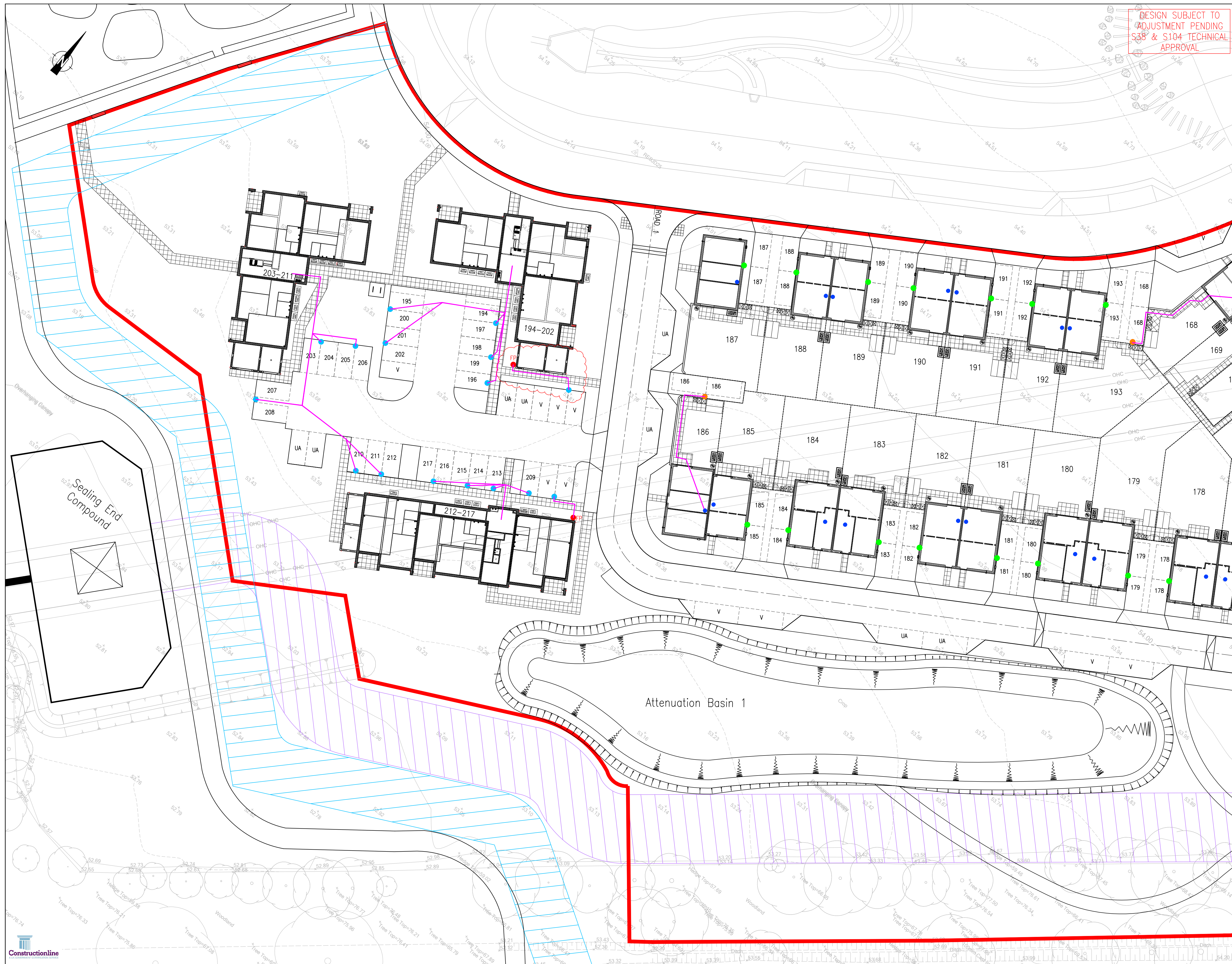
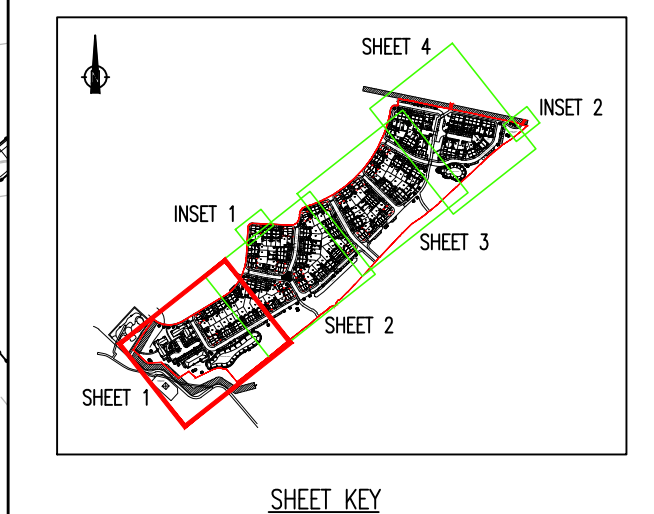




DESIGN SUBJECT TO
ADJUSTMENT PENDING
S38 & S104 TECHNICAL
APPROVAL

- NOTES:
1. DO NOT SCALE FROM THIS DRAWING.
 2. ALL DIMENSIONS ARE IN METRES, UNLESS STATED OTHERWISE.
 3. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT SCHEME DRAWINGS AND SPECIFICATIONS.

- KEY
- SITE BOUNDARY
 - PLOT/WALL MOUNTED PRIVATE USE CHARGER
 - SINGLE SOCKET PRIVATE USE CHARGER
 - DUAL SOCKET SHARED USE CHARGER
 - EVCP DUCT
 - FEEDER PILLAR
 - CONSUMER UNIT



S0 C04	INCORRECTLY SHOWN EV CHARGER REMOVED FROM VISITOR PARKING BAYS	TA	TA	21.05.26
S0 C03	EV CHARGER ARRANGEMENT TO APARTMENT BLOCKS REVISED	TA	TA	18.05.25
S0 C02	UPDATED TO SUIT COMMENTS FROM WBC	TA	TA	15.05.26
S0 C01	ISSUED FOR CONSTRUCTION	TA	TA	24.03.26
S0 T04	UPDATED EV CHARGER ROUTES	JH	TA	30.01.26
S0 T03	CONSUMER UNIT LOCATIONS & RELEVANT DUCTING REVISED	HF	TA	19.01.26
S0 T02	UPDATED TO SUIT CLIENT TENDER PACK COMMENTS	HF	TA	22.08.25
S0 T01	ISSUED FOR TENDER	HF	AS	16.07.25
ST Rev	Description	Drm	Chk	Date

REVISIONS			
Preliminary Issue	Submitted for S104		
Planning Issue	Issued for Tender		
Submitted for S38	Issued for Construction		✓
Submitted for S278	As Built		
DRAWING STATUS			

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Bovis Homes **Linden Homes** **Countryside Homes** **Countryside Partnerships**

Part of the Vistry Group

FINCHWOOD PARCELS 11,
12 & 13

PARCELS 11 & 12
EV CHARGER LAYOUT
SHEET 1 OF 4

DATE: JUNE 2025 DRAWN: HF CHECKED: KJM SCALE: 1:250 ©A1

7292-SMA-XX-XX-DR-C-0533 C04 S0

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