



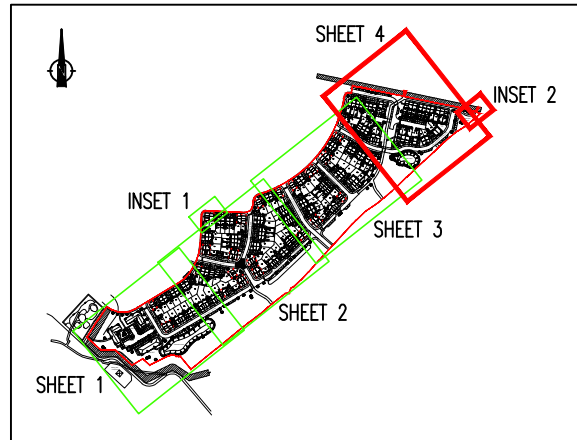
DESIGN SUBJECT TO
ADJUSTMENT PENDING
S38 & S104 TECHNICAL
APPROVAL

NOTES:

- DO NOT SCALE FROM THIS DRAWING.
- ALL DIMENSIONS ARE IN METRES, UNLESS STATED OTHERWISE.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT SCHEME DRAWINGS AND SPECIFICATIONS.

KEY

- SITE BOUNDARY
- P13 SITE BOUNDARY
- PLOT/WALL MOUNTED PRIVATE USE CHARGER
- SINGLE SOCKET PRIVATE USE CHARGER
- DUAL SOCKET SHARED USE CHARGER
- EVCP DUCT
- FEEDER PILLAR
- CONSUMER UNIT



SHEET KEY

Preliminary Issue	Submitted for S104	
Planning Issue	Issued for Tender	
Submitted for S38	Issued for Construction	✓
Submitted for S278	As Built	
DRAWING STATUS		

Rev	Description	Drn	Chk	Date
S0 C02	UPDATED TO SUIT COMMENTS FROM WBC	TA	TA	15.05.26
S0 C01	ISSUED FOR CONSTRUCTION	TA	TA	24.03.26
S0 T04	UPDATED EV CHARGER ROUTES	JH	TA	30.01.26
S0 T03	CONSUMER UNIT LOCATIONS & RELEVANT DUCTING REVISED	HF	TA	19.01.26
S0 T02	UPDATED TO SUIT CLIENT TENDER PACK COMMENTS	HF	TA	22.08.25
S0 T01	ISSUED FOR TENDER	HF	AS	16.07.25
ST Rev				

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Bovis Homes **Linden Homes** **COUNTRYSIDE** **Countryside Partnerships**
Part of the Vistry Group

FINCHWOOD PARCELS 11,
12 & 13

PARCELS 11 & 12
EV CHARGER LAYOUT
SHEET 4 OF 4

DATE: JUNE 2025 DRAWN: HF CHECKED: KJM SCALE: 1:250
DRAWING NO: 22561-SMA-XX-XX-DR-C-0536 SHEET: C02 OF 4
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