

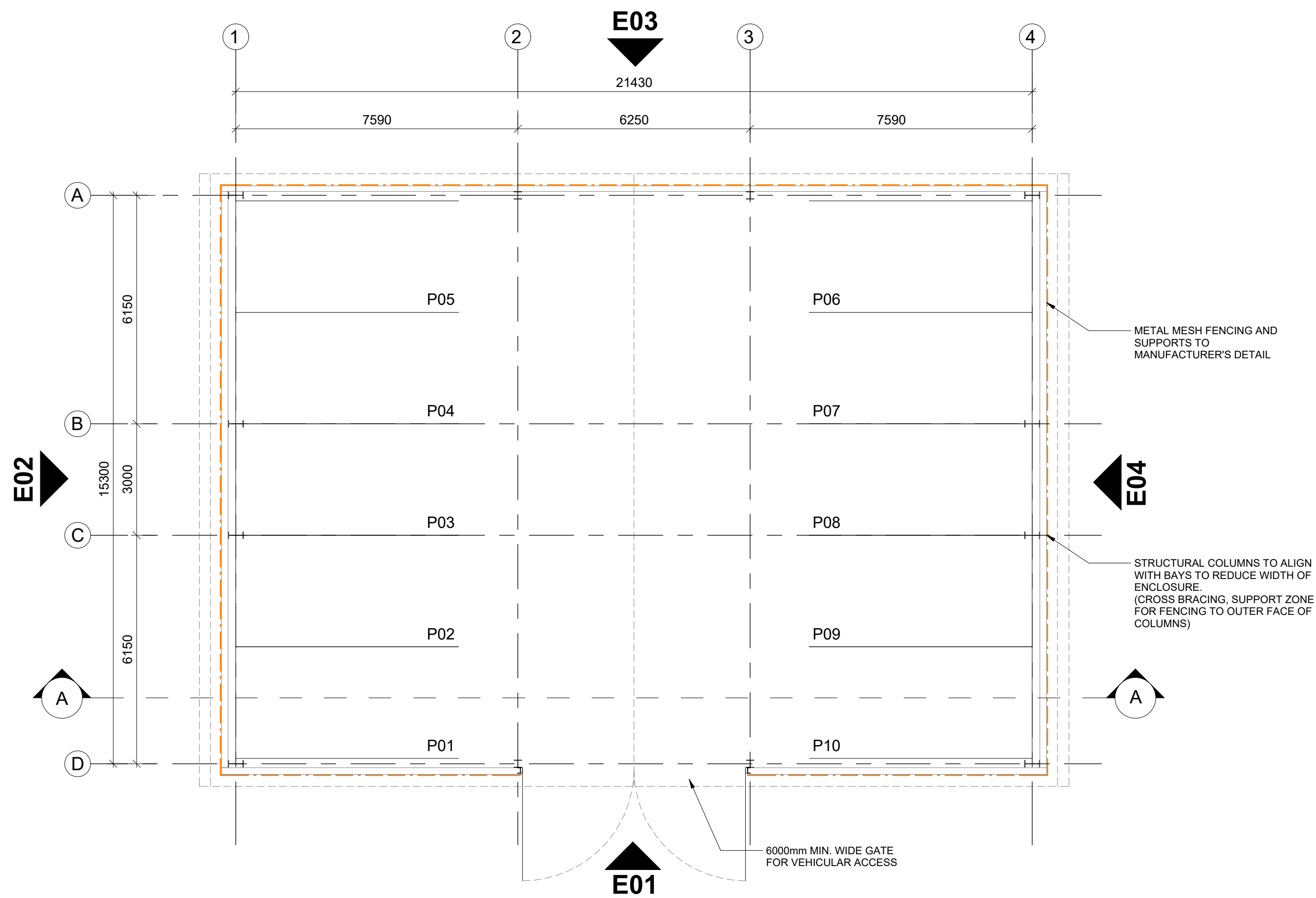
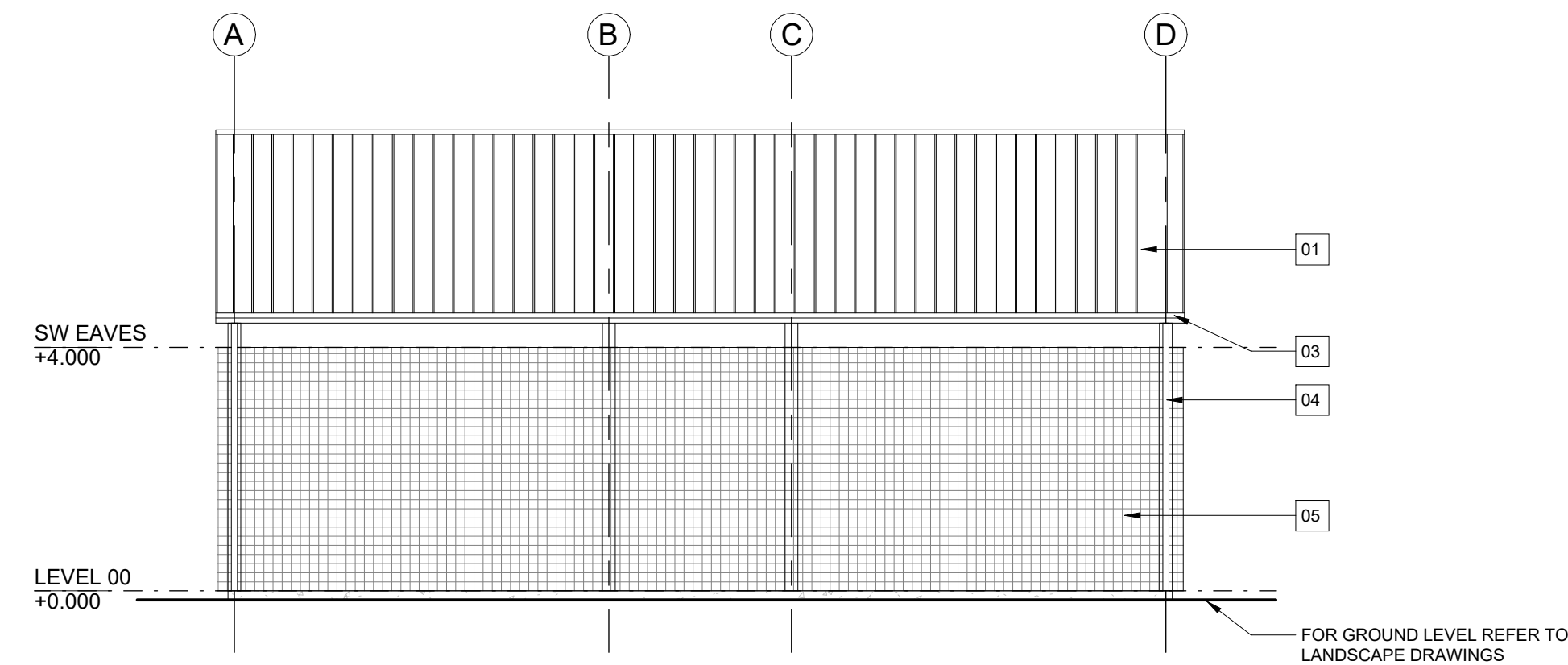
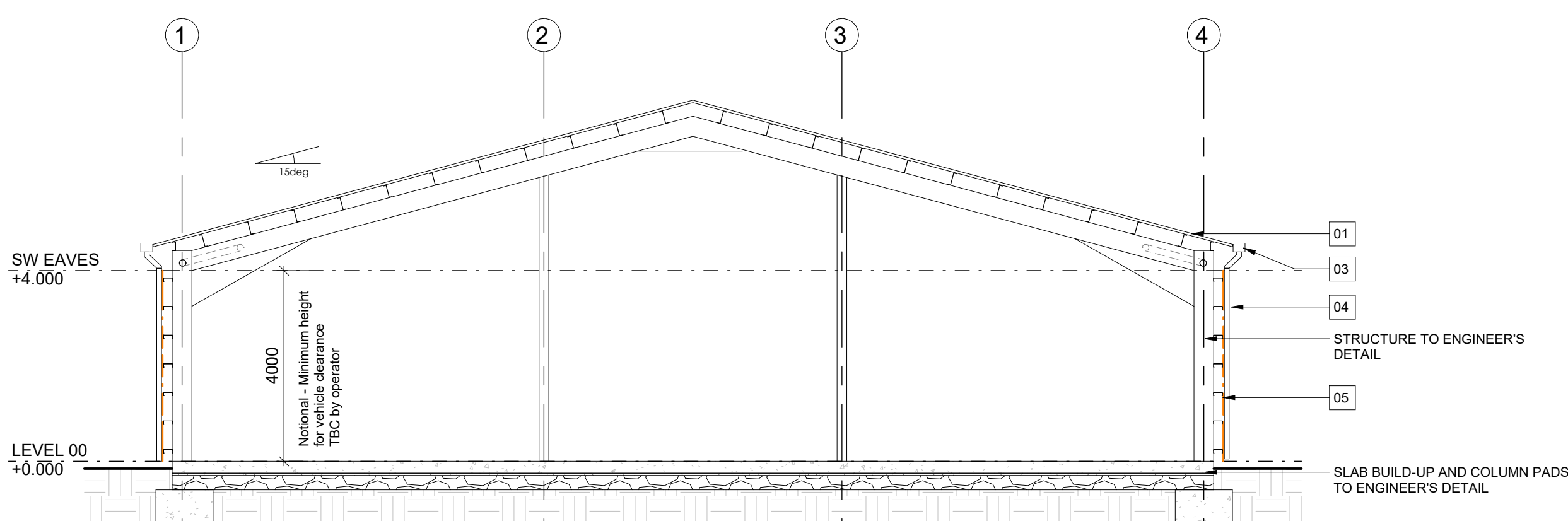
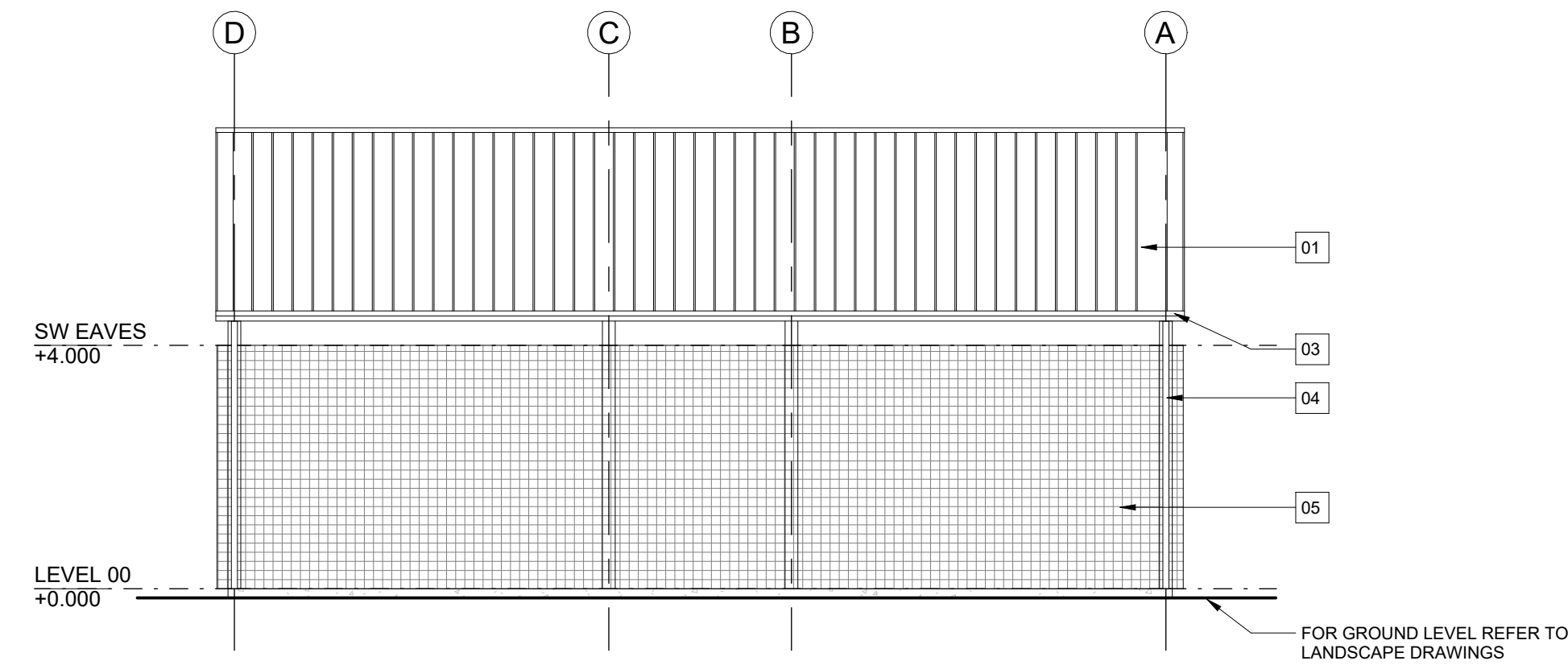
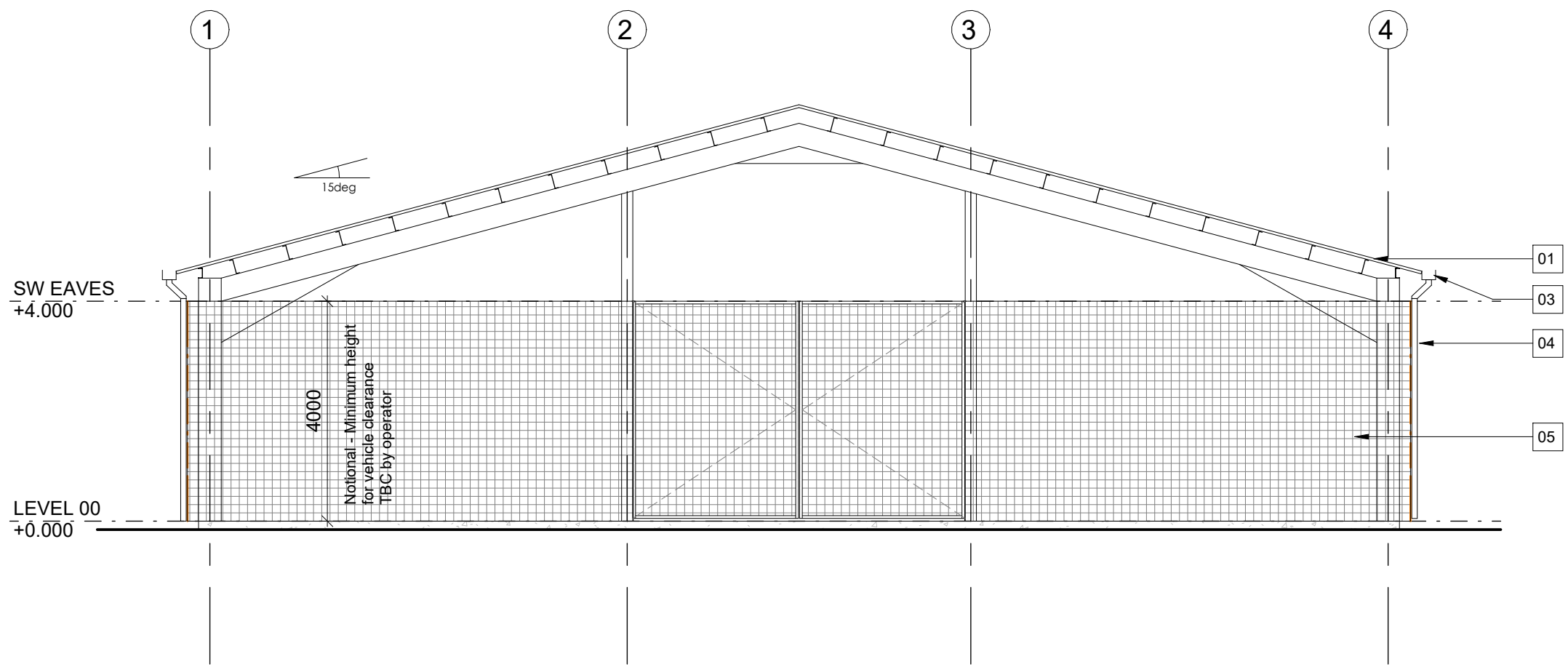
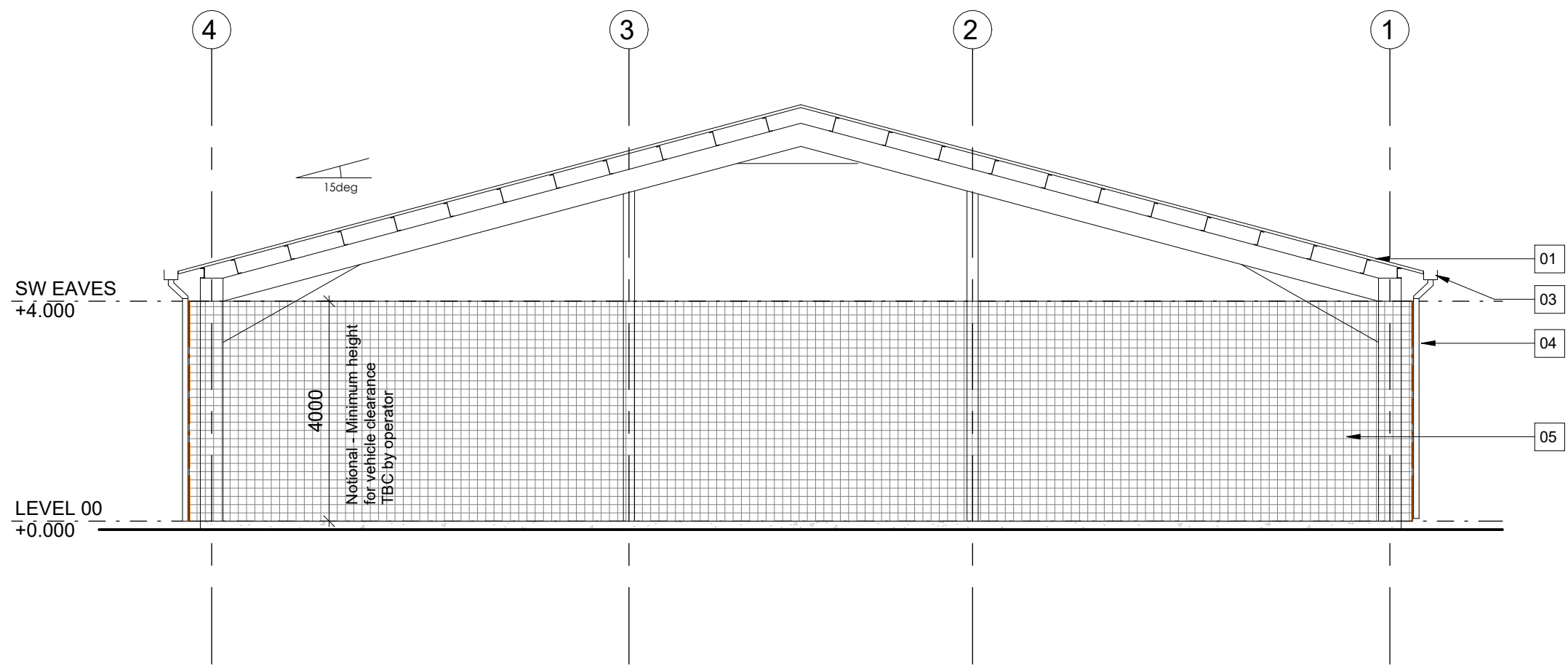
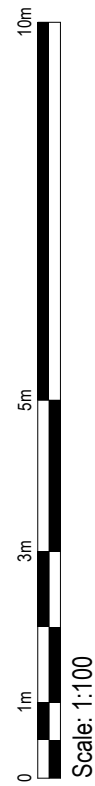
**NOTES**  
Check all dimensions on site. Do not scale from this drawing.  
Report any discrepancies and omissions to HLM Architects  
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**DESIGN/SKETCH DESIGN**  
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**PHOTOCOPIED/SCANNED INFORMATION**  
NB This drawing is based on photocopied / scanned information liable to distortion in scale.

**AREA CALCULATIONS**  
NB The areas shown are approximate only and have been measured off preliminary drawings as the likely areas at the current state of design using the stated option from the Code of Measuring Practice, 6th edition, RICS/ISVA. These may be affected by future design development and construction tolerances, or the result of surveys for existing buildings. Take account of these factors before planning any financial or property development purpose or strategy and seek confirmation of latest areas before decision making.

**3RD-PARTY INFORMATION**  
NB This drawing includes information provided by independent surveyors and/or consultants, to whom all queries shall be made. HLM Architects can accept no liability for its content or accuracy.



| ELEVATION KEY |   |                              | SPEC. REF |
|---------------|---|------------------------------|-----------|
| 01            |   | CORRUGATED METAL ROOF SYSTEM | EWS-101   |
| 02            |   | CORRUGATED METAL WALL SYSTEM | EWS-102   |
| 03            |   | GUTTER                       |           |
| 04            |   | RAINWATER DOWNPIPE           |           |
| 05            | ■ | METAL MESH WALLING           | EWS-103   |

|           |                      |            |    |     |
|-----------|----------------------|------------|----|-----|
| P01       | Planning Application | 20.02.2026 | DD | CJM |
| Rev       | Description          | Date       | By | Chk |
| Revisions | Suitability          |            |    |     |
| Project   | S4 STAGE APPROVAL    |            |    |     |

Toutley Depot

Client  
Wokingham Borough Council

Title  
PROPOSED LANDSCAPE COVERED ENCLOSURE

|                           |          |
|---------------------------|----------|
| Drawing No.               | Revision |
| TOU-HLM-02-ZZ-DR-A-003103 | P01      |

|             |         |
|-------------|---------|
| Scale       | Drawn   |
| 1 : 100 @A1 | DD      |
| Date        | Checked |
| 20.02.2026  | CJM     |

