withdraw + resubmit.

APPLICATION NO:
**F/2000/2090** 56

LOCATION:
**Land At Junction Of Swallow Way/ Chaffinch Close, Wokingham.**

APPLICANT:
**Royal Mail**

PROPOSAL:
**Proposed erection of double postal pouch.**

EARLIEST DATE FOR DECISION: **01/09/2000**

**APPLICATION WILL HAVE EXPIRED ON:**
**25/09/2000**

CASE OFFICER: **Andrew Thorley**

APPLICATION NO:
**F/2000/2090**

Withdrawn

**tion Of Swallow Way/ Chaffinch**
**ıgham.**

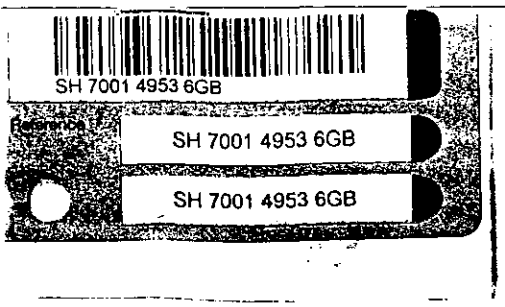
**ction of double postal pouch.**

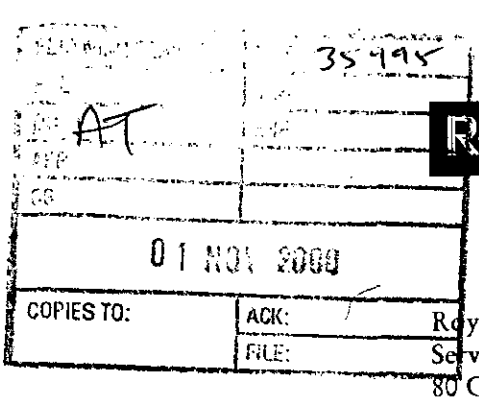
: FOR DECISION: **01/09/2000**

**N WILL HAVE EXPIRED ON:**

**Andrew Thorley**

EASIFILE EP7




Royal Mail

To **Andrew Thorley**
Planning Officer
Environmental Services Department
Planning Services
PO Box 157
Shute End
Wokingham
RG40 1WR

Royal Mail
Service Delivery
80 Caversham Road
READING
RG1 1AA

Phone: 0118 9537268 / 9537085

Fax: 0118 9537085

**From** Alan Musther
(Service Maintenance)

**Date** 13th October 2000

**Subject** ----------

**Re-Submission Of Pouch Boxes**

Andrew,

I am writing as requested to notify that we are withdrawing the following applications and have re-submitted them at the new sites as agreed at our meeting on the 11/10/00 :-

**List Of Planning Applications To Be Revised**

| LPD Planning Number | NEW Location |
|---|---|
| F/2000/2105 | Opposite No 221 London Road, at end of turning area |
| F/2000/2099 | To left of Lamp Post (Near Garage Block) on sandy Lane |
| F/2000/2110 | Near garage Block at junction of Emm Close / Emmbrook Road |
| F/2000/2093 | To side of No 15 on Laurel Close, Wokingham |
| F/2000/2090 | At end of owl Close Opposite No 7 |
| F/2000/2095 | On grass area opposite No 32 Oaklands Drive |

If you require any additional information, please do not hesitate to contact me.

Yours Faithfully,

Alan Musther
(Service Maintenance)

Andy, Please find enclosed a copy of the original letter sent on the 13th Oct 2000

Alan

# RECORD OF SITE VISIT

SITE ADDRESS: Land At Junction Of Swallow Way/ Chaffinch Close Wokingham.

APPLICATION NUMBER: F/2000/2090

OFFICER: Andrew Thorley

DATE OF SITE VISIT: 27/10/00

1 SITE/STATUTORY NOTICE DISPLAYED ? Yes

2. DESCRIPTION OF SURROUNDINGS

Residential

3. DESCRIPTION OF SITE/BUILDING

4. RELATIONSHIP TO ADJOINING PROPERTIES

5. SITE CONSTRAINTS

TREES

ACCESS/PARKING

LEVELS

BOUNDARY TREATMENT

OTHERS

Nb Move to site end of hammerhead in Owl Close opposite No 7.
Between small specimen trees on open space
No obstruction to pedestrians / or vehicles.

**WORK SHEET FOR :** Andrew Thorley

**Application Number :** F/2000/2090

**Applicant :** Royal Mail .

**Location :** Land At Junction Of Swallow Way/, Chaffinch Close, , Wokingham.

**Proposal :** Proposed erection of double postal pouch.

**Site Notice Displayed ? :**

| YES | NO | DATE |
|---|---|---|
| | | |

**Date of Neighbour Notifications :** .....

**Date of Site Visit :** .....

**Date Registered : 31/07/2000**

**Earliest Date for Decision : 01/09/2000**

**Latest Consultation Date/Site Notice Expiry Date : 01/09/2000**

**This application <u>will have expired on</u>: <u>25/09/2000.</u> You need to make a decision 1 day prior to this date for this application to count as determined in less than 8 weeks.**

**Consultation Responses :**

Highways: See comments (speak to highways) previously agreed site

Property: No Comments.

**Planning Issues :**

**Application Number F/2000/2090**
**Conditions/Reasons for Refusal**

| No | Std Con | Std Reas | Non Std Conditions / Reasons for Refusal |
|---|---|---|---|
| | | | |
| | | | |
| | | | |

**Application Number: F/2000/2090**

**Appraisal :**

**Recomendation : Approval:** ☐ **Refusal:** ☐
(tick appropriate box)

**Received by Wokingham District Council**

# Application No: F/2000/2090

**Proposal:**
Proposed erection of double postal pouch.

**Location:**
Land At Junction Of Swallow Way/, Chaffinch Close, , Wokingham.

**The application is available for inspection at Wokingham District Council's offices during the following times:**

**PLANNING DEPARTMENT, SHUTE END, WOKINGHAM TEL (0118) 974 6428**
**8.30 - 5.00 Monday - Thursday & 8.30 - 4.00 Friday**

**WOODLEY LIBRARY HEADLEY ROAD WOODLEY (9.30am - 7.00pm Mon, Thurs & Fri. 9.30am - 5.00pm Tues, 9.30am - 1.00pm Saturday. closed all day Wednesday). If you intend to view this application at Woodley Library (see details above) please allow 4 days from the date of this notice for delivery of plans.**

**Comments should be sent in writing QUOTING THE APPLICATION NUMBER to the Case Officer Andrew Thorley P.O. Box 157 Council Offices, Shute End, Wokingham Berkshire, RG40 1WR to arrive on or before 01/09/2000. Written comments submitted will become available for public inspection.**

**In view of the very large number of planning applications and letters of comment received, it will not normally be possible for an individual reply to observations made. However any comments will be taken into account when the application is determined and you will be notified of the decision.**

**Head Planning and Transportation**

**08 August 2000**

F/2000/2090
To be withdrawn & re submitted with revised site

# WOKINGHAM TOWN COUNCIL

Mr K J Abnett
Town Clerk

34304
AT
ACK:
FILE:

Town Hall
Market Place
WOKINGHAM
Berkshire
RG40 1AS

Tel: (0118) 978 3185
Fax: (0118) 979 2335

S:\Planning&Transportation\letters\postal pouches\Sept2000

Mr A Thorley
Planning Officer
Planning & Transportation Services
Shute End
Wokingham RG40 1WL

13 September 2000

Dear Mr Thorley

**RE: PLANNING APPLICATIONS – POSTAL POUCHES**

I refer to the planning applications for postal pouches recently received in this office, and enclose for your attention comments received from Town Councillors on some of the applications.

No comments have been made on the applications listed below.

| | | |
|---|---|---|
| F/2000/2087 | F/2000/2094 | F/2000/2104 |
| F/2000/2088 | F/2000/2095 | F/2000/2106 |
| F/2000/2089 | F/2000/2096 | F/2000/2107 |
| F/2000/2090 | F/2000/2100 | F/2000/2108 |
| F/2000/2092 | F/2000/2102 | F/2000/2109 |
| F/2000/2093 | F/2000/2103 | F/2000/2110 |

Yours sincerely

Tricia Harcourt

Mrs Tricia Harcourt
**Planning & Transportation Officer**

# WOKINGHAM D.C. DEVELOPMENT CONTROL

| | |
|---|---|
| Start date: 31 JUL 2000 | Map No. ..... Site .....O.a.l... |
| Officer: AT \| Application No. F\|2000\|2090 | Easting: ..... Flood Pln ..... |
| | Northing: ..... Mineral ..... |

Level: ☐ **Sub Committee** ☐ **Delegated** ☐ **Sec. State**

☐ **Incorrect Fee** ☐ **Invalid** ☐ **PD**

Description: (F.) PROPOSED ERECTION OF DOUBLE POSTAL POUCH

Location: Land at Junction of Swallow Way & Chaffinch Close, ~~NEAR 1 PEREGRINE CLOSE~~

Parish: WOKINGHAM Ward: Evendons 8.8.2000

Applicant: ROYAL MAIL

resubmission F/2000/0756 withdrawn

**Fee** Received 00-00 Required ..... Additional ..... Refund .....

Enforcement Section to be notified ☐ tick if required

---

**Additional information required for validation**

| | | Reason | Requested | Received |
|---|---|---|---|---|
| 1 | 1:2500 OS location plan showing property edged in blue/red | | | |
| 2 | 1:500 block plan showing existing & proposed dev. + adj. Properties | | | |
| 3 | Forms unsigned | | | |
| 4 | Correct S 66 certificate | | | |
| 5 | Elevation plans | | | |
| 6 | Floor plans | | | |
| 7 | Metric scale disclaimer | | | |
| 8 | Encroachment letter | | | |
| 9 | Miscellaneous | | | |

APPLN NO. _____

## ACTION REQUIRED BY DEVELOPMENT CONTROL

Conservation Area .....

Listed Building 1 2 2*

Advertisement Required .....

---

Date Site Notice Sent : 8.8.2000 Parish Council Informed - YES / NO

**INTERNAL CONSULTATIONS**

Building Control .....
Landscape .....
Trees .....
Conservation Officer .....
Environmental Health .....
Housing .....
Leisure & Cultural services .....
Public Rights of Way ✓ .....
Property .....
District Secretary (only if called in by SOS) .....
Policy & Plans .....
Strategic Planning (JSPU) .....
Minerals (BABTIE) .....
Archaeological Site (BABTIE) .....
Education .....
Social Services ✓ .....
Highways .....

**EXTERNAL CONSULTATIONS**

Adjacent D P A .....
Adjacent Parish .....
Southern Electricity Board .....
British Gas .....
PSA Oil Pipeline .....
Transco .....
Environment Agency .....

Rail Track .....
Police Arch. Liaison Officer .....

**HERITAGE BODIES**

The Georgian Group .....
Ancient Monuments Society .....
Council for British Arch. .....
RCHME .....
Telecommunications (NRPB) .....
Sport England .....

**OTHERS:**

.....
.....
.....

✓

**NEIGHBOURS:**

S/N + 1 x 39 Chaffinch Close
33 Swallow Way
1 Peregrine Close

**HIGHWAYS CONSULTATION SHEET**

**From:** Andrew Thorley **Date:** 08 August 2000

**Application Number:** F/2000/2090

**Proposal:** Proposed erection of double postal pouch.

**Parish:** WOKINGHAM TOWN

**Site Address:**
Land At Junction Of Swallow Way/, Chaffinch Close, , Wokingham.

**Applicant:**
Royal Mail .

Your observations are required in respect of this application within **7 days** of the above date.

✓ below as applicable;

1) ☑ Recommend refusal for the reason(s) **stated below**;
2) ☐ Recommend approval but with condition(s) & reason(s) **stated below**;
3) ☐ Recommend approval with **no** condition(s) or reason(s).

Too close to junction.

More appropriate position would be on South side of highway between the junctions of Chaffinch Close & Peregrine Close.

**Signed:** _____ **Print name:** ADAM COSSINS

10/8/00

1769d

# YOUR PLANNING APPLICATION

## WHY DO YOU NEED TO MAKE A PLANNING APPLICATION ?

New buildings, major alterations and enlargement of existing buildings, and many changes in the use of buildings and land need planning permission.
The Town and Country Planning Acts impose a duty on Local Authorities to control these changes, and this means that a balance has to be found between the need and pressure for change, and the desire to protect the character of settlements and the countryside.
The merits of each application are, therefore, carefully examined.

## WHAT ELSE MAY YOU HAVE TO DO ?

| | |
|---|---|
| Listed Building Consent: | for works to a Listed Building; or for demolition works on land within the curtilage of a Listed Building or within a Conservation Area. |
| Advertisement Consent: | for the display of advertisements or signs |
| Building Regulation Approval: | for most new building or construction work. |

Special forms are available for these types of applications.

You should also check whether there are any other regulations with which you may need to comply.

## WHAT HAPPENS TO THE APPLICATION ?

It will first be checked to see if it is complete and if it is, it will be registered.

Consultations will be carried out with public and other bodies, such as the Highway Authority, or Local Parish Councils.

Publicity may be given to allow local people the opportunity to comment on your proposals.

The application will be considered in relation to the Council's planning policies and guidelines, the past history of decisions on that site or in the locality, other standards (such as parking, or visibility at road junctions), and any other material considerations.

The site will be visited by a Planning Officer You may be asked to submit more information, or to amend your application.

The application will then be considered either by a Planning Committee or Sub Committee (made up of Councillors) or by the Chief Officer responsible for planning matters. Objections to an application will be taken into consideration by the Committee or the Chief Officer.

Shortly after the application has been determined, you will receive a Decision Notice.

## HOW LONG WILL IT TAKE ?

An application will generally be determined within eight weeks although a longer period may sometimes be required for a complicated application.

## WHAT SORT OF DECISION CAN BE MADE ?

Your application may be approved.

Your application may be approved subject to certain conditions. These could impose restictions on the use of land or buildings, or require further details to be approved at a later stage, (e.g. materials or landscaping).
You may appeal against the conditions, but this opens the entire permission to review by the Secretary of State.

Your application may be refused. The reason will be listed on the Decision Notice.

## WHAT HAPPENS IF THE APPLICATION IS REFUSED ?

You have the right to appeal against the refusal to the Secretary of State, but you have to do that within six months. Appeals can be dealt with by written representations by both sides, or by a Public Inquiry.
You may ask the Planning Officer whether an amended application would be more likely to receive planning permission.

**DATA PROTECTION ACT 1984**

'Information contained in this form is likely to be personal data within the terms of the Data Protection Act 1984, and as such will be held by the Council on computer (such as the PLANAPS applications processing system) and may be used by the Council only for purposes registered under the terms of the Data Protection Act.'

1769a

# WOKINGHAM DISTRICT COUNCIL
# PLANNING APPLICATION

PART 1

APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT - TOWN AND COUNTRY PLANNING ACTS

Please answer ALL QUESTIONS in BLOCK LETTERS. If a question is not applicable, answer N/A in space. Please submit SIX copies of this form and plans to:-

THE DISTRICT PLANNING OFFICER
WOKINGHAM DISTRICT COUNCIL
PLANNING DEPARTMENT
P O Box No. 157
COUNCIL OFFICES
SHUTE END
WOKINGHAM
BERKSHIRE, RG40 1WR

FOR OFFICE USE ONLY

31.JUL.2000* 2090

| | | |
|---|---|---|
| 1. | APPLICANT'S NAME | Service Maintenance Manager, Royal Mail |
| | ADDRESS | Reading, 80 Caversham Road, Reading |
| | POST CODE | RG1 1AA PHONE (0118) 9537285 |
| 2. If the applicant has an agent, all correspondence will be sent to the agent | AGENT'S NAME | |
| | ADDRESS | N/A |
| | POST CODE | PHONE |
| 3. On the plans show the SITE outlined in RED Show also OTHER land in the applicant's ownership or control in BLUE. | SITE LOCATION | N° 1 Peregrine Cl (near junction of Swalloway & Chaffinch Cl) - List Attached |
| 4. WHAT IS THE APPLICATION FOR ? Give brief details and state for what purpose this site and any buildings will be used. | | Postal Pouch Box (install) - Leaflet Attached. |
| 5. Give the area in hectares or part of a hectare | AREA OF SITE | N/A |
| 6. State the applicant's interest in the land e.g. owner, prospective purchaser, lessee | OWNERSHIP | None |
| 7. List all the plans and drawings submitted with the application | PLANS/DRAWINGS | 1:2500<br>1:500 |

8. DOES THE APPLICATION INVOLVE ANY OF THE FOLLOWING ? Tick the boxes(x)

N/A

| | | | |
|---|---|---|---|
| CHANGE OF USE | ☐ | REDEVELOPMENT | ☐ |
| ERECTION OF NEW BUILDING | ☐ | ALTERATION or EXTENSION | ☐ |

9. WHAT TYPE OF APPLICATION IS THIS ? Tick one box only

| | | |
|---|---|---|
| OUTLINE PERMISSION | ☐ | See question 10 |
| FULL PERMISSION | ☑ | |
| APPROVAL OF DETAILS/RESERVED MATTERS | ☐ | State relevant outline permission number Also complete Question 10 |
| TEMPORARY PERMISSION | ☐ | State period required |
| RELAXATION OF CONDITIONS | ☐ | State relevant application number Conditions to be relaxed |

10. IF THIS IS AN OUTLINE APPLICATION OR AN APPROVAL OF RESERVED MATTERS, which details, if any, do you wish to be considered as part of this application ?

N/A

| | | | |
|---|---|---|---|
| | | SITING | ☐ |
| EXTERNAL APPEARANCE | ☐ | DESIGN | ☐ |
| MEANS OF ACCESS | ☐ | LANDSCAPING | ☐ |

11. WHAT IS THE EXISTING USE OF THE LAND AND/OR BUILDING(S)
e.g. residential, industrial, etc. If the site is vacant say so, and also state its previous use and when that ceased.
Highways Land

12. DOES A PUBLIC RIGHT OF WAY CROSS OR ABUT THE SITE OR THE PROPOSED ACCESS? ~~YES~~/NO — If yes, show existing route(s) and any proposed alternatives on the plans

13. ARE THERE ANY TREES ON THE SITE? IF YES, ARE ANY TO BE FELLED? ~~YES~~/NO — If yes, please show their positions, spread and species on the plans and which, if any, are to be felled.

14. STATE EXTERNAL MATERIALS TO BE USED.
None

15. HOW WILL THE SITE BE ENCLOSED?
Say whether walls, fences or hedges, and give height, colour and materials. If the site is divided into plots, say how each is to be enclosed.
N/A

16. HOW WILL SURFACE WATER BE DISPOSED OF?
N/A

17. HOW WILL FOUL SEWAGE BE DISPOSED OF?
To existing system — YES/NO N/A
If no, please give details

18. WHAT ARE THE ACCESS ARRANGEMENTS?
AS EXISTING
AS PROPOSED
Give details of pedestrian and vehicular access
N/A

19. HAS PROVISION BEEN MADE FOR THE DISABLED?
See notes for applicants
N/A

20. IF THIS PROPOSAL INVOLVES RESIDENTIAL DEVELOPMENT OR THE LOSS OF RESIDENTIAL UNITS, COMPLETE THE FOLLOWING TABLE

| | No. OF DWELLINGS/HABITABLE ROOMS PROPOSED | TO BE RETAINED | TO BE LOST |
|---|---|---|---|
| HOUSE | / * | / * | / * |
| BUNGALOW | / * | / * | / * |
| FLAT/MAISONETTE | / * | N/A * | / * |
| OTHER | / * | / * | / * |

* STATE No. OF HABITABLE ROOMS

21. DOES THE PROPOSAL INVOLVE ANY NON-RESIDENTIAL BUILDING OR USE? ~~YES~~/NO — If YES, complete Part 2 of the form

22. DOES THE PROPOSAL INVOLVE THE WINNING, WORKING OR PROCESSING OF MINERALS: THE DISPOSAL OF MINERAL WASTE, OR THE DEPOSIT OR PROCESSING OF REFUSE AND WASTE MATERIALS? ~~YES~~/NO — If YES, please ask for and complete Part 3 of the form

23. STATE THE FEE ENCLOSED WITH THIS APPLICATION
The current scale of fees is enclosed. If you believe a reduced fee or no fee is payable, say why.
Nill (Resubmission of Application)
F/2000/0756

I hereby apply for permission in respect of the particulars described above and in the attached plans and drawings. If planning permission is granted, the development must be carried out strictly in accordance with the approved plans. Failure to do so could result in enforcement action being taken. Permission under the Town & Country Planning Acts does not obviate the possible need to apply for Building Regulations approval.

SIGNED N.P. Mantle ON BEHALF OF Royal Mail DATE 31-07-00

Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS".



# PLANNING APPLICATION — PART 2

*This part of the form need only be completed if the application involves non-residential development. Please answer all questions in print or block letters. If the answer is not applicable, write N/A in the space. You may wish to amplify your answers in a covering letter.*

24. STATE THE GROSS FLOOR SPACE (by external measurement) OF ALL BUILDINGS TO WHICH THIS APPLICATION REFERS.
Please give all floor areas in SQUARE METRES.

| | USE CLASS | Existing floor space: Retained in existing use | Existing floor space: Lost by change of use or demolition | Proposed additional floorspace created by: New building | Proposed additional floorspace created by: Change of use |
|---|---|---|---|---|---|
| A1 | SHOPS | | | | |
| A2 | FINANCIAL AND PROFESSIONAL SERVICES | | | | |
| A3 | FOOD AND DRINK | | | | |
| B1(a) | OFFICE (other than A2) | | | | |
| B1 (b) | RESEARCH AND DEVELOPMENT | | N/A | | |
| B1 (c) | LIGHT INDUSTRIAL | | | | |
| B2 | GENERAL INDUSTRIAL | | | | |
| B3-7 | SPECIAL INDUSTRIAL | | | | |
| B8 | STORAGE OR DISTRIBUTION | | | | |
| C1 | HOTELS AND HOSTELS | | | | |
| C2 | RESIDENTIAL INSTITUTIONS | | | | |
| D1 | NON-RESIDENTIAL INSTITUTIONS | | | | |
| D2 | ASSEMBLY AND LEISURE | | | | |
| OTHER | Please Specify | | | | |
| OTHER | Please Specify | | | | |
| | TOTAL | | | | |

25. IF C1 OR C2 USE IS PROPOSED, PLEASE STATE NUMBER OF BED SPACES
N/A

26. WHAT PROVISION IS BEING MADE FOR PARKING?

| | Cars | Lorries |
|---|---|---|
| Existing | N/A | |
| Proposed | | |

27. DESCRIBE THE ACTIVITY OR PROCESSES TO BE CARRIED ON
Please provide details of any equipment, plant or machinery to be installed and any end products. You may wish to amplify your answers in a covering letter.
N/A

28. WHO WILL OCCUPY THE PREMISES?
a) Give the name and current operating address of the proposed occupier
b) Will these premises be vacated?
N/A

29. IF KNOWN, HOW MANY PEOPLE ARE LIKELY TO BE EMPLOYED ON SITE AFTER COMPLETION OF THE DEVELOPMENT?

| Existing Staff | Transferred Staff | New Staff | Total |
|---|---|---|---|
| | N/A | | |

30. DOES THE PROPOSAL INVOLVE THE USE OR STORAGE OF ANY OF THE HAZARDOUS SUBSTANCES LISTED IN THE NOTES?
If so, state this material, the quantity and method of storage.
NO

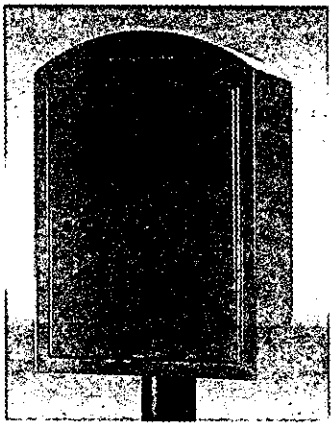
Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS".

ROMEC Manufacturing

STREET FURNITURE

# Second Delivery Pouch Box

External storage box for delivery pouches



The free-standing second delivery pouch box offers secure storage for delivery pouches. Produced in robust sheet steel with Post Office approved locks, the box is highly durable and resistant to vandalism.

| Technical Specification | |
|---|---|
| *Single Box* | |
| Height: | 660mm |
| Width: | 450mm |
| Depth: | 400mm |

| Technical Specification | |
|---|---|
| *Double Box* | |
| Height: | 1000mm |
| Width: | 450mm |
| Depth: | 400mm |

*Royal Mail policy is for all Pouch Boxes to be free-standing. Mounted boxes are still available for independent customers.*

**PRODUCT CODES**

| | |
|---|---|
| Single Box | Double Box |
| Code 1270/001 | Code 1270/002 |
| *Also Available:* | |
| Standard Pedestal | Short Pedestal |
| Code 1270/005 | Code 1270/006 |

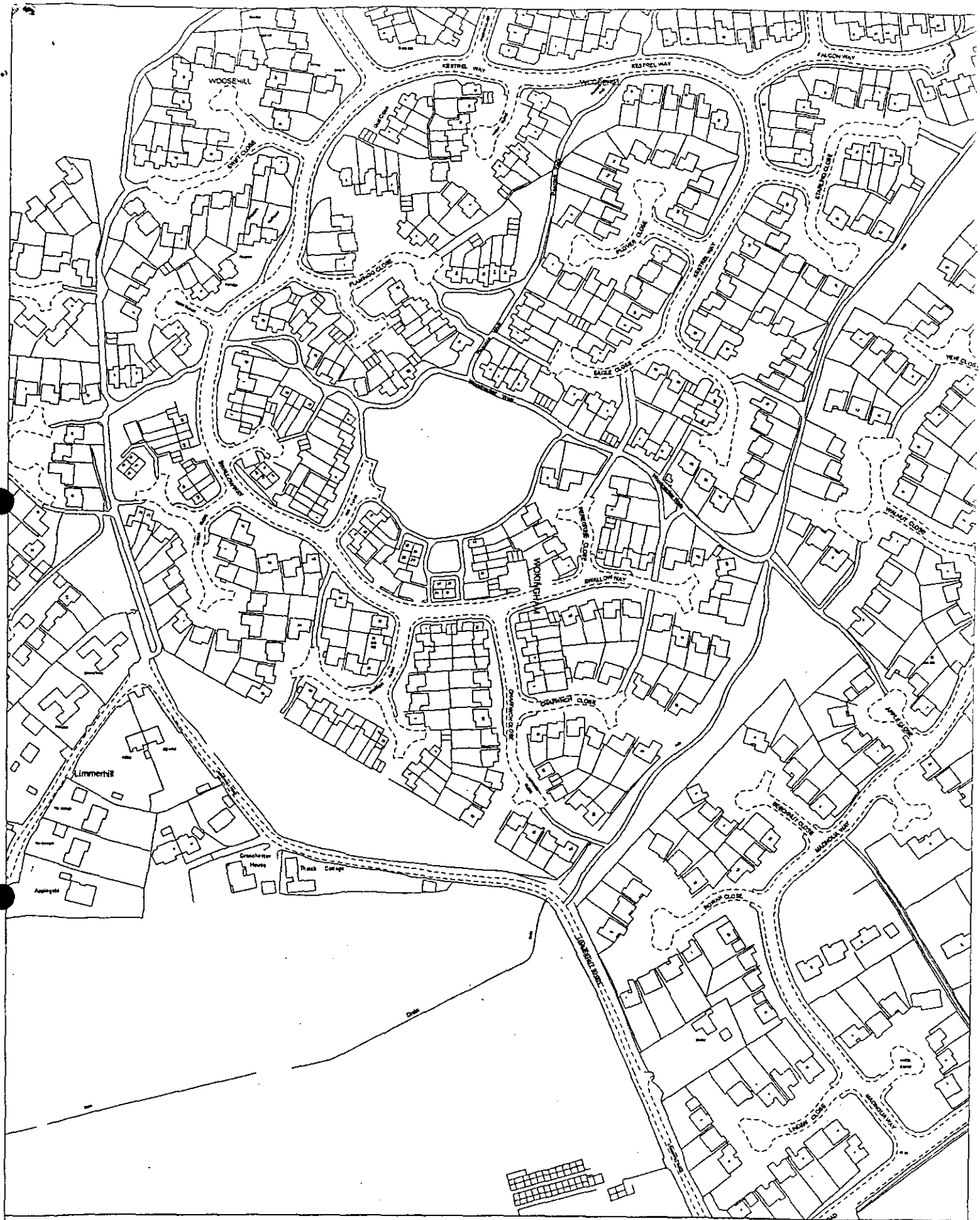
For more information on ROMEC's range of Products and Services... Freephone 0800 61 45 42 Portline 5336 (ext.)

A part of The Post Office

## *Royal Mail Pouch Box [ Double ] Resubmission Application (Wokingham Area)*

| Box No | Address | Original Application Code No |
|---|---|---|
| R01 | Near No 99 St Pauls Gate | F/2000/0761 |
| R02 | Outside / Near No1 Brook Close | F/2000/0760 |
| R03 | At / Near No 1 Peregrine Court (Near Junction Of Swalloway & Chaffinch Close) | F/2000/0756 |
| R04 | At End Of Duncan Drive (Near No 10) | F/2000/0735 |
| R05 | Opposite No 4 Webb Court | F/2000/0727 |
| R06 | At / Near No 54 Crail Close | F/2000/0738 |
| R07 | Near Gas Govenor On Manor Road | F/2000/0773 |
| R08 | Opposite / Near No 8 Magnolia Way | F/2000/0739 |
| R09 | Opposite No 3 Sandy Lane | F/2000/0722 |
| R10 | At Junction Of Luckley Road & Luckley Wood | F/2000/0775 |
| R11 | Opposite No 50 Tangley Drive | F/2000/0774 |
| R12 | Opposite No 52 manor Road | F/2000/0771 |
| R13 | At Junction Of Sorrel Close & Campion Way | F/2000/0770 |
| R14 | Opposite No 63 Oaklands Drive | F/2000/0740 |
| R15 | Opposite No 3 Beanoak Road | F/2000/0748 |
| R16 | Opposite No 10 Lowther Road | F/2000/0762 |
| R17 | Adjacent To Rear Boundary of 3/4 Mindel Close (Sited On Culloden Way - Near Tree) | F/2000/0776 |
| R18 | Next To Footpath / Cut On All Saints Close Which Leads To Deacon Close | F/2000/0735 |
| R19 | Opposite No 14 Norreys Ave | F/2000/0724 |
| R20 | To The Rear Of 21/22 Sheriden Way Opposite No 9 | F/2000/0754 |
| R21 | Next To 144 Mathews - Green Rd | F/2000/0777 |
| R22 | At Junction Of Priest Av & London Road (Near 225 London Road) | F/2000/0743 |
| R23 | Opposite No 26 Commons Rd | F/2000/0768 |
| R24 | Near No 22 Ruskin Way (Next To Green Box & Lamp | F/2000/0759 |
| | | |

31.JUL.2000* 20090



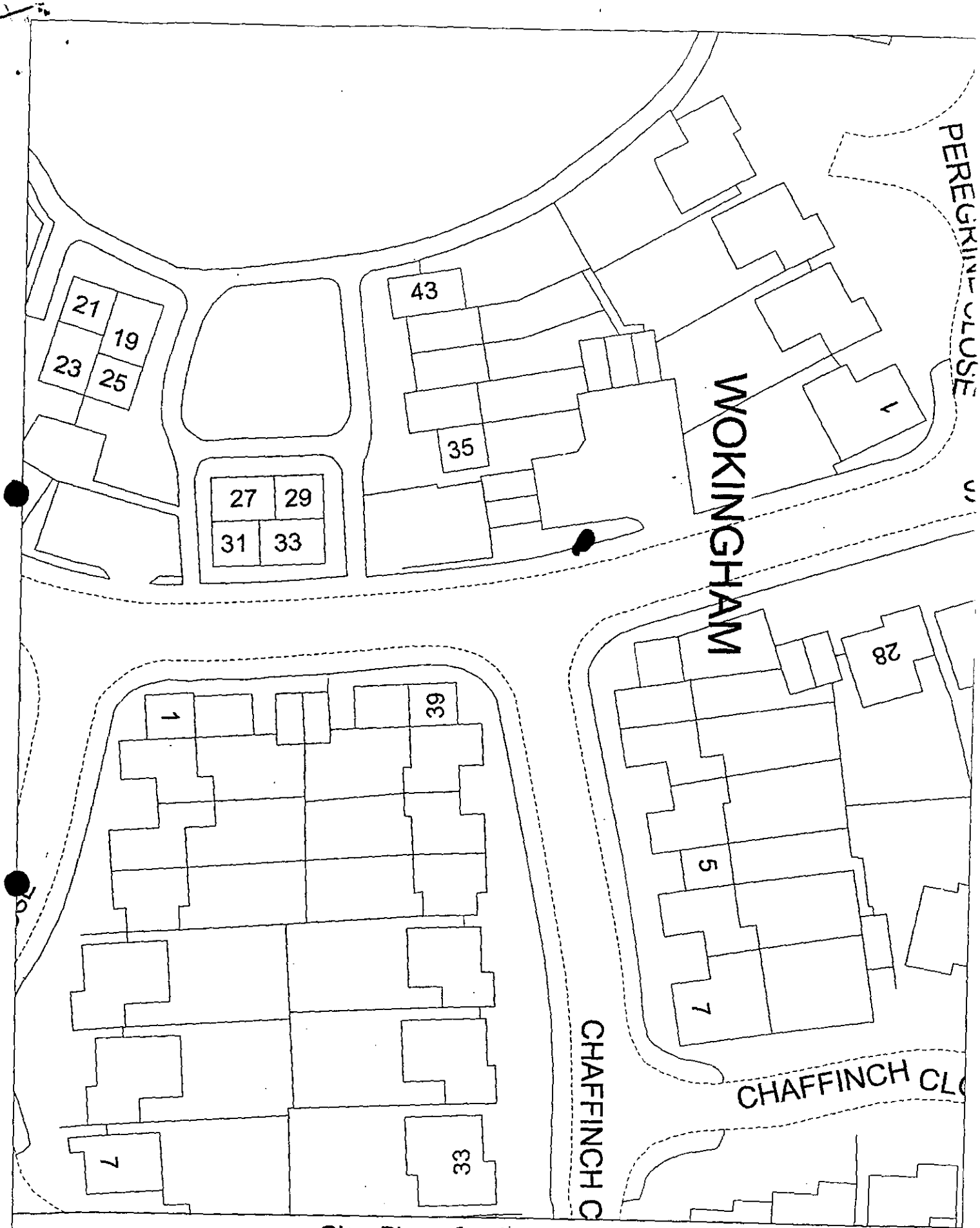

31. JUL. 2000* Site Plan, Scale: 1 to 2500

2090

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Date: 3 September 1999



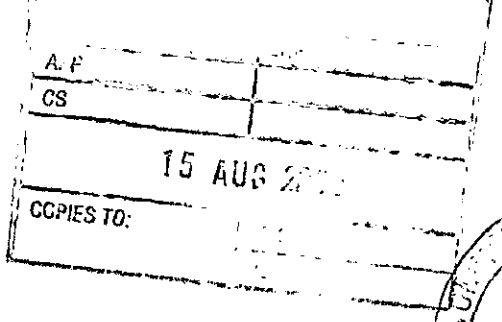

Site Plan, Scale: 1 to 500

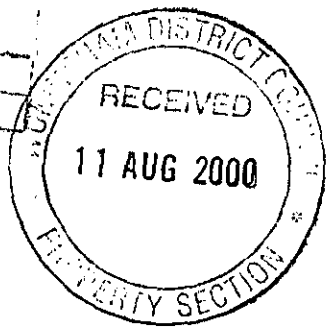
31.JUL.2000* 2090

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Date: 3 September 1999




**To:**
**Property Dept**

**From:** Andrew Thorley

**Date:** 08 August 2000

**Application Number:** F/2000/2090

**Proposal:** Proposed erection of double postal pouch..

**Site Address:**
Land At Junction Of Swallow Way/, Chaffinch Close, , Wokingham.

**Applicant:**
Royal Mail .

Your observations are required in respect of this application within **7 days** of the above date.

---

No

1769d

# YOUR PLANNING APPLICATION

## WHY DO YOU NEED TO MAKE A PLANNING APPLICATION ?

New buildings, major alterations and enlargement of existing buildings, and many changes in the use of buildings and land need planning permission.
The Town and Country Planning Acts impose a duty on Local Authorities to control these changes, and this means that a balance has to be found between the need and pressure for change, and the desire to protect the character of settlements and the countryside.
The merits of each application are, therefore, carefully examined.

## WHAT ELSE MAY YOU HAVE TO DO ?

**Listed Building Consent:** for works to a Listed Building; or for demolition works on land within the curtilage of a Listed Building or within a Conservation Area.

**Advertisement Consent:** for the display of advertisements or signs

**Building Regulation Approval:** for most new building or construction work.

Special forms are available for these types of applications.

You should also check whether there are any other regulations with which you may need to comply.

## WHAT HAPPENS TO THE APPLICATION ?

It will first be checked to see if it is complete and if it is, it will be registered.

Consultations will be carried out with public and other bodies, such as the Highway Authority, or Local Parish Councils.

Publicity may be given to allow local people the opportunity to comment on your proposals.

The application will be considered in relation to the Council's planning policies and guidelines, the past history of decisions on that site or in the locality, other standards (such as parking, or visibility at road junctions), and any other material considerations.

The site will be visited by a Planning Officer You may be asked to submit more information, or to amend your application.

The application will then be considered either by a Planning Committee or Sub Committee (made up of Councillors) or by the Chief Officer responsible for planning matters. Objections to an application will be taken into consideration by the Committee or the Chief Officer.

Shortly after the application has been determined, you will receive a Decision Notice.

## HOW LONG WILL IT TAKE ?

An application will generally be determined within eight weeks although a longer period may sometimes be required for a complicated application.

## WHAT SORT OF DECISION CAN BE MADE ?

Your application may be approved.

Your application may be approved subject to certain conditions. These could impose restictions on the use of land or buildings, or require further details to be approved at a later stage, (e.g. materials or landscaping).
You may appeal against the conditions, but this opens the entire permission to review by the Secretary of State.

Your application may be refused. The reason will be listed on the Decision Notice.

## WHAT HAPPENS IF THE APPLICATION IS REFUSED ?

You have the right to appeal against the refusal to the Secretary of State, but you have to do that within six months. Appeals can be dealt with by written representations by both sides, or by a Public Inquiry.
You may ask the Planning Officer whether an amended application would be more likely to receive planning permission.

**DATA PROTECTION ACT 1984**

'Information contained in this form is likely to be personal data within the terms of the Data Protection Act 1984, and as such will be held by the Council on computer (such as the PLANAPS applications processing system) and may be used by the Council only for purposes registered under the terms of the Data Protection Act.'

1769a

# WOKINGHAM DISTRICT COUNCIL
# PLANNING APPLICATION

PART 1

APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT - TOWN AND COUNTRY PLANNING ACTS

Please answer ALL QUESTIONS in BLOCK LETTERS. If a question is not applicable, answer N/A in space. Please submit SIX copies of this form and plans to:-

THE DISTRICT PLANNING OFFICER
WOKINGHAM DISTRICT COUNCIL
PLANNING DEPARTMENT
P O Box No. 157
COUNCIL OFFICES
SHUTE END
WOKINGHAM
BERKSHIRE, RG40 1WR

FOR OFFICE USE ONLY
31. JUL. 2000* 2090

| | | |
|---|---|---|
| 1. | APPLICANT'S NAME | Service Maintenance Manager, Royal Mail |
| | ADDRESS | Reading, 80 Caversham Road, Reading |
| | POST CODE RG1 1AA | PHONE (0118) 9537285 |
| 2. If the applicant has an agent, all correspondence will be sent to the agent | AGENT'S NAME | |
| | ADDRESS | N/A |
| | POST CODE | PHONE |
| 3. On the plans show the SITE outlined in RED Show also OTHER land in the applicant's ownership or control in BLUE. | SITE LOCATION | N° 1 Peregrine Cl (near junction of Swallowdale & Chaffinch Cl) - List Attached |
| 4. WHAT IS THE APPLICATION FOR ? Give brief details and state for what purpose this site and any buildings will be used. | | Postal Pouch Box (install) - Leaflet Attached. |
| 5. Give the area in hectares or part of a hectare | AREA OF SITE | N/A |
| 6. State the applicant's interest in the land e.g. owner, prospective purchaser, lessee | OWNERSHIP | None |
| 7. List all the plans and drawings submitted with the application | PLANS/DRAWINGS | 1:2500<br>1:500 |

8. DOES THE APPLICATION INVOLVE ANY OF THE FOLLOWING ? Tick the boxes(x)

| | | | | |
|---|---|---|---|---|
| CHANGE OF USE | ☐ | N/A | REDEVELOPMENT | ☐ |
| ERECTION OF NEW BUILDING | ☐ | | ALTERATION or EXTENSION | ☐ |

9. WHAT TYPE OF APPLICATION IS THIS ? Tick one box only

| | | | |
|---|---|---|---|
| OUTLINE PERMISSION | ☐ | See question 10 | |
| FULL PERMISSION | ☑ | | |
| APPROVAL OF DETAILS/RESERVED MATTERS | ☐ | State relevant outline permission number Also complete Question 10 | |
| TEMPORARY PERMISSION | ☐ | State period required | |
| RELAXATION OF CONDITIONS | ☐ | State relevant application number Conditions to be relaxed | |

10. IF THIS IS AN OUTLINE APPLICATION OR AN APPROVAL OF RESERVED MATTERS, which details, if any, do you wish to be considered as part of this application ?

| | | | |
|---|---|---|---|
| | | N/A | |
| EXTERNAL APPEARANCE | ☐ | SITING | ☐ |
| MEANS OF ACCESS | ☐ | DESIGN | ☐ |
| | | LANDSCAPING | ☐ |

11. WHAT IS THE EXISTING USE OF THE LAND AND/OR BUILDING(S) e.g. residential, industrial, etc. If the site is vacant say so, and also state its previous use and when that ceased.
Highways Land

12. DOES A PUBLIC RIGHT OF WAY CROSS OR ABUT THE SITE OR THE PROPOSED ACCESS? ~~YES~~/NO — If yes, show existing route(s) and any proposed alternatives on the plans

13. ARE THERE ANY TREES ON THE SITE? IF YES, ARE ANY TO BE FELLED? ~~YES~~/NO — If yes, please show their positions, spread and species on the plans and which, if any, are to be felled.

14. STATE EXTERNAL MATERIALS TO BE USED.
None

15. HOW WILL THE SITE BE ENCLOSED? Say whether walls, fences or hedges, and give height, colour and materials. If the site is divided into plots, say how each is to be enclosed.
N/A

16. HOW WILL SURFACE WATER BE DISPOSED OF?
N/A

17. HOW WILL FOUL SEWAGE BE DISPOSED OF?
To existing system — YES/NO N/A
If no, please give details

18. WHAT ARE THE ACCESS ARRANGEMENTS?
AS EXISTING
AS PROPOSED
Give details of pedestrian and vehicular access
N/A

19. HAS PROVISION BEEN MADE FOR THE DISABLED? See notes for applicants
N/A

20. IF THIS PROPOSAL INVOLVES RESIDENTIAL DEVELOPMENT OR THE LOSS OF RESIDENTIAL UNITS, COMPLETE THE FOLLOWING TABLE

| | No. OF DWELLINGS/HABITABLE ROOMS PROPOSED | TO BE RETAINED | TO BE LOST |
|---|---|---|---|
| HOUSE | | | |
| BUNGALOW | | N/A | |
| FLAT/MAISONETTE | | | |
| OTHER | | | |

* STATE No. OF HABITABLE ROOMS

21. DOES THE PROPOSAL INVOLVE ANY NON-RESIDENTIAL BUILDING OR USE? ~~YES~~/NO — If YES, complete Part 2 of the form

22. DOES THE PROPOSAL INVOLVE THE WINNING, WORKING OR PROCESSING OF MINERALS: THE DISPOSAL OF MINERAL WASTE, OR THE DEPOSIT OR PROCESSING OF REFUSE AND WASTE MATERIALS? ~~YES~~/NO — If YES, please ask for and complete Part 3 of the form

23. STATE THE FEE ENCLOSED WITH THIS APPLICATION
The current scale of fees is enclosed. If you believe a reduced fee or no fee is payable, say why.
Nill (Resubmission of Application)
F/2000/0756

I hereby apply for permission in respect of the particulars described above and in the attached plans and drawings. If planning permission is granted, the development must be carried out strictly in accordance with the approved plans. Failure to do so could result in enforcement action being taken. Permission under the Town & Country Planning Acts does not obviate the possible need to apply for Building Regulations approval.

SIGNED [signature] ON BEHALF OF Royal Mail DATE 31-07-00

Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS".



# PLANNING APPLICATION

PART 2

This part of the form need only be completed if the application involves non-residential development. Please answer all questions in print or block letters. If the answer is not applicable, write N/A in the space. You may wish to amplify your answers in a covering letter.

24. STATE THE GROSS FLOOR SPACE (by external measurement) OF ALL BUILDINGS TO WHICH THIS APPLICATION REFERS. Please give all floor areas in SQUARE METRES.

| | USE CLASS | Existing floor space: Retained in existing use | Existing floor space: Lost by change of use or demolition | Proposed additional floorspace created by: New building | Proposed additional floorspace created by: Change of use |
|---|---|---|---|---|---|
| A1 | SHOPS | | | | |
| A2 | FINANCIAL AND PROFESSIONAL SERVICES | | | | |
| A3 | FOOD AND DRINK | | | | |
| B1(a) | OFFICE (other than A2) | | | | |
| B1 (b) | RESEARCH AND DEVELOPMENT | | N/A | | |
| B1 (c) | LIGHT INDUSTRIAL | | | | |
| B2 | GENERAL INDUSTRIAL | | | | |
| B3-7 | SPECIAL INDUSTRIAL | | | | |
| B8 | STORAGE OR DISTRIBUTION | | | | |
| C1 | HOTELS AND HOSTELS | | | | |
| C2 | RESIDENTIAL INSTITUTIONS | | | | |
| D1 | NON-RESIDENTIAL INSTITUTIONS | | | | |
| D2 | ASSEMBLY AND LEISURE | | | | |
| OTHER | Please Specify | | | | |
| OTHER | Please Specify | | | | |
| | TOTAL | | | | |

25. IF C1 OR C2 USE IS PROPOSED, PLEASE STATE NUMBER OF BED SPACES
N/A

26. WHAT PROVISION IS BEING MADE FOR PARKING?

| | Cars | Lorries |
|---|---|---|
| Existing | N/A | |
| Proposed | | |

27. DESCRIBE THE ACTIVITY OR PROCESSES TO BE CARRIED ON
Please provide details of any equipment, plant or machinery to be installed and any end products. You may wish to amplify your answers in a covering letter.
N/A

28. WHO WILL OCCUPY THE PREMISES?
a) Give the name and current operating address of the proposed occupier
b) Will these premises be vacated?
N/A

29. IF KNOWN, HOW MANY PEOPLE ARE LIKELY TO BE EMPLOYED ON SITE AFTER COMPLETION OF THE DEVELOPMENT?

| Existing Staff | Transferred Staff | New Staff | Total |
|---|---|---|---|
| | N/A | | |

30. DOES THE PROPOSAL INVOLVE THE USE OR STORAGE OF ANY OF THE HAZARDOUS SUBSTANCES LISTED IN THE NOTES?
If so, state this material, the quantity and method of storage.
NO

Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS".

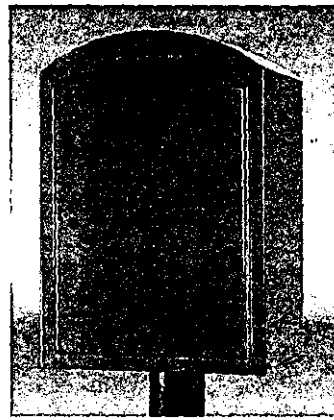
ROMEC Manufacturing

STREET FURNITURE

# Second Delivery Pouch Box

## External storage box for delivery pouches

The free-standing second delivery pouch box offers secure storage for delivery pouches. Produced in robust sheet steel with Post Office approved locks, the box is highly durable and resistant to vandalism.



| Technical Specification | |
|---|---|
| *Single Box* | |
| Height: | 660mm |
| Width: | 450mm |
| Depth: | 400mm |

| Technical Specification | |
|---|---|
| *Double Box* | |
| Height: | 1000mm |
| Width: | 450mm |
| Depth: | 400mm |

*Royal Mail policy is for all Pouch Boxes to be free-standing. Mounted boxes are still available for independent customers.*

**PRODUCT CODES**

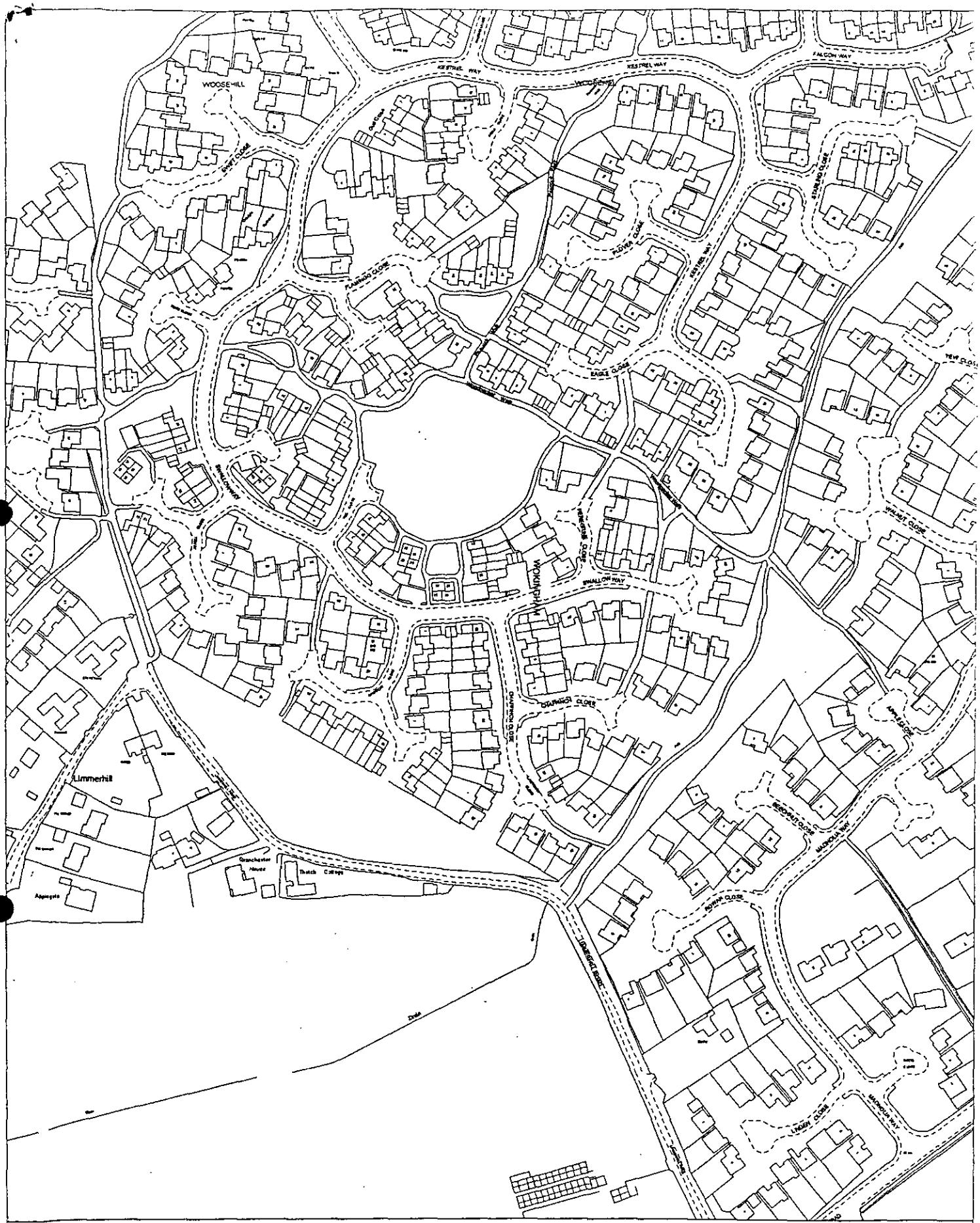
| Single Box | Double Box |
|---|---|
| Code 1270/001 | Code 1270/002 |
| *Also Available:* | |
| Standard Pedestal | Short Pedestal |
| Code 1270/005 | Code 1270/006 |

For more information on ROMEC's range of Products and Services
Telephone 0800 01 05 12 Fax line 0800 0[illegible]

## *Royal Mail Pouch Box [ Double ] Resubmission Application (Wokingham Area)*

| Box No | Address | Original Application Code No |
|---|---|---|
| R01 | Near No 99 St Pauls Gate | F/2000/0761 |
| R02 | Outside / Near No1 Brook Close | F/2000/0760 |
| R03 | At / Near No 1 Peregrine Court (Near Junction Of Swalloway & Chaffinch Close) | F/2000/0756 |
| R04 | At End Of Duncan Drive (Near No 10) | F/2000/0735 |
| R05 | Opposite No 4 Webb Court | F/2000/0727 |
| R06 | At / Near No 54 Crail Close | F/2000/0738 |
| R07 | Near Gas Govenor On Manor Road | F/2000/0773 |
| R08 | Opposite / Near No 8 Magnolia Way | F/2000/0739 |
| R09 | Opposite No 3 Sandy Lane | F/2000/0722 |
| R10 | At Junction Of Luckley Road & Luckley Wood | F/2000/0775 |
| R11 | Opposite No 50 Tangley Drive | F/2000/0774 |
| R12 | Opposite No 52 manor Road | F/2000/0771 |
| R13 | At Junction Of Sorrel Close & Campion Way | F/2000/0770 |
| R14 | Opposite No 63 Oaklands Drive | F/2000/0740 |
| R15 | Opposite No 3 Beanoak Road | F/2000/0748 |
| R16 | Opposite No 10 Lowther Road | F/2000/0762 |
| R17 | Adjacent To Rear Boundary of 3/4 Mindel Close (Sited On Culloden Way - Near Tree) | F/2000/0776 |
| R18 | Next To Footpath / Cut On All Saints Close Which Leads To Deacon Close | F/2000/0735 |
| R19 | Opposite No 14 Norreys Ave | F/2000/0724 |
| R20 | To The Rear Of 21/22 Sheriden Way Opposite No 9 | F/2000/0754 |
| R21 | Next To 144 Mathews - Green Rd | F/2000/0777 |
| R22 | At Junction Of Priest Av & London Road (Near 225 London Road) | F/2000/0743 |
| R23 | Opposite No 26 Commons Rd | F/2000/0768 |
| R24 | Near No 22 Ruskin Way (Next To Green Box & Lamp | F/2000/0759 |
| | | |

31 JUL 2000 2090



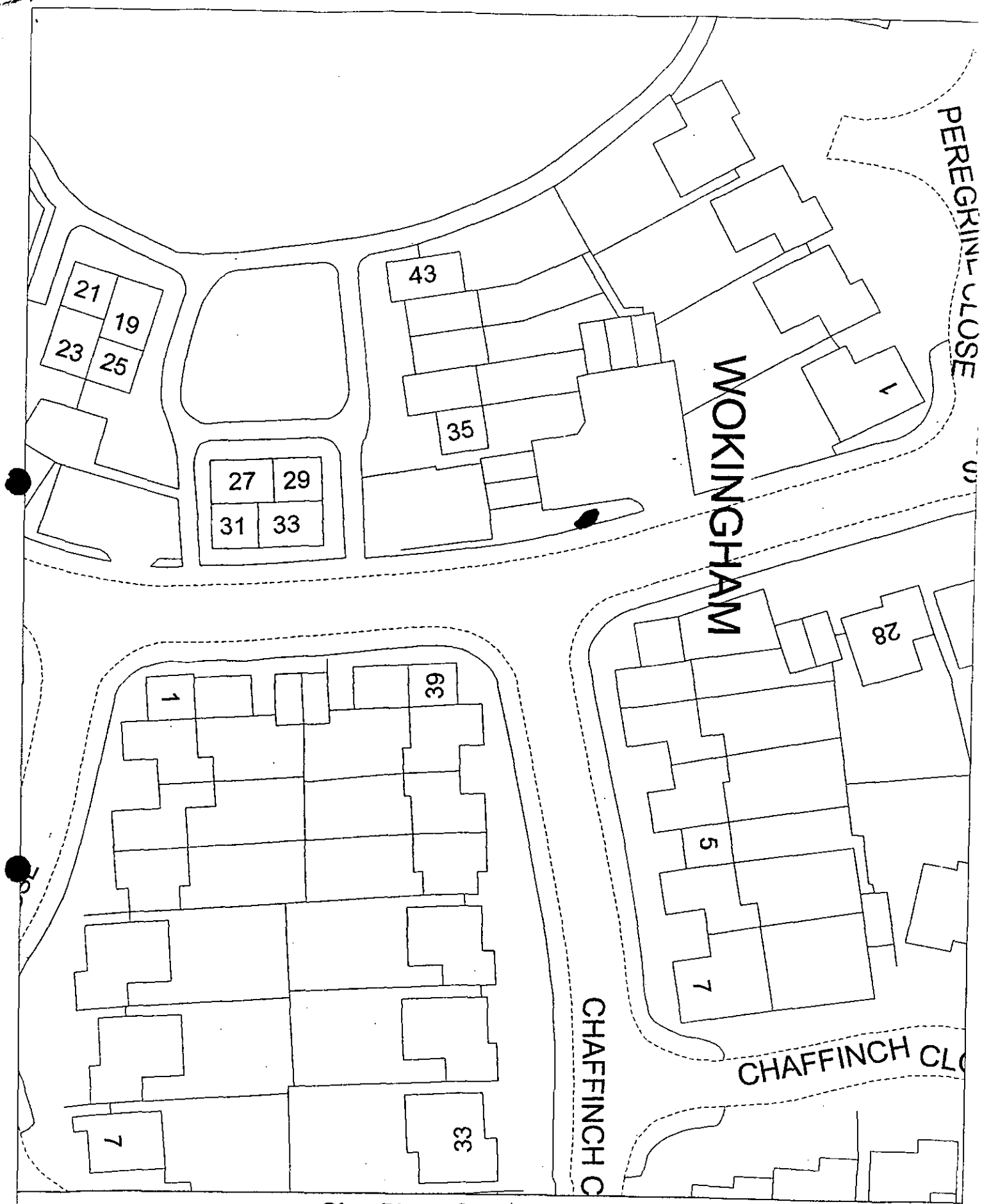

# Site Plan, Scale: 1 to 2500

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31.10.2000

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Date: 3 September 1999




Site Plan, Scale: 1 to 500

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31 MAR 2000 2090

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Date: 3 September 1999

1789/a

# SECTION 66 CERTIFICATE

Application No. 31.JUL.2000* 2090

**Please fill in both Certificate A, B, C or D and the Agricultural Holdings Certificate. Delete sections not relevant.**

## CERTIFICATE A

I certify that:

at the beginning of the period of 21 days ending with the date of the accompanying application, nobody, except the applicant, was the owner of (a) of any part of the land to which the application relates.

(a) "Owner" means a person having a freehold interest or leasehold interest the unexpired term of which is not less than 7 years.

**OR**

## CERTIFICATE B

I certify that:

I have/The applicant has* given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of the accompanying application was the owner (a) of any part of the land to which the application relates, as listed below.

| Owner's(a) name | Address at which notice was served | Date on which notice was served |
|---|---|---|
| HIGHWAYS DEPARTMENT | WOKINGHAM DISTRICT COUNCIL | 31-07-00 |

+ See Note (a) to Certificate A

**OR**

## CERTIFICATE C

I certify that

- I/The applicant* cannot issued a certificate in accordance with either paragraph (a) or paragraph (b) of Section 66(1) of the Act in respect of the accompanying application.

- I have/The applicant has* given the required notice to the persons specified below, being persons who at the beginning of the period of 21 days ending with the date of the application were owners (a) of any part of the land to which the application relates.

| Owner's(a) name | Address at which notice was served | Date on which notice was served |
|---|---|---|
| | | |

(b) Insert description of steps taken.

- I have/The applicant has* taken all reasonable steps open to me/him/her* to find out the names and addresses of the other owners (a) of the land, or of a part of it, but have/has* been unable to do so. These steps were as follows:

(b) .....

.....

(c) Name of local newspaper circulating in the area where the land is situated.

(d) Date of publication (which must be not earlier than the beginning of the period of 21 days ending with the date of the application).

- Notice of the application as attached to this Certificate, has been published in

the (c) .....

on (d) .....

1789/b

## CERTIFICATE D

I certify that

● I/The applicant cannot issue a certificate in accordance with paragraph (a) of Section 66 of the Act in respect of the accompanying application.

**OR**

● I/The applicant have/has taken all reasonable steps open to me/him/her to find out the names and addresses of everyone else who, at the beginning of the period of 21 days beginning with the date of application was the owner (a) of any part of the land to which the application relates, but have/has been unable to do so. These steps were as follows:

(b) . . . . . .

. . . . . .

(b) Insert description of steps taken

(c) Insert name of local newspaper circulating in the area where the land is situated.

(d) Insert date of publication (which must not be earlier than the beginning of the period of 21 days ending with the date of the application).

● Notice of the application as attached to this Certificate, has been published in the (c) . . . . . .

on (d) . . . . . .

## ALL APPLICANTS MUST COMPLETE THIS SECTION

If any of the site is part of an area of land which is let or there is an agreement to let the land for agricultural purposes to a tenant, it may be an agricultural holding. Further advice may be obtained from the Department.

### Agricultural Holdings Certificate

***One or other section must be crossed through as not applicable.***

If the applicant is the sole agricultural tenant he or she must delete the first alternative and insert "not applicable" as the information required by the second alternative.

● None of the land to which the application relates is, or is part of, an agricultural holding.

**OR**

● I have/The applicant has given the required notice to every person other than my/him/herself who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows:

| Tenant's name | Address at which notice was served | Date on which notice was served |
|---|---|---|
| | | |

Signed . . . . . A.P. Rudd . . . . . .

On behalf of . . . Royal Mail . . . . . .

Date . . . . 31.07.00 . . . . . .

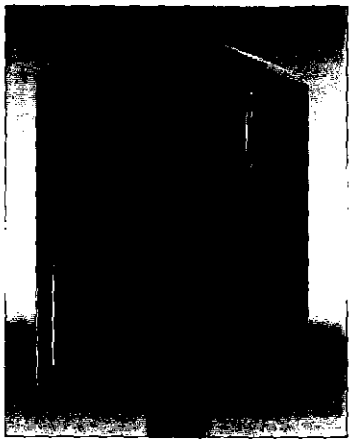
TOWN AND COUNTRY PLANNING ACT, 1990
TOWN & COUNTRY PLANNING GENERAL DEVELOPMENT ORDER 1988
*Certificate under Section 66*

STREET FURNITURE

# Second Delivery Pouch Box

## External storage box for delivery pouches

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*Single Box*

| | |
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**PRODUCT CODES**

**Single Box**
Code 1270/001

**Double Box**
Code 1270/002

*Also Available:*

**Standard Pedestal**
Code 1270/005

**Short Pedestal**
Code 1270/006

For more information on RoMEC's range of Products and Services...
Freephone 0800 61 65 62 Postline 5836 4041

A part of The Post Office

## *Royal Mail Pouch Box [ Double ] Resubmission Application (Wokingham Area)*

| Box No | Address | Original Application Code No |
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31 JUL 2000

1769d

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The application will then be considered either by a Planning Committee or Sub Committee (made up of Councillors) or by the Chief Officer responsible for planning matters. Objections to an application will be taken into consideration by the Committee or the Chief Officer.

Shortly after the application has been determined, you will receive a Decision Notice.

## HOW LONG WILL IT TAKE ?

An application will generally be determined within eight weeks although a longer period may sometimes be required for a complicated application.

## WHAT SORT OF DECISION CAN BE MADE ?

Your application may be approved.

Your application may be approved subject to certain conditions. These could impose restictions on the use of land or buildings, or require further details to be approved at a later stage, (e.g. materials or landscaping).
You may appeal against the conditions, but this opens the entire permission to review by the Secretary of State.

Your application may be refused. The reason will be listed on the Decision Notice.

## WHAT HAPPENS IF THE APPLICATION IS REFUSED ?

You have the right to appeal against the refusal to the Secretary of State, but you have to do that within six months. Appeals can be dealt with by written representations by both sides, or by a Public Inquiry.
You may ask the Planning Officer whether an amended application would be more likely to receive planning permission.

**DATA PROTECTION ACT 1984**

'Information contained in this form is likely to be personal data within the terms of the Data Protection Act 1984, and as such will be held by the Council on computer (such as the PLANAPS applications processing system) and may be used by the Council only for purposes registered under the terms of the Data Protection Act.'

1769a

# WOKINGHAM DISTRICT COUNCIL
# PLANNING APPLICATION

PART 1

APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT - TOWN AND COUNTRY PLANNING ACTS

Please answer ALL QUESTIONS in BLOCK LETTERS. If a question is not applicable, answer N/A in space. Please submit SIX copies of this form and plans to:-

THE DISTRICT PLANNING OFFICER
WOKINGHAM DISTRICT COUNCIL
PLANNING DEPARTMENT
P O Box No. 157
COUNCIL OFFICES
SHUTE END
WOKINGHAM
BERKSHIRE, RG40 1WR

FOR OFFICE USE ONLY

31.JUL.2000* 2090

| | | |
|---|---|---|
| 1. | APPLICANT'S NAME | SERVICE MAINTENANCE MANAGER, Royal Mail |
| | ADDRESS | READING, 80 CAVERSHAM ROAD, READING |
| | POST CODE | RG1 1AA PHONE (0118) 9537285 |
| 2. If the applicant has an agent, all correspondence will be sent to the agent | AGENT'S NAME | |
| | ADDRESS | N/A |
| | POST CODE | PHONE |
| 3. On the plans show the SITE outlined in RED Show also OTHER land in the applicant's ownership or control in BLUE. | SITE LOCATION | Nº 1 PEREGRINE CL (NEAR JUNCTION OF SWALLOWAY & CHAFFINCH CL) - LIST ATTACHED. POSTAL POUCH BOX (INSTALL) - LEAFLET ATTACHED. |
| 4. WHAT IS THE APPLICATION FOR ? Give brief details and state for what purpose this site and any buildings will be used. | | |
| 5. Give the area in hectares or part of a hectare | AREA OF SITE | N/A |
| 6. State the applicant's interest in the land e.g. owner, prospective purchaser, lessee | OWNERSHIP | NONE |
| 7. List all the plans and drawings submitted with the application | PLANS/DRAWINGS | 1:2500<br>1:500 |

8. DOES THE APPLICATION INVOLVE ANY OF THE FOLLOWING ? Tick the boxes(x)

| | | | |
|---|---|---|---|
| CHANGE OF USE | ☐ | REDEVELOPMENT | ☐ |
| ERECTION OF NEW BUILDING | ☐ | ALTERATION or EXTENSION | ☐ |

9. WHAT TYPE OF APPLICATION IS THIS ? Tick one box only

| | | |
|---|---|---|
| OUTLINE PERMISSION | ☐ | See question 10 |
| FULL PERMISSION | ☑ | |
| APPROVAL OF DETAILS/RESERVED MATTERS | ☐ | State relevant outline permission number Also complete Question 10 |
| TEMPORARY PERMISSION | ☐ | State period required |
| RELAXATION OF CONDITIONS | ☐ | State relevant application number Conditions to be relaxed |

10. IF THIS IS AN OUTLINE APPLICATION OR AN APPROVAL OF RESERVED MATTERS, which details, if any, do you wish to be considered as part of this application ?

| | | | |
|---|---|---|---|
| | N/A | SITING | ☐ |
| EXTERNAL APPEARANCE | ☐ | DESIGN | ☐ |
| MEANS OF ACCESS | ☐ | LANDSCAPING | ☐ |

11. WHAT IS THE EXISTING USE OF THE LAND AND/OR BUILDING(S) e.g. residential, industrial, etc. If the site is vacant say so, and also state its previous use and when that ceased.

Highways Land

12. DOES A PUBLIC RIGHT OF WAY CROSS OR ABUT THE SITE OR THE PROPOSED ACCESS? ~~YES~~/NO — If yes, show existing route(s) and any proposed alternatives on the plans

13. ARE THERE ANY TREES ON THE SITE? IF YES, ARE ANY TO BE FELLED? ~~YES~~/NO — If yes, please show their positions, spread and species on the plans and which, if any, are to be felled.

14. STATE EXTERNAL MATERIALS TO BE USED.

None

15. HOW WILL THE SITE BE ENCLOSED?
*Say whether walls, fences or hedges, and give height, colour and materials. If the site is divided into plots, say how each is to be enclosed.*

N/A

16. HOW WILL SURFACE WATER BE DISPOSED OF?

N/A

17. HOW WILL FOUL SEWAGE BE DISPOSED OF?

To existing system — YES/NO N/A

If no, please give details

18. WHAT ARE THE ACCESS ARRANGEMENTS?
AS EXISTING
AS PROPOSED
*Give details of pedestrian and vehicular access*

N/A

19. HAS PROVISION BEEN MADE FOR THE DISABLED?
See notes for applicants

N/A

20. IF THIS PROPOSAL INVOLVES RESIDENTIAL DEVELOPMENT OR THE LOSS OF RESIDENTIAL UNITS, COMPLETE THE FOLLOWING TABLE

| | No. OF DWELLINGS/HABITABLE ROOMS PROPOSED | TO BE RETAINED | TO BE LOST |
|---|---|---|---|
| HOUSE | / * | / * | / * |
| BUNGALOW | / * | / * | / * |
| FLAT/MAISONETTE | / * | N/A * | / * |
| OTHER | / * | / * | / * |

* STATE No. OF HABITABLE ROOMS

21. DOES THE PROPOSAL INVOLVE ANY NON-RESIDENTIAL BUILDING OR USE? ~~YES~~/NO — If YES, complete Part 2 of the form

22. DOES THE PROPOSAL INVOLVE THE WINNING, WORKING OR PROCESSING OF MINERALS: THE DISPOSAL OF MINERAL WASTE, OR THE DEPOSIT OR PROCESSING OF REFUSE AND WASTE MATERIALS? YES/NO — If YES, please ask for and complete Part 3 of the form

23. STATE THE FEE ENCLOSED WITH THIS APPLICATION
The current scale of fees is enclosed. If you believe a reduced fee or no fee is payable, say why.

Nill (Resubmission of Application)
F12000/0756

I hereby apply for permission in respect of the particulars described above and in the attached plans and drawings. If planning permission is granted, the development must be carried out strictly in accordance with the approved plans. Failure to do so could result in enforcement action being taken. Permission under the Town & Country Planning Acts does not obviate the possible need to apply for Building Regulations approval.

SIGNED A.P. Wells ON BEHALF OF Royal Mail DATE 31-07-00

*Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS".*



# PLANNING APPLICATION

PART 2

This part of the form need only be completed if the application involves non-residential development. Please answer all questions in print or block letters. If the answer is not applicable, write N/A in the space. You may wish to amplify your answers in a covering letter.

24. STATE THE GROSS FLOOR SPACE (by external measurement) OF ALL BUILDINGS TO WHICH THIS APPLICATION REFERS. Please give all floor areas in SQUARE METRES.

| | USE CLASS | Existing floor space: Retained in existing use | Existing floor space: Lost by change of use or demolition | Proposed additional floorspace created by: New building | Proposed additional floorspace created by: Change of use |
|---|---|---|---|---|---|
| A1 | SHOPS | | | | |
| A2 | FINANCIAL AND PROFESSIONAL SERVICES | | | | |
| A3 | FOOD AND DRINK | | | | |
| B1(a) | OFFICE (other than A2) | | | | |
| B1 (b) | RESEARCH AND DEVELOPMENT | | | N/A | |
| B1 (c) | LIGHT INDUSTRIAL | | | | |
| B2 | GENERAL INDUSTRIAL | | | | |
| B7 | SPECIAL INDUSTRIAL | | | | |
| B8 | STORAGE OR DISTRIBUTION | | | | |
| C1 | HOTELS AND HOSTELS | | | | |
| C2 | RESIDENTIAL INSTITUTIONS | | | | |
| D1 | NON-RESIDENTIAL INSTITUTIONS | | | | |
| D2 | ASSEMBLY AND LEISURE | | | | |
| OTHER | Please Specify | | | | |
| OTHER | Please Specify | | | | |
| | TOTAL | | | | |

25. IF C1 OR C2 USE IS PROPOSED, PLEASE STATE NUMBER OF BED SPACES — N/A

26. WHAT PROVISION IS BEING MADE FOR PARKING?

| | Cars | Lorries |
|---|---|---|
| Existing | N/A | |
| *Proposed* | | |

27. DESCRIBE THE ACTIVITY OR PROCESSES TO BE CARRIED ON
Please provide details of any equipment, plant or machinery to be installed and any end products. You may wish to amplify your answers in a covering letter.

N/A

28. WHO WILL OCCUPY THE PREMISES?
a) Give the name and current operating address of the proposed occupier
b) *Will these premises be vacated?*

N/A

29. IF KNOWN, HOW MANY PEOPLE ARE LIKELY TO BE EMPLOYED ON SITE AFTER COMPLETION OF THE DEVELOPMENT?

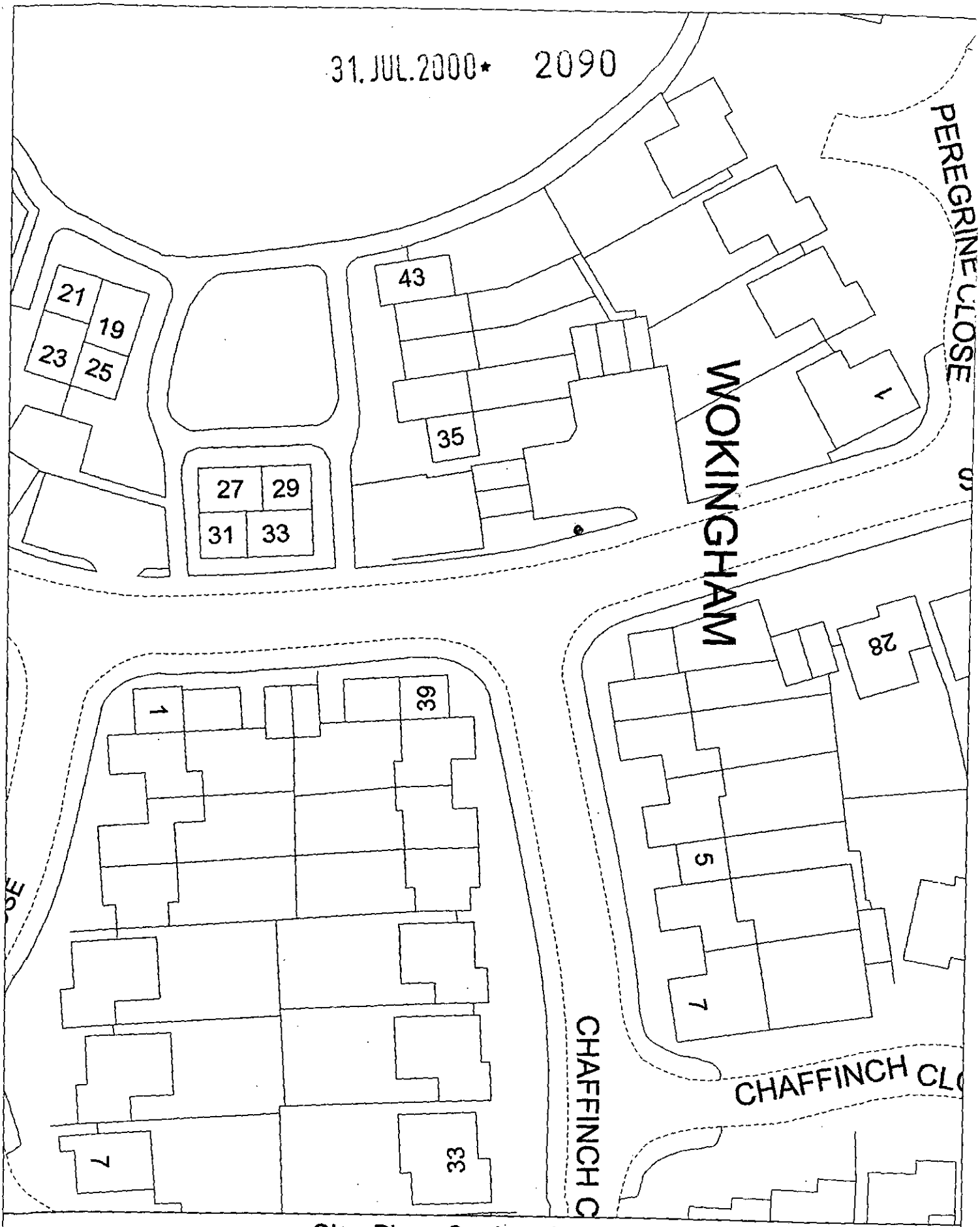
| Existing Staff | Transferred Staff | New Staff | Total |
|---|---|---|---|
| | N/A | | |

30. DOES THE PROPOSAL INVOLVE THE USE OR STORAGE OF ANY OF THE HAZARDOUS SUBSTANCES LISTED IN THE NOTES?
If so, state this material, the quantity and method of storage.

NO

Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS".

31.JUL.2000* 2090



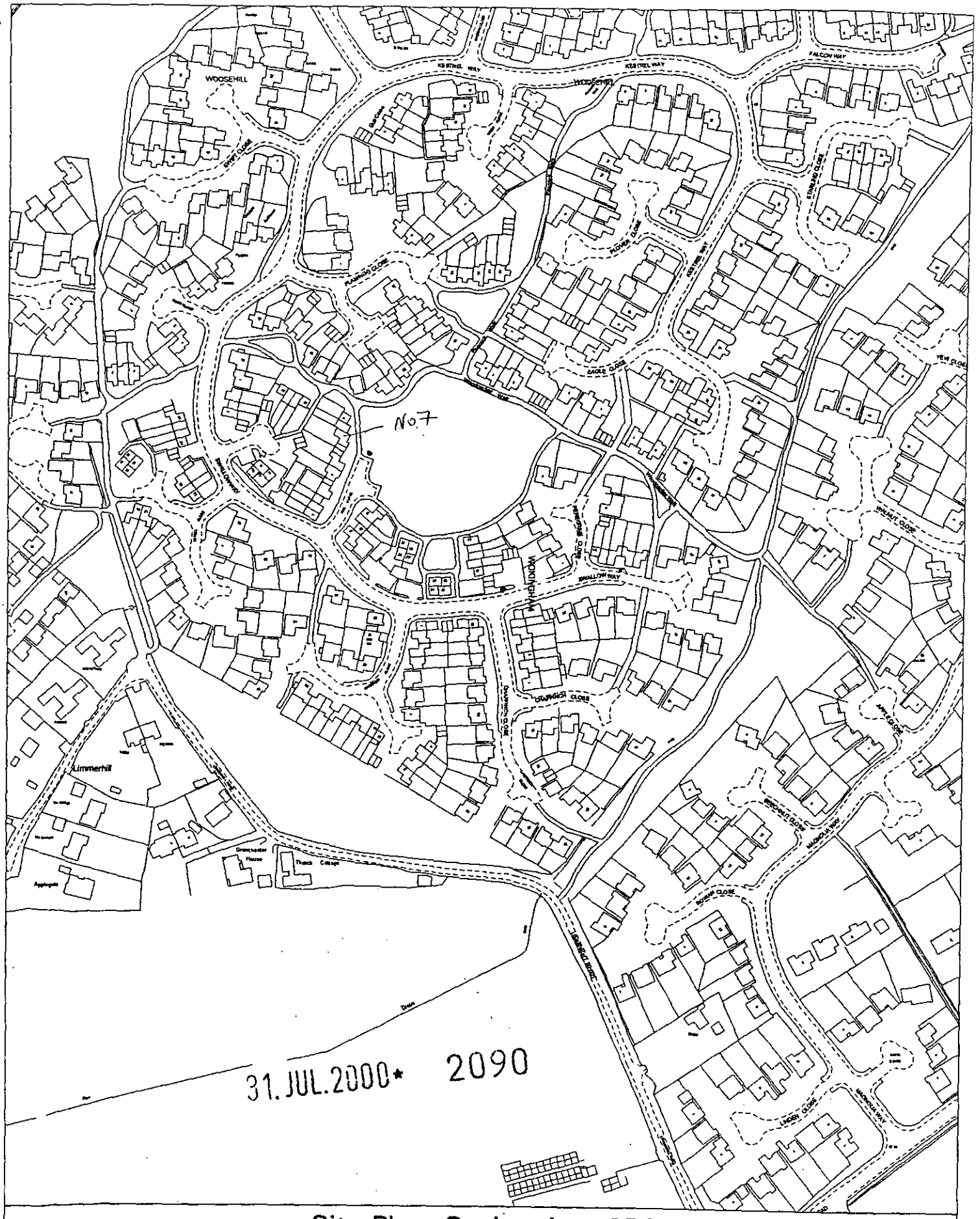

Site Plan, Scale: 1 to 500

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Date: 3 September 1999

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## Site Plan, Scale: 1 to 2500

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Date: 3 September 1999