

## **DELEGATED OFFICER REPORT**



**WOKINGHAM**  
**BOROUGH COUNCIL**

|                                                                                                                                          |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>Application Number:</b>                                                                                                               | 252623                                  |
| <b>Site Address:</b>                                                                                                                     | Land southwest of Abingdon, Oxfordshire |
| <b>Expiry Date:</b>                                                                                                                      | 1 December 2025                         |
| <b>Proposal:</b> Consultation on behalf of Thames Water Utilities Limited for the South East Strategic Reservoir Option (SESRO) Project. |                                         |

### **CONSULTATION RESPONSES**

|  |               |
|--|---------------|
|  | None relevant |
|--|---------------|

### **APPRAISAL**

#### **Is there a strategic impact upon Wokingham Borough?:**

|     |                                     |
|-----|-------------------------------------|
| Yes | <input type="checkbox"/>            |
| No  | <input checked="" type="checkbox"/> |

### **RECOMMENDATION**

Following the appraisal of the application it is considered that the Local Planning Authority would not raise any objection to the proposal. The proposal is situated approximately 30 miles from the Borough and traffic will utilise the motorway network as to not impact upon the local highway network or otherwise impact the Borough.

|                                    |                  |
|------------------------------------|------------------|
| <b>Date:</b>                       | 28 November 2025 |
| <b>Earliest date for decision:</b> | 18 November 2025 |

|                                                           |            |
|-----------------------------------------------------------|------------|
| <b>Recommendation agreed by:<br/>(Authorised Officer)</b> | <i>BJC</i> |
| <b>Date:</b>                                              | 28.11.25   |