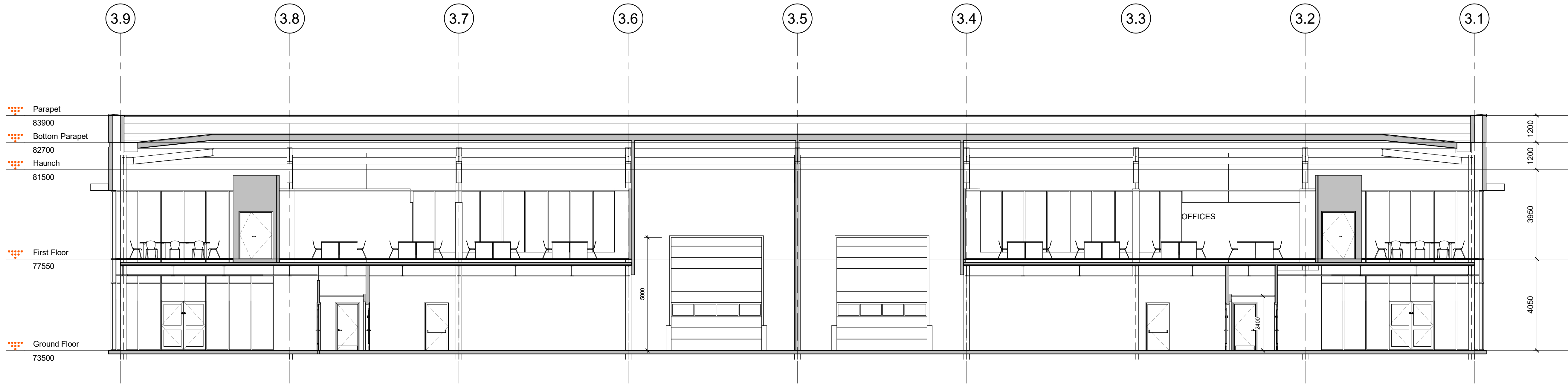
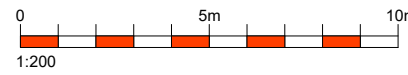
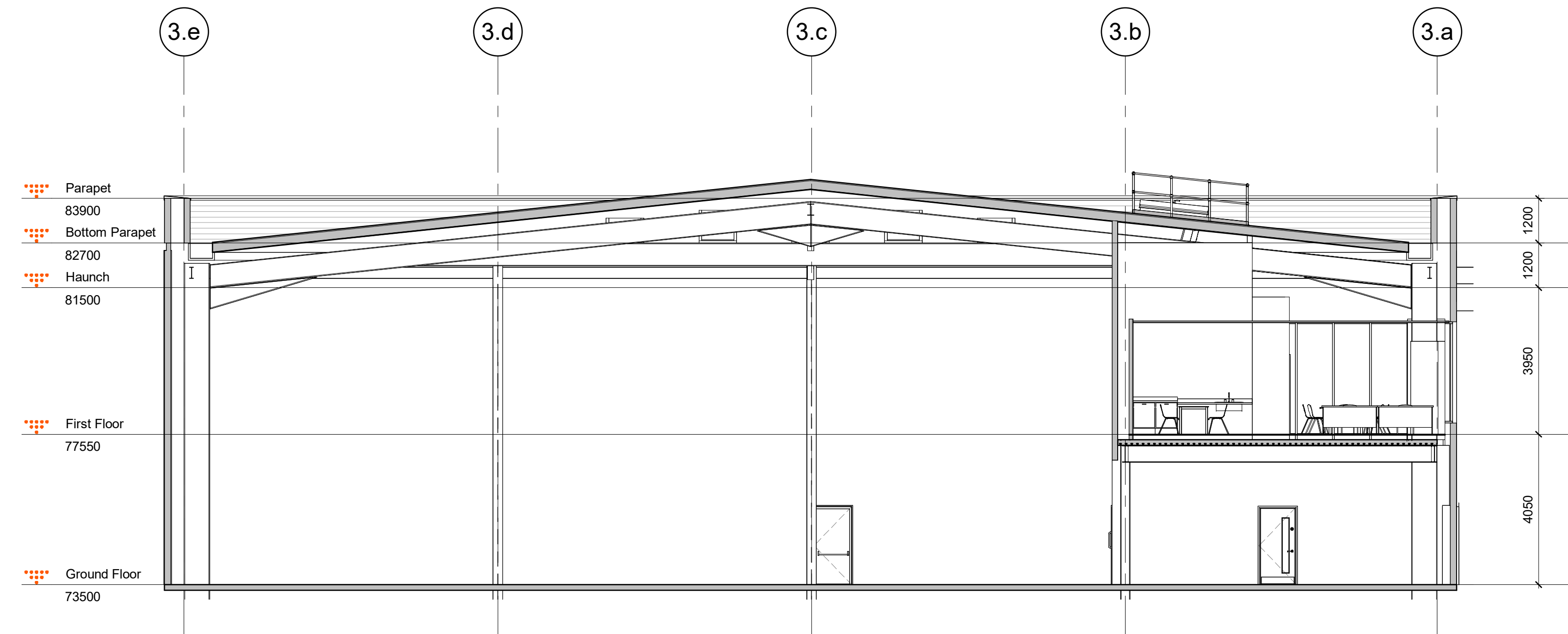




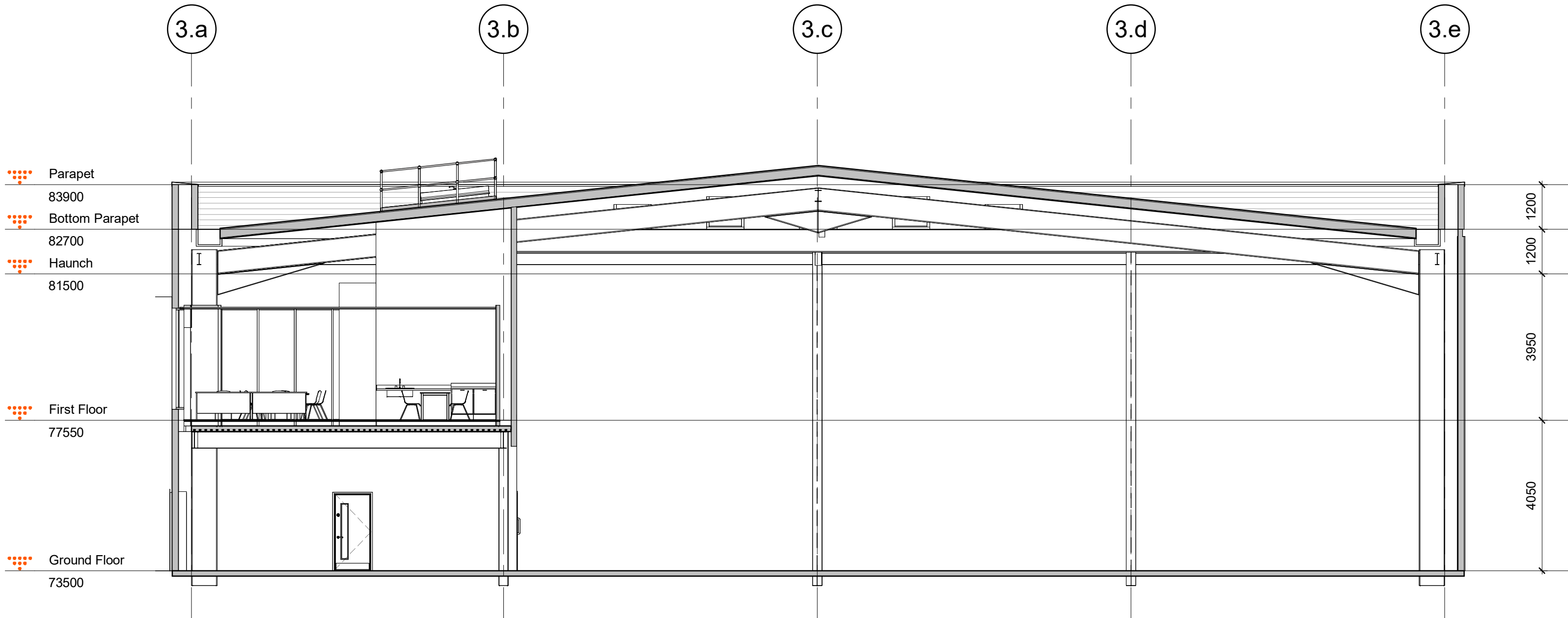
NOTES:  
Copyright Chetwoods (Birmingham) Limited. No implied licence exists.  
Contractors must verify all dimensions on site before commencing any work or shop drawings. This drawing is not to be scaled. Use figured dimensions only.  
Building areas are liable to adjustment over the course of the design process due to the ongoing construction detailing developments.  
Please note the information contained within this drawing is solely for the benefit of the employer and should not be relied upon by third parties.  
The CDM hazard management procedures for the Chetwoods aspects of the design of this project are to be found on the "Chetwoods - Hazard Analysis and Design Risk Assessment" and/or drawings. The full project design team's comprehensive set of hazard management procedures are available from the Principal Designer appointed for the project.



1 **UNIT 3A AND 3B - Warehouse Section A**  
1 : 100



3 **UNIT 3A - Warehouse Section B**  
1 : 100



2 **UNIT 3B - Warehouse Section B**  
1 : 100

|     |                                              |          |       |
|-----|----------------------------------------------|----------|-------|
| PL5 | NMA ISSUE                                    | 20/10/25 | CG/ST |
| PL4 | ISSUED FOR PLANNING                          | 22/01/25 | HD/TM |
| PL3 | ISSUED INCORPORATING FURTHER CLIENT COMMENTS | 20/01/25 | HD/TM |
| PL2 | ISSUED INCORPORATING CLIENT COMMENTS         | 17/01/25 | HD/TM |
| PL1 | FIRST ISSUE                                  | 18/12/24 | HD/TM |

| Rev | Revision Description | Date | Author/Reviewer |
|-----|----------------------|------|-----------------|
|-----|----------------------|------|-----------------|

## PLANNING

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www.chetwoods.com



Project  
**SHINFIELD PARK, READING**

Client  
**WRENBRIDGE**

Drawing Title  
**UNIT 3A AND 3B - PROPOSED  
WAREHOUSE GA SECTIONS**

| Scale   | Size | Drawn | Checked | Date     |
|---------|------|-------|---------|----------|
| 1 : 100 | A1   | HD    | AR      | 22/10/24 |

| Project | Originator | Functional | Spatial | Form | Discipline | Number | Rev. |
|---------|------------|------------|---------|------|------------|--------|------|
| 5704    | CA         | 03         | ZZ      | DR   | A          | 00150  | PL5  |