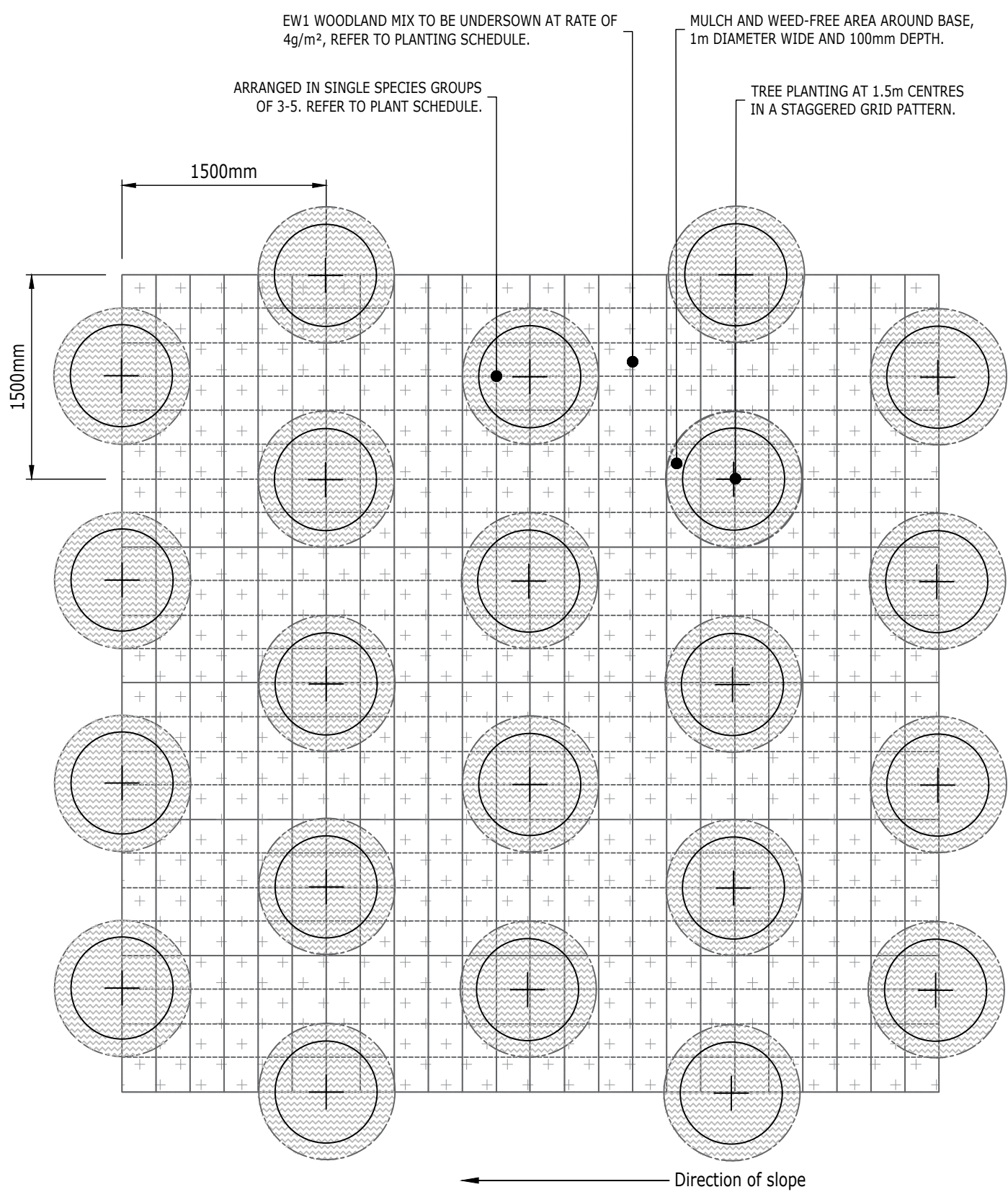
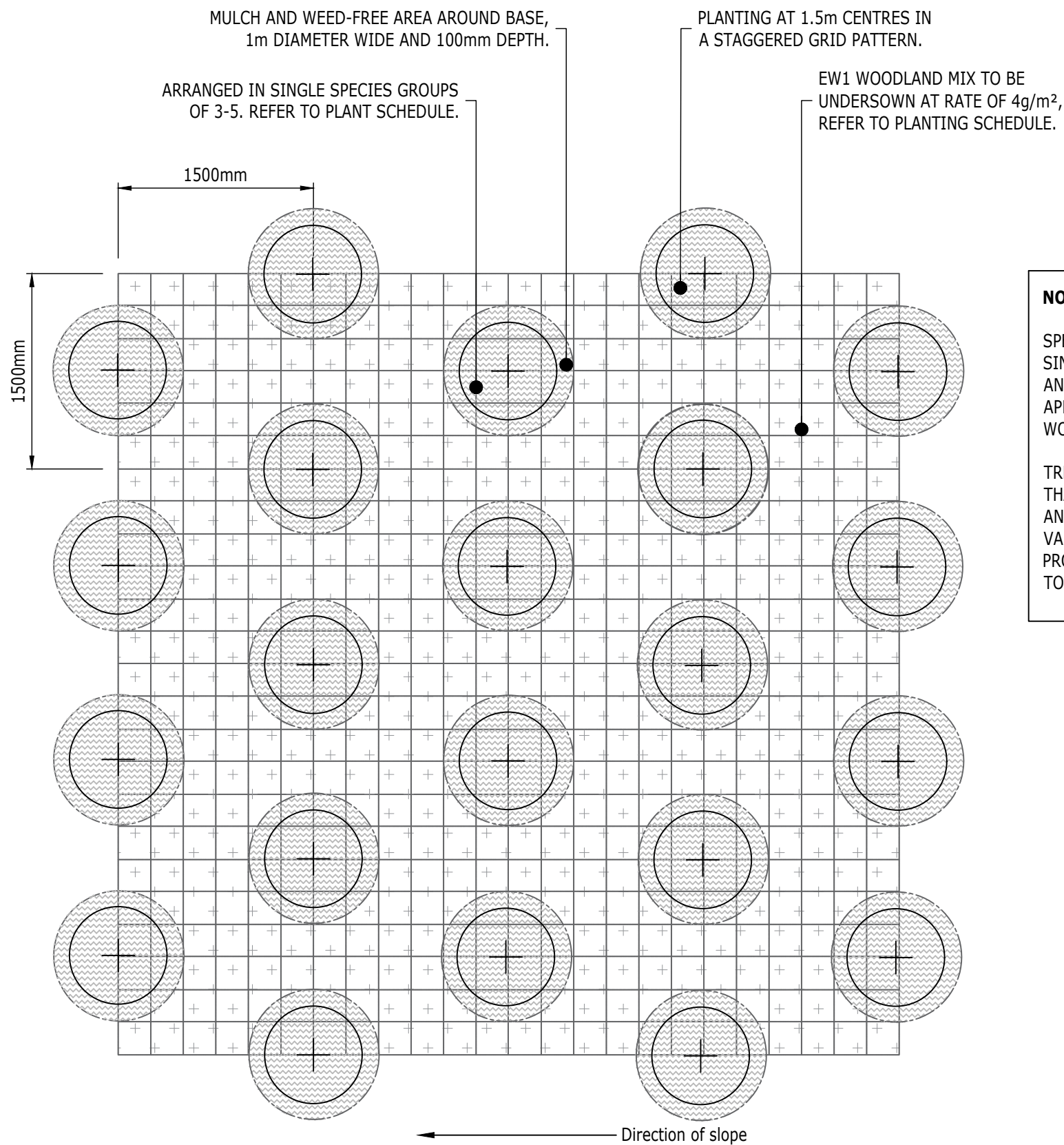




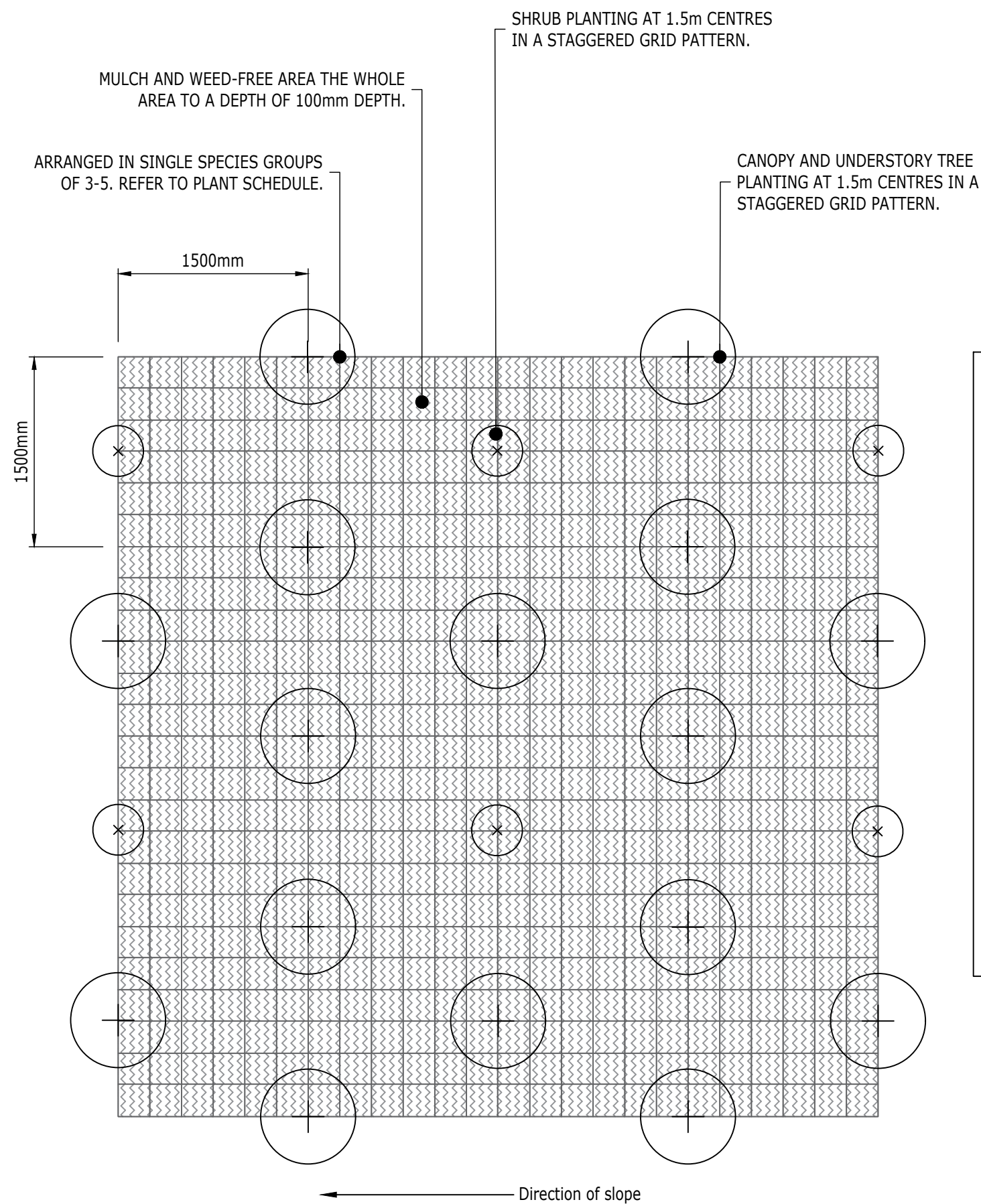
19 WOODLAND EDGE PLANTING PLAN - STAGGERED GRID
PLAN SCALE - 1:40 @ A1 & 1:80 @ A3

NOTE:
SPECIES TREES TO BE PLANTED AT SINGULARLY OR IN GROUPS OF 3,5 AND 7 TO PROVIDE A NATURAL APPEARANCE THROUGHOUT THE WOODLAND AREA.
TREE PLANTING TO BE SET OUT SO THAT OFF SET PLANTING DISTANCES AND GRID ARE HIDDEN BY SLIGHT VARIATION IN SETTING OUT TO PROVIDE A NATURAL APPEARANCE AND TO AVOID A GEOMETRIC LAYOUT.



20 NATURAL BROADLEAVED WOODLAND PLANTING PLAN - STAGGERED GRID
PLAN SCALE - 1:40 @ A1 & 1:80 @ A3

NOTE:
SPECIES TREES TO BE PLANTED AT SINGULARLY OR IN GROUPS OF 3,5 AND 7 TO PROVIDE A NATURAL APPEARANCE THROUGHOUT THE WOODLAND AREA.
TREE PLANTING TO BE SET OUT SO THAT OFF SET PLANTING DISTANCES AND GRID ARE HIDDEN BY SLIGHT VARIATION IN SETTING OUT TO PROVIDE A NATURAL APPEARANCE AND TO AVOID A GEOMETRIC LAYOUT.



21 WET WOODLAND PLANTING LAYOUT
PLAN SCALE - 1:40 @ A1 & 1:80 @ A3

NOTE:
PLANTING PLAN SHOWN TO AID CALCULATION OF NUMBERS AND GENERAL PLACEMENT OF PLANTS HOWEVER AVOID OVERALLY GEOMETRIC AND GROUPING PLANTS.
SPECIES TREES & WHIPS & TRANSPLANTS TO BE PLANTED AT SINGULARLY OR IN GROUPS OF 3,5 AND 7 TO PROVIDE A NATURAL APPEARANCE THROUGHOUT THE WOODLAND AREA.
TREE & TRANSPLANT PLANTING TO BE SET OUT SO THAT OFF SET PLANTING DISTANCES AND GRID ARE HIDDEN BY SLIGHT VARIATION IN SETTING OUT TO PROVIDE A NATURAL APPEARANCE AND TO AVOID A GEOMETRIC LAYOUT.
PLANT LARGER TREES REASONABLY EVENLY AMONGST THE TRANSPLANT PLANTING HOWEVER AVOID OVER GEOMETRIC SETTING OUT, AND ALSO GROUP TREES OF SAME SPECIES SINGULARLY OR IN GROUPS OF 3 AND 5.

NOTES

- FOR SPECIFICATION REFER TO: *Manual of Contract Documents for Highway Works, Series 3000 Landscape and Ecology, and associated Appendices.*
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER DRAWINGS.
- FOR GENERAL ARRANGEMENT PLANS REFER TO DRAWINGS BSFS-RAMB-XX-DR-L No.3001 AND 3002.
- FOR PLANTING PLANS AND LOCATIONS REFER TO DRAWINGS BSFS-RAMB-XX-DR-L No.3011 AND 3012.
- FOR PLANTING SCHEDULE REFER TO DRAWING BSFS-RAMB-XX-DR-L-3013.

Rev	Description	Date	By Chk SL LG	App TM
P01	First Issue	17.05	SL LG	TM
P02	Amendments from first review	04.06	AB	TM
P03	Amendments from WBC comments	14.10	SL LG	TM

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LANDSCAPE_DETAILS
SHEET_5_OF_9

Scale: AS_SHOWN	Date: 14/10/2024	Drawn: SCL	Checked: TM
Drawing No.: BFSF-RAMB-XX-DR-L-3025	Rev: P03		