2026**.

Yours sincerely,  
Development Management & Compliance

# MEMORANDUM

|                             |                                                                                                                                                                                                                                                                                                                                                                                         |                |        |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|
| <b>From:</b>                | Boniface Ngu<br>Flood Risk & Drainage                                                                                                                                                                                                                                                                                                                                                   |                |        |
| <b>Service</b>              | WBC Drainage                                                                                                                                                                                                                                                                                                                                                                            | <b>App No:</b> | 260432 |
| <b>Address:</b>             | Aldi Foodstore, Land to the South of Gazelle Close, Winnersh, RG41 5HH.                                                                                                                                                                                                                                                                                                                 |                |        |
| <b>Proposal:</b>            | Application for submission of details to comply with the following conditions of planning approval 230099 dated 28.10.2025 (as allowed by APP/X0360/V/24/3339712). Condition 12 relates to landscape management plan, 23 to electric vehicle charging strategy, 26 to scheme for the raising of electric vehicle charging points, 33 to landscape environmental management plan (LEMP). |                |        |
| <b>Type of Development:</b> |                                                                                                                                                                                                                                                                                                                                                                                         |                |        |
| <b>Site Visit Made:</b>     | No                                                                                                                                                                                                                                                                                                                                                                                      |                |        |

## Summary Of Recommendations

- ☒ No comment  
☐ No objection  
☐ No objection subject to conditions (and reasons) **stated below**  
☐ Request further information before determination as **stated below**  
☐ Objection due to the reason(s) **stated below**

## Comments On Proposal

Conditions 12, 23, 26 & 33 are not drainage related, so **no drainage comments** from us.

## Conditions & Reasons (if required)

Please use this section to detail any conditions that are required to make this development acceptable in planning terms. All conditions should be accompanied by reasons.

|              |            |                |              |
|--------------|------------|----------------|--------------|
| <b>Date:</b> | 25/02/2026 | <b>Signed:</b> | Boniface Ngu |
|--------------|------------|----------------|--------------|