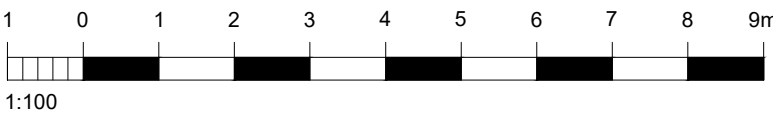
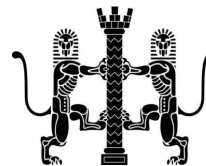


Plans & Elevations 1:100 @ A1



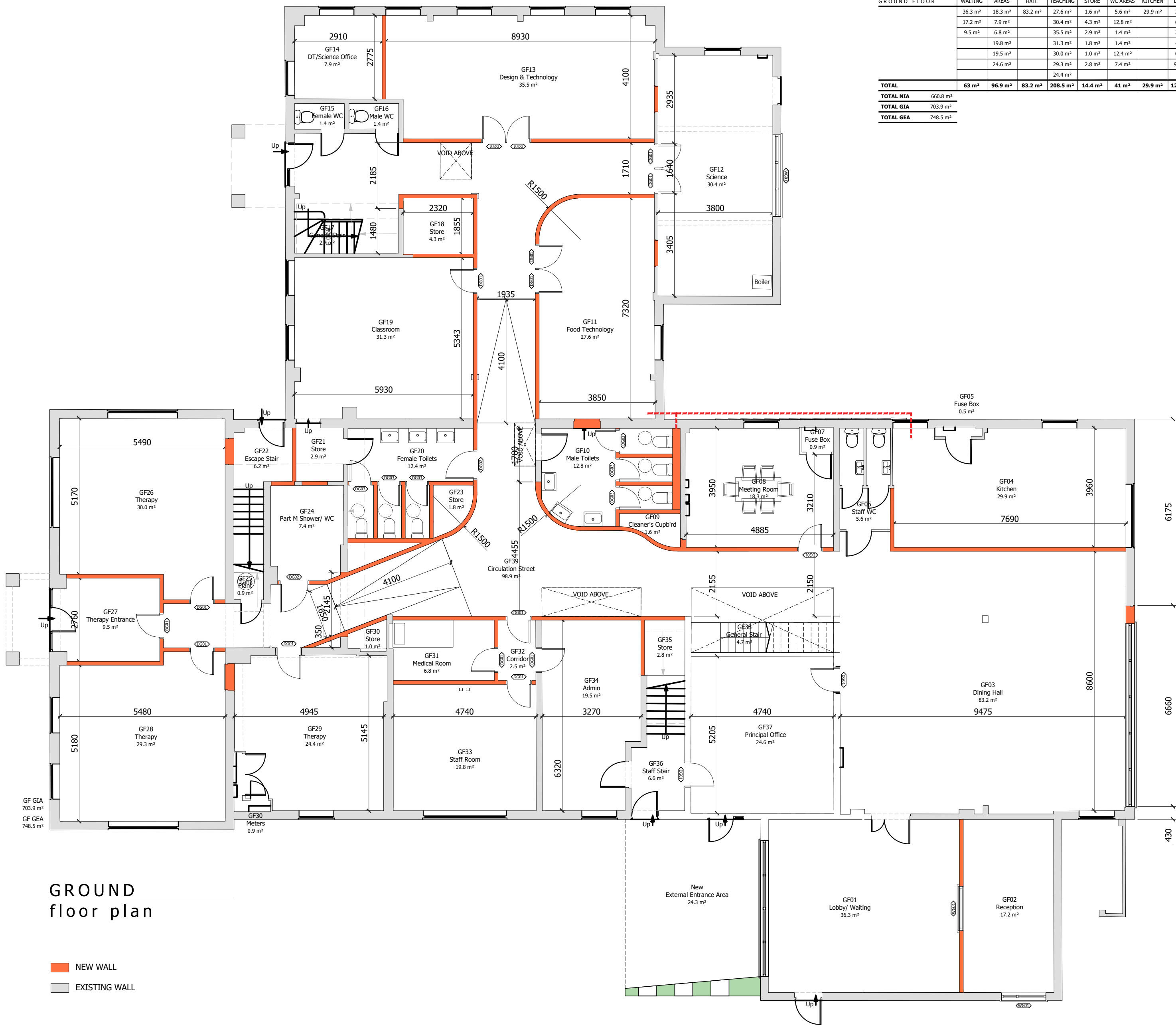
Notes

1. This drawing is the copyright of MH Architects Ltd
2. Do not scale this drawing except for Local Authority planning purposes
3. All dimensions must be checked on site by the contractor prior to commencement of the works.



|      |                                   |        |          |        |          |
|------|-----------------------------------|--------|----------|--------|----------|
| X    | A - Approved                      |        |          |        |          |
| X    | B - Approved with comments        |        |          |        |          |
| X    | C - Do not use                    |        |          |        |          |
| Rev. | Revision Note/Purpose of Issue    | Drw By | Date     | Chk By | Date     |
| A    | Issued for Comments (FIRST ISSUE) | MW     | 09-10-23 | HJG    | 09-10-23 |
| B    | Issued for PLANNING               | MW     | 19-12-23 | HJG    | 19-12-23 |

| SCHEDULE OF ACCOMMODATION GROUND FLOOR | LOBBY & WAITING | STAFF AREAS | DINING HALL | TEACHING | STORE   | WC AREAS | KITCHEN | CIRCULATION | PLANT  |
|----------------------------------------|-----------------|-------------|-------------|----------|---------|----------|---------|-------------|--------|
|                                        | 36.3 m²         | 18.3 m²     | 83.2 m²     | 27.6 m²  | 1.8 m²  | 5.6 m²   | 29.9 m² | 2.7 m²      | 0.5 m² |
|                                        | 17.2 m²         | 7.9 m²      | 35.4 m²     | 4.3 m²   | 12.8 m² | 6.2 m²   | 0.9 m²  |             |        |
|                                        | 9.5 m²          | 6.8 m²      |             | 35.5 m²  | 2.9 m²  | 1.4 m²   | 2.5 m²  | 0.9 m²      |        |
|                                        |                 |             |             | 19.8 m²  | 1.8 m²  | 1.4 m²   | 4.7 m²  |             |        |
|                                        |                 |             |             | 19.5 m²  | 1.0 m²  | 12.4 m²  | 6.6 m²  |             |        |
|                                        |                 |             |             | 24.6 m²  | 29.3 m² | 2.8 m²   | 7.4 m²  | 98.9 m²     |        |
|                                        |                 |             |             | 24.4 m²  |         |          |         |             |        |
| TOTAL                                  | 63 m²           | 96.9 m²     | 83.2 m²     | 208.5 m² | 14.4 m² | 41 m²    | 29.9 m² | 121.6 m²    | 2.3 m² |
| TOTAL NIA                              | 650.8 m²        |             |             |          |         |          |         |             |        |
| TOTAL GIA                              | 703.9 m²        |             |             |          |         |          |         |             |        |
| TOTAL GEA                              | 748.5 m²        |             |             |          |         |          |         |             |        |

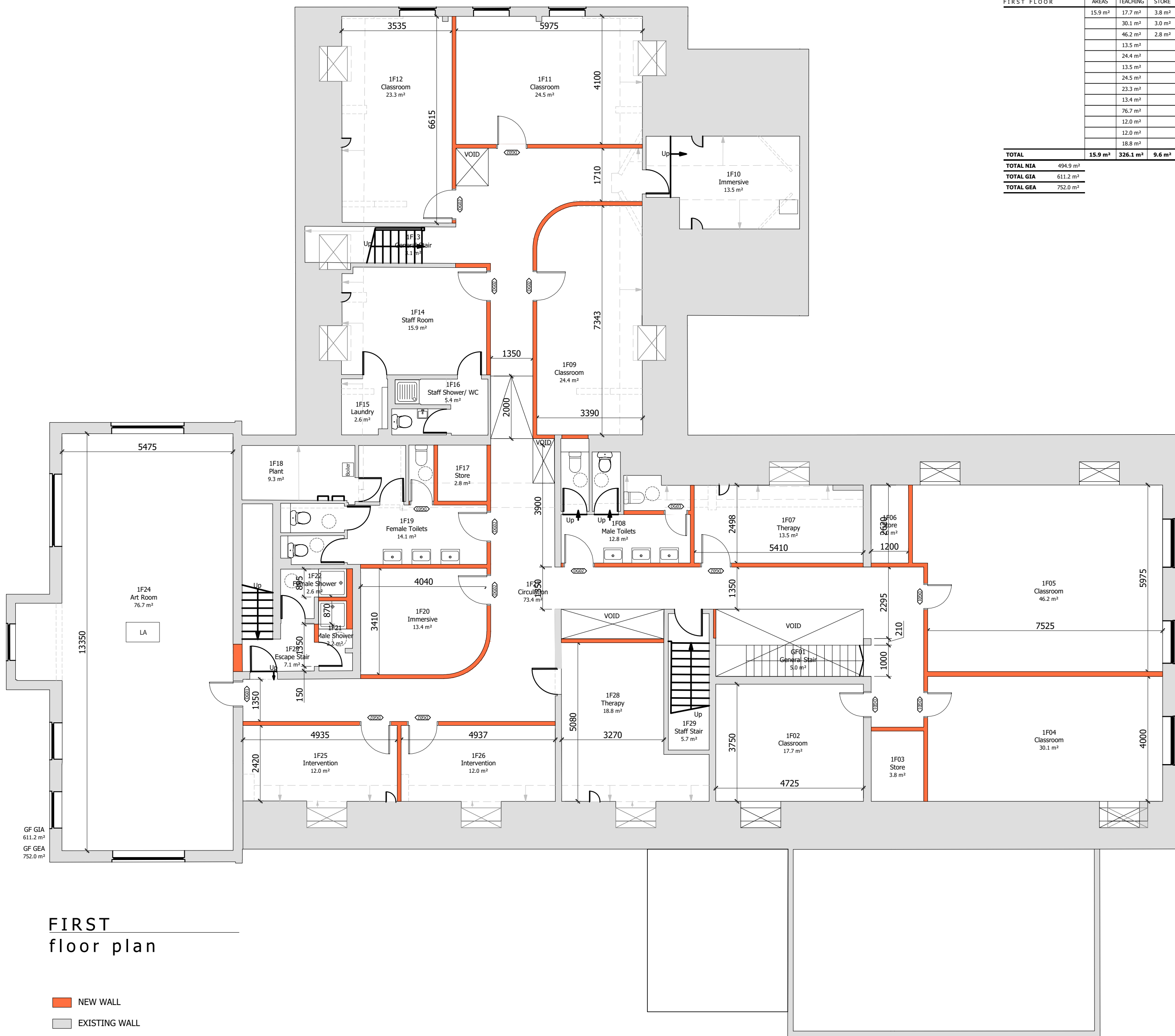


GROUND floor plan

NEW WALL  
EXISTING WALL

Ref. Point  
Rotation Angle 333.56815789  
Ground floor

| SCHEDULE OF ACCOMMODATION FIRST FLOOR | STAFF AREAS | TEACHING | STORE  | WC AREAS | CIRCULATION | PLANT  |
|---------------------------------------|-------------|----------|--------|----------|-------------|--------|
|                                       | 15.9 m²     | 17.7 m²  | 3.8 m² | 12.8 m²  | 5.0 m²      | 9.3 m² |
|                                       |             | 30.1 m²  | 3.0 m² | 2.6 m²   | 3.1 m²      |        |
|                                       |             | 46.2 m²  | 2.8 m² | 5.4 m²   | 7.1 m²      |        |
|                                       |             | 13.5 m²  |        | 14.1 m²  | 5.7 m²      |        |
|                                       |             | 38.4 m²  |        | 2.2 m²   | 75.4 m²     |        |
|                                       |             | 13.5 m²  |        | 2.6 m²   |             |        |
|                                       |             | 24.5 m²  |        |          |             |        |
|                                       |             | 23.3 m²  |        |          |             |        |
|                                       |             | 13.4 m²  |        |          |             |        |
|                                       |             | 76.7 m²  |        |          |             |        |
|                                       |             | 12.0 m²  |        |          |             |        |
|                                       |             | 12.0 m²  |        |          |             |        |
|                                       |             | 12.0 m²  |        |          |             |        |
|                                       |             | 18.8 m²  |        |          |             |        |
| TOTAL                                 | 15.9 m²     | 326.1 m² | 9.6 m² | 38.7 m²  | 94.3 m²     | 9.3 m² |
| TOTAL NIA                             | 494.9 m²    |          |        |          |             |        |
| TOTAL GIA                             | 611.2 m²    |          |        |          |             |        |
| TOTAL GEA                             | 752.0 m²    |          |        |          |             |        |



FIRST floor plan

NEW WALL  
EXISTING WALL

Ref. Point  
Rotation Angle 333.56815789  
First Floor

|                  |                                     |      |         |       |      |        |      |             |  |  |
|------------------|-------------------------------------|------|---------|-------|------|--------|------|-------------|--|--|
| Client           | OUTCOMES FIRST GROUP                |      |         |       |      |        |      |             |  |  |
| Job title        | Napoleon House<br>School<br>Reading |      |         |       |      |        |      |             |  |  |
| Drawing title    | Proposed<br>Floor Plans             |      |         |       |      |        |      |             |  |  |
| Drawn            | Date                                |      | Checked |       |      | Date   |      | Scale at A1 |  |  |
| MW               | Oct.23                              |      | HJG     |       |      | Oct.23 |      | 1:100       |  |  |
| Job No.          | Pro.                                | Org. | Zone    | Level | Type | Role   | No.  | Rev.        |  |  |
| 23-098           | NH                                  | MHA  | ZZ      | XX    | DR   | A      | 0120 | B           |  |  |
| Purpose of issue |                                     |      |         |       |      |        |      |             |  |  |
| PLANNING         |                                     |      |         |       |      |        |      |             |  |  |

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