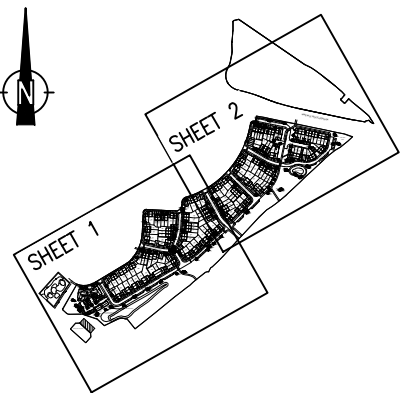




- NOTES:
1. DO NOT SCALE FROM THIS DRAWING.
  2. ALL DIMENSIONS ARE IN METRES, UNLESS STATED OTHERWISE.
  3. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT SCHEME DRAWINGS AND SPECIFICATIONS.



SHEET KEY

- KEY
- PARCEL BOUNDARY
  - CENTRELINE
  - 58.00 PRIMARY CONTOUR
  - SECONDARY CONTOUR
  - FFL 58.250 PROPOSED FINISHED FLOOR LEVEL
  - UNDERGROUND DIVERSION EASEMENT OF EXISTING OVERHEAD ELECTRIC CABLE
  - EXISTING OIL MAIN EASEMENT
  - TREE ROOT PROTECTION AREA
  - INDICATIVE RETAINING WALL

PRELIMINARY ISSUE

|        |                                                   |     |     |          |
|--------|---------------------------------------------------|-----|-----|----------|
| S0 P07 | UPDATED TO SUIT LATEST SITE LAYOUT                | HF  | TA  | 14.10.25 |
| S0 P06 | UPDATED TO SUIT LATEST SITE LAYOUT                | TV  | TA  | 23.09.25 |
| S0 P05 | UPDATED TO SUIT LATEST SITE LAYOUT & WBC COMMENTS | HF  | TA  | 11.09.25 |
| S0 P04 | UPDATED TO SUIT LATEST SITE LAYOUT & WBC COMMENTS | HF  | TA  | 07.08.25 |
| S0 P03 | UPDATED TO SUIT LATEST SITE LAYOUT                | HF  | TA  | 10.04.25 |
| S0 P02 | UPDATED TO SUIT LATEST SITE LAYOUT                | HF  | TA  | 28.03.25 |
| ST Rev | Description                                       | Drm | Chk | Date     |

| REVISIONS          |                         |  |  |  |
|--------------------|-------------------------|--|--|--|
| Preliminary Issue  | Submitted for S104      |  |  |  |
| Planning Issue     | Issued for Tender       |  |  |  |
| Submitted for S38  | Issued for Construction |  |  |  |
| Submitted for S278 | As Built                |  |  |  |

DRAWING STATUS



Stuart Michael Associates Ltd  
Coombe House, Coombe Square, Thatcham, Berkshire RG19 4JF  
T: 01635 867 711 E: mail@stuartmichael.co.uk  
F: 01635 861 715 W: www.stuartmichael.co.uk



FINCHWOOD PARCELS 11,  
12 & 13

PARCEL 11 AND 12  
PROPOSED LEVELS  
SHEET 1 OF 2

|             |              |       |     |         |     |       |       |       |    |
|-------------|--------------|-------|-----|---------|-----|-------|-------|-------|----|
| DATE        | 3 MARCH 2025 | DRAWN | TA  | CHECKED | KJM | SCALE | 1:500 | SHEET | 01 |
| DRAWING NO. | 7292.009     | REV   | P07 | SO      |     |       |       |       |    |

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