APPLICATION NO:
**F/2000/0832**

LOCATION:
**42 Cutbush Lane, Shinfield Reading.**

APPLICANT:
**Mr D Bright**

PROPOSAL:
**Proposed two storey front extension to dwelling and single storey rear extension.**

EARLIEST DATE FOR DECISION: **08/04/2000**

APPLICATION EXPIRY DATE: **05/05/2000**

CASE OFFICER: **Elaine Connor**

# WOKINGHAM DISTRICT COUNCIL

## TOWN AND COUNTRY PLANNING ACTS

### Notification of Approval of Permission

**Mr D Bright**
**42 Cutbush Lane**
**Shinfield**
**Reading**
**RG2 9AH**

**Application Number: F/2000/0832**

**Parish:** **SHINFIELD**

**Location:** **42, Cutbush Lane, Shinfield, Reading.**

**Proposal:** **Proposed two storey front extension to dwelling and single storey rear extension**

The Wokingham District Council in pursuance of their powers under the above Acts and Regulations hereby **Approve Permission** for carrying out the above development in accordance with the application and the accompanying plans submitted to the Council subject to compliance with the following conditions, the reasons for which are specified hereunder.

**Condition**
1. The development hereby permitted shall be begun before the expiration of five years from the date of this permission.

**Condition**
2. All new external work shall be carried out in materials that resemble in size, colour and texture, those of the existing building.

**Reason**
1. In pursuance of Section 91(1) of the Town and Country Planning Act 1990.

**Reason**
2. To ensure a satisfactory external appearance.

John Mitchell
Development Control Manager
Date: 12/06/2000

**If this notice grants permission to proceed with the proposal the applicant is reminded that it relates to planning permission only and does not constitute approval under any other legislation including Building Regulations.**

# Environmental Services

For office use only. Application number: 10.MAR2000* 0832

## Householder planning application form

Please answer all questions in CAPITAL letters.
If any question does not apply to you, put N/A in the space.
Please send six copies of the filled in form and your plans to the address on the front of the folder.
We provide guidance notes to help you fill in the form. If you have any questions, please call Planning Support on 0118 974 6428 or 0118 974 6429.

| | | |
|---|---|---|
| 1 | Your name<br>Address and postcode<br><br><br><br>Phone number | MR D.P.BRIGHT<br>42 CUTBUSH LANE<br>SHINFIELD<br>READING<br>BERKS<br>01189 887913 |
| 2 | Agent's Name<br>Address and postcode<br><br><br><br>Phone number | N/A |
| 3 | Site<br>We need you to send in six copies of the 1:2500 scale location plan and six copies of the 1:500 scale block plan, with the site outlined in red. You can buy these maps from the Environmental Services reception or order them by phoning 0118 974 6485. | AS ABOVE |
| 4 | Give brief details of the proposal for example, two storey side extension. About the application | SINGLE STOREY REAR KITCHEN + DINING AND TWO STOREY FRONT LOUNGE BEDROOM + PORCH EXTENSION |
| 5 | Are there any trees on the site?<br>If Yes, please show their positions, spread and species of the trees on the plans. Say which trees you plan to cut down. | Yes ☑ No ☐ |
| 6 | Please list the external materials you will use for example, red brick to match any existing bricks and dark stained timber. | RED BRICKS TO MATCH EXISTING<br>ROOF TILES TO MATCH EXISTING |
| 7 | Will the proposal change the pedestrian or vehicle access to the site?<br>Please show details of the existing access and any proposed changes on the plans. | Yes ☐ No ☑ |
| 8 | Will the car parking provision at the site be changed?<br>If Yes, please show details of any changes on the plans. | Yes ☐ No ☑ |

Crystal Mark
Clarity approved by Plain English Campaign

Please turn over

| | | | |
|---|---|---|---|
| 9 | How many bedrooms does the property have? | Existing: 4 | Proposed: 4 |
| 10 | Does a public right of way touch the site? If yes, please show the route and any proposed alternative on the plans. | Yes ☐ | No ☑ |
| 11 | Checklist. Please make sure that you enclose the following. | | |
| | a Six copies of this form signed and dated. | | |
| | b The fee (We have attached a current scale of fees). If you do not have to pay a fee, please say why below. | | |
| | c Six copies of each set of plans and drawings listed below. | | |
| | ◦ 1:2500 scale location plan with the site outlined in red. | | |
| | ◦ 1:500 scale site layout plan. | | |
| | ◦ 1:100 or 1:200 scale floor plans and elevations. | | |

**12** Certificate of ownership (Section 66 Town & Country Planning Act 1990)
Please delete either certificate A or certificate B. If neither apply, you must fill in a full certificate which you can get from Environmental Services.

(Owner means a person with a freehold interest, or someone who is a leasehold tenant with at least seven years left on their agreement)

**Certificate A**

I certify that

- At the beginning of the period of 21 days ending with the date of the application nobody, except the applicant, owned any part of the land which the application relates to.
- None of the land forms part of an agricultural holding.

**Certificate B**

I certify that

- I or the applicant has given the necessary notice to everyone else who (at the beginning of the period of 21 days ending with the date of the application) owned any part of the land which the application relates to as listed below.

| Owner's name | Address at which the notice was served | Date on which the notice was served |
|---|---|---|
| | | |

None of the land forms part of an agricultural holding.

Your signature: [signature] on behalf of

Date 18/2/2000

Please tick this box if you or your husband, wife or partner are employed by Wokingham District Council ☐

Shinfield
Parish Council

*Clerk: Mrs J Barnes, 36 Ryhill Way, Earley, Reading, Berkshire RG6 4AZ*
*Tel/Fax: 0118 9547115*

10th March 2000

Planning Officer
Development Control South
Wokingham District Council
PO Box 157
Shute End
WOKINGHAM RG40 1WR

Dear Sir/Madam

**PLANNING APPLICATIONS**
**SHINFIELD PARISH COUNCIL'S OBSERVATIONS**

I submit the comments of the Planning and Transportation Committee on the following applications:

| | |
|---|---|
| F/2000/0832 | |
| Location: | 42 Cutbush Lane, Shinfield |
| Proposal: | Proposed two storey front extension to dwelling and single storey rear extension |
| Case Officer: | Mrs E Connor |
| Observations: | No comment |
| C/2000/0829 | |
| Location: | Land at Wilsford Close, Lower Earley |
| Proposal: | Details to comply with conditions 02,05,07,08,09 and 12 of consent 99/70580/F for the approval of hard & soft landscaping plan. |
| Observations: | No comment |
| O/2000/0869 | |
| Location: | Geldrop, Church Lane, Three Mile Cross |
| Proposal: | Outline approval for the erection of one dwelling and garage |
| Case Officer: | Emy Circuit |
| Observations: | No comment |
| F/2000/0833 | |
| Location: | L'Ortolan Restaurant, Church Lane, Shinfield |
| Proposal: | Proposed change of use from A3 restaurant to C3 residential |
| Case Officer: | Mrs A Odell |
| Observations: | We express concern at the lack of clarity on the intended use. |

**HIGHWAYS CONSULTATION SHEET**

**From:** Elaine Connor

**Date:** 15 March 2000

**Application Number:** F/2000/0832

**Proposal:** Proposed two storey front extension to dwelling and single storey rear extension

**Site Address:**
42, Cutbush Lane, Shinfield, Reading.

**Applicant:**
Mr D Bright .

Your observations are required in respect of this application within **7 days** of the above date.

---

✓ below as applicable;

1) ☐ Recommend refusal for the reason(s) **stated below**;
2) ☐ Recommend approval but with condition(s) & reason(s) **stated below**;
3) ☑ Recommend approval with **no** condition(s) or reason(s).

---

**Signed:** N.S. Trotter 24-3-00 **Print name:** N TROTTER

**********FILE COPY**********

Tel: (0118) 974 6451

Date: **15 March 2000**

My ref: F/2000/0832

**CONFIDENTIAL**

Councillor Pollock
8 Halfacre Close
Spencers Wood
Reading
RG7 1DZ


Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
DX: 33506 – Wokingham


Dear Councillor

**Application Number: F/2000/0832**
**42, Cutbush Lane, Shinfield, Reading.**
**Proposed two storey front extension to dwelling and single storey rear extension**

I write to let you know that the above mentioned house holder application has been received

At this stage a recommendation has not yet been made. This form should only be returned if it is likely that you may wish the application to be listed for consideration by the Development Control Sub-Committee. This form must be received no later than 28 days from the date of this letter.

If you have any questions please do not hesitate to contact **Elaine Connor** on **(0118) 974 6451**.

Yours faithfully

Head of Planning and Transportation

---

**LISTING FORM**

Case officer: **Elaine Connor** Application Number: **F/2000/0832**
**42, Cutbush Lane, Shinfield, Reading.**
**Proposed two storey front extension to dwelling and single storey rear extension**
I wish this application to be listed should the officers recommendation be for_____
and my reason(s) are_____
_____
_____

Signed: _____ Date: _____
Councillor Pollock

**********FILE COPY**********

**********FILE COPY**********

Tel: (0118) 974 6451

Date: **15 March 2000**

My ref: F/2000/0832

**CONFIDENTIAL**

Councillor Patman
Meadow View
Basingstoke Road
Spencers Wood
Reading
RG7 1AL


Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
DX: 33506 – Wokingham


Dear Councillor

**Application Number: F/2000/0832**
**42, Cutbush Lane, Shinfield, Reading.**
**Proposed two storey front extension to dwelling and single storey rear extension**

I write to let you know that the above mentioned house holder application has been received

At this stage a recommendation has not yet been made. This form should only be returned if it is likely that you may wish the application to be listed for consideration by the Development Control Sub-Committee. This form must be received no later than 28 days from the date of this letter.

If you have any questions please do not hesitate to contact **Elaine Connor** on **(0118) 974 6451**.

Yours faithfully

Head of Planning and Transportation

---

**LISTING FORM**

Case officer: **Elaine Connor** Application Number: **F/2000/0832**
**42, Cutbush Lane, Shinfield, Reading.**
**Proposed two storey front extension to dwelling and single storey rear extension**
I wish this application to be listed should the officers recommendation be for_____
and my reason(s) are_____
_____
_____

Signed: _____ Date: _____
Councillor Patman

**********FILE COPY**********

**********FILE COPY**********

Tel: (0118) 974 6451

Date: **15 March 2000**

My ref: F/2000/0832

**CONFIDENTIAL**

Councillor Bryant
Rosebry
19 Salmond Road
Shinfield
RG2 8QN


Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
DX: 33506 – Wokingham


Dear Councillor

**Application Number: F/2000/0832**
**42, Cutbush Lane, Shinfield, Reading.**
**Proposed two storey front extension to dwelling and single storey rear extension**

I write to let you know that the above mentioned house holder application has been received

At this stage a recommendation has not yet been made. This form should only be returned if it is likely that you may wish the application to be listed for consideration by the Development Control Sub-Committee. This form must be received no later than 28 days from the date of this letter.

If you have any questions please do not hesitate to contact **Elaine Connor** on **(0118) 974 6451**.

Yours faithfully

Head of Planning and Transportation

---

**LISTING FORM**

Case officer: **Elaine Connor** Application Number: **F/2000/0832**
**42, Cutbush Lane, Shinfield, Reading.**
**Proposed two storey front extension to dwelling and single storey rear extension**
I wish this application to be listed should the officers recommendation be for_____
and my reason(s) are_____

_____

_____

Signed: _____ Date: _____
Councillor Bryant

**********FILE COPY**********

**Received by Wokingham District Council**

# Application No: F/2000/0832

**Proposal:**
Proposed two storey front extension to dwelling and single storey rear extension

**Location:**
42, Cutbush Lane, Shinfield, Reading.

**The application is available for inspection at Wokingham District Council's offices during the following times:**

**PLANNING DEPARTMENT, SHUTE END, WOKINGHAM TEL (0118) 974 6428**
**8.30 - 5.00 Monday - Thursday & 8.30 - 4.00 Friday**

**WOODLEY LIBRARY HEADLEY ROAD WOODLEY (9.30am - 7.00pm Mon, Thurs & Fri. 9.30am - 5.00pm Tues, 9.30am - 1.00pm Saturday. closed all day Wednesday). If you intend to view this application at Woodley Library (see details above) please allow 4 days from the date of this letter for delivery of plans.**

**Comments should be sent in writing QUOTING THE APPLICATION NUMBER to the Case Officer Elaine Connor P.O. Box 157 Council Offices, Shute End, Wokingham Berkshire, RG40 1WR to arrive on or before 08/04/2000. Written comments submitted will become available for public inspection.**

**In view of the very large number of planning applications and letters of comment received, it will not normally be possible for an individual reply to observations made. However any comments will be taken into account when the application is determined and you will be notified of the decision.**

**Head Planning and Transportation**

Refused

# DEVELOPMENT CONTROL/BUILDING CONTROL CHECKLIST

## CHECKLIST WHEN A BUILDING REGULATION APPLICATION HAS BEEN RECEIVED.

| SITE DETAILS | | CASE OFFICER |
|---|---|---|
| PLANNING APPLICATION NUMBER | 0832 | EC |
| BUILDING CONTROL NUMBER | FP 2000/0351 | Martin |
| APPLICANT/~~AGENT~~ | Mr D. P. Bright | |
| ADDRESS OF SITE | 42 Cutbush Lane SHINFIELD. | |
| DESCRIPTION OF PROPOSED WORK | 2 storey + s/s front exts + s/s rear ext. | |

| DRAWING NUMBERS | BC rec'd 9/3/00 | DC rec'd 10/3/00. |
|---|---|---|
| BLOCK PLAN | 99/1/1 + 99/1/2 | 99/1/1 + 99/1/2 |
| ELEVATIONS | — — | — — |
| FLOOR PLANS | — — | — — |

| CHECKLIST | 1ST CHECK | 2ND CHECK |
|---|---|---|
| PERMITTED DEVELOPMENT | | |
| APPLIC. NECESSARY-NOT RECEIVED | | |
| APPLIC.RECEIVED & APPROVED | 12/6/00. | |
| APPLIC.RECEIVED-NO DECISION | | |
| APPLIC.REFUSED | | |
| DIFFERENCES BETWEEN DC/BC DRAWINGS | None | |
| IF YES, WHAT ARE THE DIFFERENCES ? | | |
| DATE | 21/6/00. | |

| PROBLEMS | REQUESTED | RECEIVED | REMINDER |
|---|---|---|---|
| PLANNING PERMISSION NEEDED | | | |
| REVISED PLANS NEEDED | | | |
| PLANNING APPLIC.REFUSED | | | |
| WAIT FOR PLANNING DECISION | | | |

| | |
|---|---|
| COMMENCED ON SITE | |
| NO PLANNING DECISION | |
| NO PLANNING APPLICATION | |

**WORK SHEET FOR :** Elaine Connor

**Application Number :** F/2000/0832

**Applicant :** Mr D Bright .

**Location :** 42, Cutbush Lane, Shinfield, Reading.
**Proposal :** Proposed two storey front extension to dwelling and single storey rear extension

**Site Notice Displayed ? :**

| YES | NO | DATE |
|---|---|---|
| ✓ | | |

**Date of Neighbour Notifications :** .....

**Date of Site Visit :** .....

**Date Registered : 10/03/2000**

**Earliest Date for Decision : 08/04/2000**

**Latest Consultation Date/Site Notice Expiry Date : 08/04/2000**

**Application Expiry Date: 05/05/2000**

**Consultation Responses :**

SHINFIELD P. COUNCIL : No comment.

HIGHWAYS : No comment.

**Planning Issues :**

- IMPACT UPON ST. SCENE
- " " NEIGHB. PROPS.

**Application Number: F/2000/0832**
PROP: S 2-ST. FRONT EXT. & S. ST. REAR EXTENSION.
**Appraisal :**

IMPACT UPON NEIGHB. PROPS.

The application includes a single storey flat roof extension to the rear of the dwelling to extend the existing kitchen & dining area, & a 2st. front extension & single storey front extension
The proposed rear extension will be a flat roof construction which will project from the rear of the dwelling by approximately 3m, & will be built to the boundary with no. 40 Tutbush Lane. The proposed extension will be approx. 2.5m high to the ridge. Given that no. 40 is set further forward than no. 42 it is not considered that the proposed extension will have an adverse negative impact upon this dwelling. The proposed extension to the rear would be approx. 1m away from the bound. with no. 44. Given the siting & scale of the proposed extension it is not considered that it will have an adverse neg. impact upon this property.

The proposed front extension is 2-storey to the west of the house closest to no. 40. There is a 1.8m hedge along the side boundary with no. 40 Tutbush which sits forward of no. 42. There are no windows @ ground floor level of no. 40 adjacent to the location of the prop. extension. The prop. extension will not project forward of no. 40.
It is therefore considered that the proposed extension to the front will not have an adverse neg. impact upon no. 40. The prop. scheme also includes a S.St. front ext. to the existing garage & front entrance to project forward of the house by approx. 1.4m. Given the scale of this it is not considered that it will have an adverse neg. impact upon the neighb. prop.

**Recomendation : Approval:** ☑ **Refusal:** ☐
(tick appropriate box)

IMPACT UPON ST. SCENE:
It is considered that the proposed extension to the front is in keeping with the char. of the property & neighb. props. & therefore is not considered to have an adverse negative impact upon the st. scene.

**Application Number F/2000/0832**
**Conditions/Reasons for Refusal**

| No | Std Con | Std Reas | Non Std Conditions / Reasons for Refusal |
|---|---|---|---|
| | | | |
| 1 | SC01 | SR02 | |
| | | | |
| 2 | SC53 | SR12 | 'WORK' |

John Mitchell
12/6/00

# RECORD OF SITE VISIT

SITE ADDRESS: 42 Cutbush Lane
Shinfield Reading.

APPLICATION NUMBER: F/2000/0832

OFFICER: Elaine Connor

DATE OF SITE VISIT: 14.4.00

1 SITE/STATUTORY NOTICE DISPLAYED ? yes.

2. DESCRIPTION OF SURROUNDINGS
established residential area.
mixture of housing types.

3. DESCRIPTION OF SITE/BUILDING
2 st. detached dwelling w. integral garage
lrge garden to rear

4. RELATIONSHIP TO ADJOINING PROPERTIES
no. 40 - situated forward of no. 42 – low hedging along side boundary – front primary window.

5. SITE CONSTRAINTS /

TREES /

ACCESS/PARKING /

LEVELS /

BOUNDARY TREATMENT /

OTHERS /

# WOKINGHAM D.C. DEVELOPMENT CONTROL

Start date: ~~22 FEB 2000~~ VALID 10 MAR 2000

Officer: CC | Application No. F/2000/0832.

Map No. ~~72~~ 7273 Site ...0.05...

Easting: ..... Flood Pln .....

Northing: ..... Mineral .....

Level: ☐ Sub Committee ☑ Delegated ☐ Sec. State

☐ Incorrect Fee ☐ Invalid ☐ PD

Description:

(F.) PROPOSED TWO STOREY FRONT EXTENSION TO DWELLING AND SINGLE STOREY REAR EXTENSION

Location: 42 CUTBUSH LANE

Parish: SHINFIELD Ward: Shinfield. 15.3.2000

Applicant: MR D BRIGHT

Fee Received 95-00 Required ..... Additional ..... Refund .....

(8)

Enforcement Section to be notified ☐ tick if required

---

**Additional information required for validation**

| | | Reason | Requested | Received |
|---|---|---|---|---|
| 1 | 1:2500 OS location plan showing property edged in blue/red | | | |
| 2 | 1:500 block plan showing existing & proposed dev. + adj. Properties | | | |
| 3 | Forms unsigned | | | |
| 4 | Correct S 66 certificate | | | |
| 5 | Elevation plans | Side elevations rear extn. Other side of front. | | 10 MAR 2000 |
| 6 | Floor plans | | | |
| 7 | Metric scale disclaimer | | | |
| 8 | Encroachment letter | Encroachment at boundary? May need to serve notice & complete Cert B. | | |
| 9 | Miscellaneous | Boundary shown in different position on floor plans than on site & block plans. | | 10 MAR 2000 |

APPLN NO. _____

## ACTION REQUIRED BY DEVELOPMENT CONTROL

Conservation Area .....

Listed Building 1 2 2*

Advertisement Required .....

---

Date Site Notice Sent : 15.3.2000 Parish Council Informed - YES / NO

### INTERNAL CONSULTATIONS

| | |
|---|---|
| Building Control | NF: ..... |
| Landscape | NK: ..... |
| Trees | NK: ..... |
| Conservation Officer | NK: ..... |
| Environmental Health | NA: ..... |
| Housing | NA: ..... |
| Leisure & Cultural services | PA: ..... |
| Public Rights of Way | PA: ..... |
| Property | NG: ..... |
| District Secretary (only if called in by SOS) | MA: ..... |
| Policy & Plans | QA: ..... |
| Strategic Planning (JSPU) | HA: ..... |
| Minerals (BABTIE) | GA: ..... |
| Archaeological Site (BABTIE) | : ..... |
| Education | AP: ..... |
| Social Services | BT: ..... |
| Highways | XA: ✓ ..... |

### EXTERNAL CONSULTATIONS

| | |
|---|---|
| Adjacent D P A | : ..... |
| Adjacent Parish | : ..... |
| Southern Electricity Board | BN: ..... |
| British Gas | BM: ..... |
| PSA Oil Pipeline | BD: ..... |
| Transco | : ..... |
| Environment Agency | BP: ..... |
| Rail Track | BI: ..... |
| Police Arch. Liaison Officer | PC: ..... |

### HERITAGE BODIES

| | |
|---|---|
| The Georgian Group | KC: ..... |
| Ancient Monuments Society | KA: ..... |
| Council for British Arch. | KB: ..... |
| RCHME | KF: ..... |
| Telecommunications (NRPB) | : ..... |
| Sport England | : ..... |

### OTHERS:

.....

.....

..... No pre-apps .....

### NEIGHBOURS:

..... S/N + 40 Cuthbush Lane ✓ .....

..... 2 Kendal Avenue .....

42 Cutbush Lane
Shinfield
Reading
RG2 9AH

9 MARCH 2000

Environmental Services Dept
Wokingham Council
Shute End
Wokingham

Re: Planning Application for 42 Cutbush Lane

Dear Sirs,

I confirm that no encroachment is intended on the neighbouring property with regard to foundations. The fascia will project no further than the existing roof tiles which are on the boundry line. We have fully explained and discussed our proposals with the neighbours and they have no objections.

Yours faithfully

10 MAR 2000 0832

10 290 027

ADDRESS 42 CUTBUSH LANE PARISH SHINFIELD

PLOT No. 2 ORD. SHEET No. SU7368

BUILDER T.A. Fisher & Sons Ltd

| Plan No. | Applicant | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|
| O/327/60 | Mr. G.W. Owen | Outline Res Dev | 29.12.60 | N/A C/A |
| 127/63 | " | Semi Det Hse | 8.8.63 | App C/A |
| 72/64 | T.A. Fisher & Sons Ltd | Detach Hse | 16.4.64 | App C/A |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

DATE OF COMPLETION

MINISTRY DECISION

SPECIAL ORDERS

DRAINAGE

16 MAR 2000* 0832

# Environmental Services

For office use only.
Application number: 10.MAR2000* 0832

## Householder planning application form

Please answer all questions in CAPITAL letters.
If any question does not apply to you, put N/A in the space.
Please send six copies of the filled in form and your plans to the address on the front of the folder.
We provide guidance notes to help you fill in the form. If you have any questions, please call Planning Support on 0118 974 6428 or 0118 974 6429.

| | | |
|---|---|---|
| 1 | Your name<br>Address and postcode<br><br>Phone number | MR A.P. BRIGHT<br>42 CUTBUSH LANE<br>SHINFIELD<br>READING<br>BERKS RG2 9AH<br>01189 887913 |
| | Agent's Name<br>Address and postcode<br><br>Phone number | N/A |
| 3 | Site<br>We need you to send in six copies of the 1:2500 scale location plan and six copies of the 1:500 scale block plan, with the site outlined in red. You can buy these maps from the Environmental Services reception or order them by phoning 0118 974 6485. | As above |
| 4 | Give brief details of the proposal for example, two storey side extension. About the application | SINGLE STOREY REAR KITCHEN + DINING AND TWO STOREY FRONT LOUNGE BEDROOM + PORCH EXTENSION |
| 5 | Are there any trees on the site?<br>If Yes, please show their positions, spread and species of the trees on the plans. Say which trees you plan to cut down. | Yes ☑ No ☐ |
| 6 | Please list the external materials you will use for example, red brick to match any existing bricks and dark stained timber. | RED BRICKS TO MATCH EXISTING<br>ROOF TILES TO MATCH EXISTING |
| 7 | Will the proposal change the pedestrian or vehicle access to the site?<br>Please show details of the existing access and any proposed changes on the plans. | Yes ☐ No ☑ |
| 8 | Will the car parking provision at the site be changed?<br>If Yes, please show details of any changes on the plans. | Yes ☐ No ☑ |

Crystal Mark
Clarity approved by Plain English Campaign

Please turn over

| | | | |
|---|---|---|---|
| 9 | How many bedrooms does the property have? | Existing: FOUR | Proposed: FOUR |
| 10 | Does a public right of way touch the site? If yes, please show the route and any proposed alternative on the plans. | Yes ☐ | No ☑ |
| 11 | Checklist. Please make sure that you enclose the following. | | |
| a | Six copies of this form signed and dated. | | |
| b | The fee (We have attached a current scale of fees). If you do not have to pay a fee, please say why below. | | |
| c | Six copies of each set of plans and drawings listed below. | | |
| | ◦ 1:2500 scale location plan with the site outlined in red. | | |
| | ◦ 1:500 scale site layout plan. | | |
| | ◦ 1:100 or 1:200 scale floor plans and elevations. | | |

12 Certificate of ownership (Section 66 Town & Country Planning Act 1990)
Please delete either certificate A or certificate B. If neither apply, you must fill in a full certificate which you can get from Environmental Services.

'(Owner means a person with a freehold interest, or someone who is a leasehold tenant with at least seven years left on their agreement)

**Certificate A**

I certify that

- At the beginning of the period of 21 days ending with the date of the application nobody, except the applicant, owned any part of the land which the application relates to.
- None of the land forms part of an agricultural holding.

**Certificate B**

I certify that

- I or the applicant has given the necessary notice to everyone else who (at the beginning of the period of 21 days ending with the date of the application) owned any part of the land which the application relates to as listed below.

| Owner's name | Address at which the notice was served | Date on which the notice was served |
|---|---|---|
| | | |

None of the land forms part of an agricultural holding.

Your signature: [signature] on behalf of

Date 18/2/2000

Please tick this box if you or your husband, wife or partner are employed by Wokingham District Council ☐