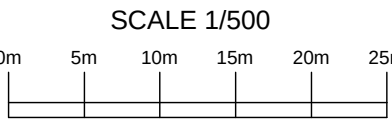
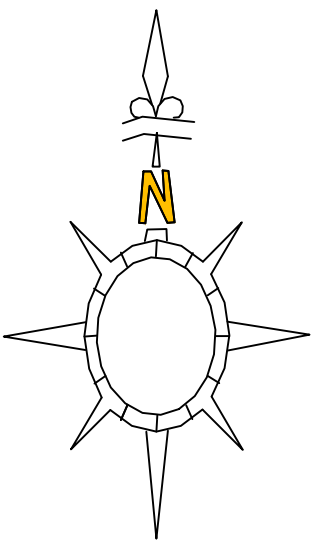




LEGEND

- Application Boundary
- Show Home / Sales & Marketing Suite
- Affordable Housing



|         |                                                                               |                                                                                       |                      |            |        |
|---------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------|------------|--------|
| B<br>A  | Plots 189-200 bin/cycle stores amended<br>Amended to client and L.A. comments |                                                                                       | 12.01.23<br>12.01.23 | LAH<br>LAH | -      |
| REV     | DESCRIPTION                                                                   |                                                                                       | DATE                 | AUTHOR     | CHECKD |
| CLIENT  |                                                                               |  |                      |            |        |
| PROJECT |                                                                               | Finchwood Park<br>Finchampstead                                                       |                      |            |        |
| DRAWING |                                                                               | Phase 7<br>Site Layout                                                                |                      |            |        |
| SCALE   | 1:500 @ A1                                                                    | DATE                                                                                  | 25.10.22             | AUTHOR     | LAH    |
|         |                                                                               |                                                                                       |                      | CHECKED    | -      |
| JOB NO  | PLN-3                                                                         | DRAWING NO                                                                            | 1102                 | REV        | B      |

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