APPLICATION NO:
**F/2000/1174**

LOCATION:
**British Gas Plc 600 Thames Valley Park Drive, Reading.**

APPLICANT:
**Bg International C/O Edward A Pearce And Partners**

PROPOSAL:
**Proposed erection of air conditioning condensing units on roof of building D2**

EARLIEST DATE FOR DECISION: **12/05/2000**

APPLICATION EXPIRY DATE: **01/06/2000**

CASE OFFICER: **Lynette Baker**

# WOKINGHAM DISTRICT COUNCIL

**TOWN AND COUNTRY PLANNING ACTS**

**Notification of Approval of Permission**

**Bg International**
**C/O Edward A Pearce And Partners**
**35 Ewell Road**
**SURBITON**
**Surrey**
**KT6 6AF**

**Application Number: F/2000/1174**

| | |
|---|---|
| **Parish:** | **EARLEY** |
| **Location:** | **British Gas Plc, 600 Thames Valley Park Drive, Reading** |
| **Proposal:** | **Proposed erection of air conditioning condensing units on roof of building D2** |

The Wokingham District Council in pursuance of their powers under the above Acts and Regulations hereby **Approve Permission** for carrying out the above development in accordance with the application and the accompanying plans submitted to the Council subject to compliance with the following conditions, the reasons for which are specified hereunder.

**Condition**
1. The development hereby permitted shall be begun before the expiration of five years from the date of this permission.

**Condition**
2. Before the building operations hereby permitted are commenced, samples and details of the proposed external materials shall be submitted to and approved in writing by the Local Planning Authority and no external materials shall be used other than those approved.

**Reason**
1. In pursuance of Section 91(1) of the Town and Country Planning Act 1990.

**Reason**

2. In the interests of visual amenity.

John Mitchell CH
Development Control Manager
Date: 21/06/2000

**If this notice grants permission to proceed with the proposal the applicant is reminded that it relates to planning permission only and does not constitute approval under any other legislation including Building Regulations.**

**Application Number F/2000/1174**
**Conditions/Reasons for Refusal**

| No | Std Con | Std Reas | Non Std Conditions / Reasons for Refusal |
|---|---|---|---|
| 1 | SC01 | SR02 | |
| 2 | SC52 | SR09 | |

John Bateman
21/6/00

# RECORD OF SITE VISIT

SITE ADDRESS: British Gas Plc 600 Thames Valley Park Drive Reading.

APPLICATION NUMBER: F/2000/1174

OFFICER: Lynette Baker

DATE OF SITE VISIT:.....

1 SITE/STATUTORY NOTICE DISPLAYED ?

2. DESCRIPTION OF SURROUNDINGS

3. DESCRIPTION OF SITE/BUILDING

4. RELATIONSHIP TO ADJOINING PROPERTIES

5. SITE CONSTRAINTS

TREES

ACCESS/PARKING

LEVELS

BOUNDARY TREATMENT

OTHERS

**WORK SHEET FOR :** Lynette Baker

**Application Number :** F/2000/1174

**Applicant :** Bg International C/O Edward A Pearce And Partners.

**Location :** British Gas Plc 600, Thames Valley Park Drive, , Reading.

**Proposal :** Proposed erection of air conditioning condensing units on roof of building D2

**Site Notice Displayed ? :**

| YES | NO | DATE |
|---|---|---|
| ✓ | | 29/4 |

**Date of Neighbour Notifications :** .....

**Date of Site Visit :** .....

**Date Registered : 06/04/2000**

**Earliest Date for Decision : 12/05/2000**

**Latest Consultation Date/Site Notice Expiry Date : 12/05/2000**

**Application Expiry Date: 01/06/2000**

**Consultation Responses :** ETC: no obj
EH: C/A.

**Planning Issues :** Impact on character & area/appearance of bldg.

EH issues

**Application Number: F/2000/1174**

**Appraisal :**

8 condensing units of 1.325x1.098x.99m on roof.

Character of the area = high profile modern business park, with high quality layout & design of buildings. This particular building (Building D) was designed by Sir Norman Foster. The building is 13.5m high & so the units of 3m high will barely be visible from the ground. Moreover they are hidden in views from the south-west-north by the structure & shape of the existing roof. Will be screened in views from the river.

No adverse impact on character of area or appearance of area

No es properties nearby; EH suggested condition considered unnecessary.

**Recomendation : Approval:** ☑ **Refusal:** ☐
(tick appropriate box)

FROM: Lynette Baker

DATE: 18 April 2000

| PLANNING SERVICES | IPT |
|---|---|
| COL | TLS |
| DC | ENF |
| APP | |
| CS | |
| 23 MAY 2000 | |
| COPIES TO: | ACK: |
| | FILE: |

# EARLEY TOWN CONSULTATION SHEET

**Application Number:** F/2000/1174

**Proposal:** Proposed erection of air conditioning condensing units on roof of building D2.

**Site Address:** British Gas Plc 600, Thames Valley Park Drive, , Reading.

**Applicant:** Bg International C/O Edward A Pearce And Partners.

Your observations are required in respect of this application **by 12/05/2000** .

---

NO OBJECTION

SIGNED: _____ DATE: 19 MAY 2000

Clerk To Earley Parish/Town Council.

# WOKINGHAM DISTRICT COUNCIL

## MEMORANDUM

PLANNING SERVICES 29411
POL
APP
CS
16 MAY 2000
COPIES TO: ACK:
FILE:

From: Joanne Ellis, Environmental Health

My Ref: JPE/gas

To: Lynette Baker, Planning

Your Ref: F/2000/1174

Date: 12 May 2000

---

**PROPOSED ERECTION OF AIR CONDITIONING CONDENSING UNITS ON ROOF OF BUILDING D2**
**BRITISH GAS 600, THAMES VALLEY PARK DRIVE, READING**

I have no environmental health objections to this proposal with the imposition of the following condition, to ensure noise from the plant does not cause a nuisance to neighbouring properties:-

- All plant, machinery and equipment installed or operated in connection with the carrying out of this permission shall be so enclosed and/or attenuated that noise therefrom does not exceed a level of 5dB(A) below the existing background level (or 10dB(A) below if there is a particular tonal quality) when measured according to British Standard BS4142 1997, at a point 1 metre external to the nearest noise sensitive property, at any time.

Please forward these comments to the applicants for their information and should you or the applicant have any queries regarding these points please do not hesitate to contact me to discuss them.

Joanne Ellis

## WOKINGHAM D.C. DEVELOPMENT CONTROL

| | |
|---|---|
| Start date: ~~15 MAR 2000~~ VALID 26 APR 2000 | Map No. 36 110 Site 8.09 |
| Officer: LEB \| Application No. F/2000/1174 | Easting: ..... Flood Pln ..... |
| | Northing: ..... Mineral ..... |

Level: ☐ Sub Committee ☑ Delegated ☐ Sec. State

☐ Incorrect Fee ☐ Invalid ☐ PD

Description:
(F) PROPOSED ERECTION OF AIR CONDITIONING CONDENSING UNITS ON ROOF OF BUILDING D2

Location: 600 THAMES VALLEY PARK DRIVE

Parish: EARLEY Ward: Whitegates 18.4.2000

Applicant: BG INTERNATIONAL ~~BYWATERS FM~~ c/o BG GROUP

Fee (6) Received 95-00 Required ..... Additional ..... Refund .....

Enforcement Section to be notified ☐ tick if required

---

**Additional information required for validation**

| | | Reason | Requested | Received |
|---|---|---|---|---|
| (1) | 1:2500 OS location plan showing property edged in blue/red | blue line should be red or just curtledge of building | ✓ 27/3 | b/k |
| 2 | 1:500 block plan showing existing & proposed dev. + adj. Properties | | | |
| 3 | Forms unsigned | Signed on behalf of agent, not applicant. | ✓ 27/3 | ✓ b/k |
| 4 | Correct S 66 certificate | | | |
| 5 | Elevation plans | Side elevation of condenser units | ✓ 27/3 | ✓ b/k |
| 6 | Floor plans | | | |
| 7 | Metric scale disclaimer | | | |
| 8 | Encroachment letter | | | |
| 9 | Miscellaneous | | | |

APPLN NO. _____

## ACTION REQUIRED BY DEVELOPMENT CONTROL

Conservation Area .....

Listed Building 1 2 2*

Advertisement Required .....

---

Date Site Notice Sent : 18:4:2000 Parish Council Informed - YES / NO

### INTERNAL CONSULTATIONS

| | |
|---|---|
| Building Control | NF: ..... |
| Landscape | NK: ..... |
| Trees | NK: ..... |
| Conservation Officer | NK: ..... |
| Environmental Health | NA: ✓ |
| Housing | NA: ..... |
| Leisure & Cultural services | PA: ..... |
| Public Rights of Way | PA: ..... |
| Property | NG: ..... |
| District Secretary (only if called in by SOS) | MA: ..... |
| Policy & Plans | QA: ..... |
| Strategic Planning (JSPU) | HA: ..... |
| Minerals (BABTIE) | GA: ..... |
| Archaeological Site (BABTIE) | : ..... |
| Education | AP: ..... |
| Social Services | BT: ..... |
| Highways | XA: ..... |

### EXTERNAL CONSULTATIONS

| | |
|---|---|
| Adjacent D P A | ✓ ..... |
| Adjacent Parish | : Sonning |
| Southern Electricity Board | BN: ..... |
| British Gas | BM: ..... |
| PSA Oil Pipeline | BD: ..... |
| Transco | : ..... |
| Environment Agency | BP: ..... |
| Rail Track | BI: ..... |
| Police Arch. Liaison Officer | PC: ..... |

### HERITAGE BODIES

| | |
|---|---|
| The Georgian Group | KC: ..... |
| Ancient Monuments Society | KA: ..... |
| Council for British Arch. | KB: ..... |
| RCHME | KF: ..... |
| Telecommunications (NRPB) | : ..... |
| Sport England | : ..... |

**OTHERS:** (Also Flood Zone & Landfill Site } N/A to this application)

.....

.....

..... NO pre-apps. .....

### NEIGHBOURS:

..... S/N sufficient .....

.....

.....

.....

.....

.....

.....

.....

.....

06.APR.2000* 1174

EDWARD PEARCE & PARTNERS
CONSULTING ENGINEERS

Old School House, 35 Ewell Road,
Surbiton, Surrey, KT6 6AF.

Telephone: 020 8390 6244
Facsimile: 020 8390 1329

e-mail: post@eapearce.com
web site: http://www.eapearce.com

CJR/CC/99/181-18

31st March 2000

The District Planning Office
Wokingham District Council
Planning Dept
P O Box 157
Council Offices
Shute End
Wokingham
Berks RG40 1WR

-6 APR 2000

Dear Sirs,

**Re: Planning Application for the erection of Condensor Units at BG, HQ Building D2, 100 Thames Valley Park, Reading,RG6 1PT**

Please find enclosed our revised application in connection with seeking permission to erect air conditioning condensing units to the roof of Building D2 at BGHQ.

The following documents are enclosed.

- 6 copies of the Planning Application (1 original and 5 photo copies)
- 6 copies of drawing 99/181 - M1
- 6 copies of drawing 99/181 - M2
- 6 copies of drawing 99/181 - M3
- 6 copies of Section 66 Certificate
- A cheque in favour of Wokingham District Council to the value of £95.00

The following revisions have been made in accordance with your letter of 27th March 2000.

a) The outline of the whole site has been coloured red.
b) Form and section 66 certificate are now signed on behalf of the applicant.
c) Drawing 99/181 - M3 shows a western elevation as seen from the adjoining building D1.

We trust that all the documents are completed to your satisfaction and look forward to hearing of your decision in due course.

Yours faithfully,
for E.A.PEARCE & PARTNERS LTD

C. Rosam

Encs

FS 26177

E.A.Pearce & Partners Limited
Directors
C.M. Frise, B.Sc.(Hons), C.Eng., M.Inst.E., F.C.I.B.S.E., M.Cons.E.
M.D. Windsor, Eur Ing., B.Sc.(Hons), C.Eng., M.Inst.E., M.C.I.B.S.E., M.Cons.E.

Associates
P.M. Stevenson, M.C.I.B.S.E.
B.S. Bishop, MaPS., F.F.B.
M.S. Gatherer, A.M.I.I.E.(Elec), A.M.I.L.E., A.M.R.S.H.
J.A. New, I.Eng., F.I.I.E.(Elec), A.C.I.B.S.E.
C.J. Rosam, Eng. Tech., A.M.I.I.E. (Elec)

Registered in England number 1553314

1933
(13)

THAMES VALLEY BUSINESS PARK

**ADDRESS** THAMES VALLEY DRIVE **PARISH** EARLEY/SONNING

**PLOT No.** **ORD. SHEET No.**

**BUILDER**

| Plan No. | Applicant | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|
| FP97/7061/B | ORACLE 550 | 3 ST OFFICE BLDG. | ~~14-1-98~~ 11.3.98 | REF APP |
| FP97/7154 | " 540 | FIT-OUT | 17.2.98 | REF |
| FP97/7162 | ARGENT | 3/ST OFFICE BLDG. ACCESS/PARKING | 24.2.98 | REF |
| FP97/7154/A | ORACLE 540 | FIT-OUT | 2.4.98 | C/APP |
| FP97/7061/A | " | 3/St Office Bldg. | 14.4.98 | REJ. |
| 98/67787/T | British Gas 600 | (RETRO) TEMP. OFFICE BLDG. | 20.10.98 | C/A |
| 98/67966/LM | CANCELLED A10 & 400 | ADD. PLANS ~~TO~~ MEET | CONDITION 66302/3 | ONLY ON |
| FP98/7607 | ORACLE 540 | FITTING OUT | 18.6.98 | APP |
| FP98/7688 | " 550 | Office fit out & Int. Partitioning | 24.07.98 | APP |
| 98/68384/F | Vodafone Ltd | Antennae in 3 flags (Sep. appl.) Compound & Assoc. Equipment | 19.1.99 | C/A |
| 98/68391/F | MICROSOFT 200 | | | |
| FP98/7652 | Grimley International | New Security Bldg. | 30.6.98 | APP |
| 98/68429/Adv. | Vodafone Ltd | Erect 3 Flag Poles | 19.1.99 | C/A |

**SPECIAL ORDERS**

FP97/7162/B Argent Development - Office dev. 3-4St. Buildings 23.06.98 REF

1933
(14)

THAMES VALLEY BUSINESS PARK E

**ADDRESS** THAMES VALLEY DRIVE **PARISH** EARLEY/SONNING

**PLOT No.** **ORD. SHEET No.**

**BUILDER**

| Plan No. | Applicant | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|
| FP97/7162/B/A | Argent Development | Office dev. 3-4St Bldings | 23.6.98 | |
| 98/68647/A | Regus 400 | Int. ill Fascia Signs | 31.12.98 | C/A. |
| 98/68686/VAR | MICROSOFT 200 | Var of Cond. 3 & 5 of 28578* | 8.2.99 | C/A. |
| 98/68731/A | Oracle Corp. | 3 Int. Ill. Signs | 19.1.99 | C/A. |
| FP97/6543/A | Argent Development | Office development | 5.11.97 | REF |
| 99/69147/F | Wokingham District Council | building use as waterside centre | 9/4/99 | C/A |
| 99/69238/A | Druid Group PLC | Erect Ext. Ill office signs | 28/4/99 | C/A |
| 99/69489/F | Grimley Int. Prop. Advisors | Erect Security Bldg. | 16/6/99 | C/A |
| FP97/7162/C | Argent Development | Office development | 24.08.98 | REF |
| FP97/7162/D | " | Office dev. 3 & 4 storey Bldgs - sep. access/parking | 12.10.98 | APP |
| FP98/8179 | Oracle Corp. (UK) Ltd. | Inst. of Kitchen fac. | 9.12.98 | C/A E |
| FP98/8213 | Regus | Internal fit-out. | 18/1/99 | APP |
| FP98/8263 | Druid Group PLC | Fit out of ground & F/FL | 5/2/99 | APP |

**MINISTRY DECISION**

**SPECIAL ORDERS**

* Allow Res. Matters to submitted within 12 yrs of orig. cons. & allow com. of dev. extended to 11 yrs.

1933

(15)

THAMES VALLEY BUSINESS PARK.

**ADDRESS** THAMES VALLEY DRIVE.

**PARISH** EARLEY | SONNING.

**PLOT No.**

**ORD. SHEET No.**

**BUILDER**

| Plan No. | Applicant | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|
| FP99/8372 | SIMON WILSON ORACLE CORP. | INT. PARTITIONING. | 26/2/99 | App |
| FP99/8390 | COLORADO HOUSE. | INT. ALT'S. | 17/3/99 | C/A |
| FP99/8461 | ORACLE CORPORATION. | PARTITIONING. | 20/4/99 | App |
| FP99/8764 | MICROSOFT Ltd 200 | REFURB (STAFF REC. AREA). | 3/6/99 | APP |
| FP99/8920 | Regus House 400 | Remove partitions | 23/7/99 | APP |
| FP99/8916 | WDC | New watersports centre | 19/8/99 | REF |
| 99/70485/F | | | | |
| FP99/9127 | Microsoft Ltd. | office refurbishment (boardroom) Bldg 2 | 5/10/99 | APP |
| FP99/8916/A | W.D.C. | Watersports centre + ext. wks | 11/10/99 | APP |
| 99/70836/V | Microsoft Properties | Variation to Cond 3 + 5 | 25/2/00 | C/A |
| 99/70856/F | David Lloyd Leisure | of Consent 28578 2 St Ext Car Parking + Int. Alts. | | |

**MINISTRY DECISION**

| | | | | |
|---|---|---|---|---|
| C/69489/10 | Grimley Int. Prop. Advisors | D.to.C. - Appl of Soil Investigations | 26/1/00 | APP |

EARLEY POWER STATION NOW THAMES VALLEY PARK

ADDRESS SHEPHERD'S HOUSE LANE PARISH EARLEY / SONNING

PLOT No. THAMES VALLEY PARK DRIVE SHEET No. SU.7474 (36)

BUILDER MICROSOFT SEE 200 APPLS. WHICH APPLY

| Plan No. | Applicant | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|
| 2/49 | British Electricity Authority | Greenhouse | 8/2/49 | App. N/A |
| /1/63 | Central Electricity Gen. Board. | Gas Turbine Gen Stn. | 1/4/63 | App. App. |
| /6/68 | " " | Fire Station Building | 14.3.68 | N/A. App. |
| /1/68 | " " | 2 Storey Maintenance WK Shop. | 14.8.68 | N/A. C/A. |
| 0404 | " " | 2 GAS TURBINE OIL STORAGE TANKS. | 16.5.74 | N/A C/A |
| 11995 | SEE THERMALITE | | | |
| 24147 | ALL SPEYHAWK LAND & ESTATES LTD | O/L. BUSINESS PARK incl Local Centre / COUNTRY / RIVERSIDE PARK, ROADS ETC | 24.9.87 | C/A LA |
| 28578 | ALL O/L | " 1 ad, plus 150 bed Hotel | 17.4.87 | C/A LA |
| 29476 | THAMES VALLEY PARK LTD. | ACCESS ROAD | 4.2.88 | C/A |
| 30438 | " | FOUL SEWAGE PUMPING STATION TO SERVE T.V. PARK / | 8.6.88 | C/A |

DATE OF COMPLETION

MINISTRY DECISION REPLACE EX. KILN STATION

SPECIAL ORDERS 28578 LA - ISSUED - 22.11.88

BRIDGE (BROKEN BROW TO EASTERN ROAD) READING CROSS TOWN ROUTE TO WEST (RE BASTIE P. SERVICES) 3.1.89 C/A

30892 " SITE ACC. 7.88 30.1.89

(2) THAMES VALLEY BUSINESS PARK

ADDRESS ~~SHEPHERDS HOUSE LANE~~ PARISH LARLEY/SONNING

PLOT No. THAMES VALLEY PARK DRIVE ORD. SHEET No.

BUILDER

| Plan No. | Applicant | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|
| 31565 | FAIRCLOUGH CIVIL ENG. LTD. | REMOVAL OF SAND & GRAVEL | 17.6.90 | 31.12.90 |
| .31967 | TV PARK LTD | ACCESS ROAD (29476) | 23.11.88 | CIA |
| 31928 – | (SOLOTO) DIGITAL 200 SITE | NEW H.Qs. | . | REL |
| *33264 | (BR.GAS) " PH.I | B1 BLDGS & PARKING | 13.6.89 | CIALA |
| 33298 | " | MURAL & ADV. | 8.4.89 | CIA |
| 33533 | " | SITE MARKETING SUITE | 2.8.89 | 3yrs |
| 33545 W/DR. | | | | |
| .33683* ~~[illegible]~~ | TVP – 400 O/L. PH.II B1 STATION/ROADS/ETC. | | 22.12.89 | CIA/CA |
| 33999 ~~33684~~ | " | SITE OFFICES | 3.8.89 | CIA |
| BRA7586 | THAMES VALLEY PARK PH.I | 3 OFFICE BLDGS. & CARPARKS | 14.7.8.89 | [illegible] |
| .35728 | " (BR.GAS) [illegible] | " " (28578) | 14.6.90 | CIA |
| .35907 | " | SIGNS & LETTERING (ILL) | 25.7.90 | CIA |

DATE OF COMPLETION

MINISTRY DECISION

SPECIAL ORDERS * AMEND CLAUSE 8(d) OF AGREEMENT NOV. 88 — 27.6.90

DRAINAGE

091074 37099 – DIGITAL 200 (PH.I) OFFICES/CARPARKING (28578) 20.6.94 ✓ [illegible] CIALA

(3)

ADDRESS THAMES VALLEY PARK PARISH EARLEY / SONNING

PLOT No. THAMES VALLEY PARK DRIVE ORD. SHEET No. SU. 7474 / 36

BUILDER

| Plan No. | Applicant | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|
| 37242 | (SOLD TO) BRITISH GAS PH.I | COVERED WALKWAYS 125, 225, 325 | 6.3.91 | C/A |
| 37308 | REDLAND PROPERTIES | BRIDGE & HIGHWAY WORKS | W/DR. | |
| 37309 | JOINT APPEAL READING/S.OFF. | ASSOC. WITH TVP - CAVERSHAM LAKES. | | |
| 37940 | - T.V. PARK LTD. SITE 310 | (28578) CLASS B1 USE BLDG. | 24.7.91 | N/ISSUED C/A |
| BRA 10255 | BRITISH GAS | ~~EXTENDING~~ OUT 125/225/325 & LINKS | ~~12.6.91~~ 21.8.91 | ~~REF~~ APP |
| 38056 | T.V. PARK LTD. | LAKE | 18.9.91 | C/A |
| 38711 | " & SHIRE INNS | LOCAL CENTRE (28578) | 12.2.92 | W/DR → C/A |
| 38871 | " O/L. | WATER RESOURCE CENTRE | 26.2.92 | C/A |
| BRA 11095 | BRITISH GAS BLOCK C | PART FIT-OUT 2nd FLOOR | 21.1.92 | APP |
| BRA 11287 | " " | " | 26.2.92 | APP |
| 39242 | " " | SATELLITE DISH | 8.5.92 | C/A |

DATE OF COMPLETION

MINISTRY DECISION

SPECIAL ORDERS SEE COMM. AGENDA NOTES 20.6.91 RE L.A.S.

DRAINAGE

091074

| | | | | |
|---|---|---|---|---|
| 39432 | BRITISH GAS | ILL. SIGN | 24.6.92 | C/A |

(4) ADDRESS THAMES VALLEY PARK PARISH EARLEY/SONNING

PLOT No. " " " DRIVE ORD. SHEET No. (86)

BUILDER

| Plan No. | Applicant | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|
| 39729 | TVP | LOCAL CENTRE } 28578 | ~~26.8.92~~ | ~~ISSUED~~ C/A LA |
| | | DAY CENTRE } | 26.1.94 | |
| 40369 | RIG DESIGN SERVICES 600 | PORTACABIN - OFFICE USE | 11.2.93 | 31.1.95 |
| 40511 | SPEYMAWK BUSINESS PARKS | BLDG. AS DAY CARE | 12.2.93 | C/A |
| | | CENTRE/ACCESS/PARKING | | |
| 41232 | 500 | ILL. SIGN | 11.4.94 | REF |
| 42003 | TVP LC | RES MATTERS 28578 | 24.2.94 ~~12.1.94~~ | ISSUED C/A LA |
| | | FOR L.CENTRE & WIDENING | | |
| | | DISTR. ROAD | | |
| FP93/1163 | RIG SAW DAY NURSERIES | S/ST. NURSERY UNIT | 24.3.93 | APP |
| FP94/2824 | " | NEW " " | 20.9.94 | C/APP |
| | | & LINK TO EXISTING | | |

DATE OF COMPLETION

MINISTRY DECISION

SPECIAL ORDERS

DRAINAGE

091074

1933

(5)

ADDRESS THAMES VALLEY PARK / THAMES VALLEY PARK DRIVE PARISH EARLEY / SONNING

PLOT No. ORD. SHEET No.

BUILDER

| Plan No. | Applicant | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|
| 42879 | ORACLE CORPORATION | RE-ALIGNMENT OF SHEARERS HOUSE LANE | 30.9.94 | CI |
| 42880 | " RM. | (RE 28578, 33683) BI DEV. | 29.9.94 | CA |
| 43045 | " RM. | LCENTRE, NURSERY, SWIMMING POOL (28578) | 29.9.94 | CIA |
| RP94/2627 | " " | NEW LOCAL CENTRE | 22 9.12.94 | REF |
| | | BUILDING / CAR PARKING | 29.11.94 | CI |
| 43558 | BRITISH GAS 600 | NON-ILL. SIGN BOARD | | TP |
| 43570 | " 600 | BLDGS. FOR BI USE (28578) | 22.12.94 | CI |
| 43644 | ORACLE (33909 REVOC.) | TEMP. OFFICES, WORKSHOP, STORAGE BLDGS. | 13.2.95 | 28.2.95 TP |
| 43784 | LLC. | MOD. 43045 TEMP. COVER SWIMMING POOL | 4.8.95 | CI |
| RP94/3065 | " 125/225/323 | AMENDS. TO ORACLE - FURNITURE LAYOUTS | | |
| 43952 | ARGENT REAL ESTATE | REAKWAY SITE MARKETING SUITE. | 3.3.95 | 31.3.200 |

MINISTRY DECISION

SPECIAL ORDERS

1933

(6)

ADDRESS THAMES VALLEY PARK / THAMES VALLEY PARK DRIVE PARISH EARLEY / SONNING

PLOT No.

ORD. SHEET No. 21-7474 (36)

BUILDER

| Plan No. | Applicant | | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|---|
| 44023 | ORACLE | | 3 ILL. SIGNS ON TEMP. HOARDING | 27.3.95 | C/A |
| 95/60112/A | | | | | |
| 44056 | ARGENT REAL ESTATE | 300 to 400 | B1 DEV. | 26.6.95 | C/A |
| 95/60145/R | (85.78 to 33683) | | | | |
| FP 95/3265 | ORACLE | 510 | NEW OFFICE BUILDING | 17.3.95 | Ref |
| 44444 | BRITISH GAS | 600 | 30M LIGHTNING MAST | 10.7.95 | Ref |
| 95/60583/R | | 600 | | | |
| FP95/3382 | " | 600 | 3/St OFFICE DEV. - ATRIUM SPACE - S/St. LINK TO EX. BUILDING | ~~23.8.95~~ ~~28.8.95~~ 18.1.96 | ~~Ref~~ ~~Ref~~ |
| 44587 | ORACLE | LC | OFFICE, RESTAURANT, PARKING | 26.9.95 | C/A |
| ~~95/60616/A~~ | | | | | |
| 44650 | ORACLE | | SITE SIGN BOARD | 13.9.95 | C/A |
| 95/60739/A | | | | | |

MINISTRY DECISION

SPECIAL ORDERS

1933

(7)

THAMES VALLEY PARK

**ADDRESS** THAMES VALLEY PARK DRIVE **PARISH** EARLEY / SONNING

**PLOT No.**

**ORD. SHEET No.** SU 7474 36

**BUILDER**

| Plan No. | Applicant | 14 | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|---|
| 44672 95/60761/A | DAVID LLOYD LEISURE | 3 | SIGNS FOR LOCAL CENTRE - LOGOS | 19.9.95 | C/A |
| 44696 95/60785/VAR | DIGITAL | 200 | (28578) VAR. CONDS. 3 & 5. RM. & COMMENCEMENT - 7 YRS. | 26.9.95 | C/A |
| 44824 95/60915/RM | BR. GAS | 600 | S/ST. LINK BLDG. MOD. OF 43570 | 10.10.95 | C/A |
| 44825 95/60961/RM | W/DR. | 600 | | | |
| FP 95/3640A | DAVID LLOYD LEISURE | | PLANT ROOM EXT. AT FITNESS CENTRE | ~~21.7.95~~ 14.9.95 | REF |
| FP 95/3319A | BRITISH GAS | 100 | INT. ALTS. | 1.8.95 | REF |
| FP 95/3673 | DAVID LLOYD FITNESS CENTRE | | FITTING OUT | 3.8.95 | C/APP |
| 44919 95/61010/A | ARGENT | | 2 ILL. SIGNBOARDS | 20.11.95 | C/A |

**MINISTRY DECISION**

**SPECIAL ORDERS**

1933 (8)

THAMES VALLEY PARK

**ADDRESS** THAMES VALLEY PARK DRIVE **PARISH** EARLEY / SONNING

**PLOT No.** SITE 200 = MICROSOFT CAMPUS **ORD. SHEET No.** SU 7474 36

**BUILDER**

| Plan No. | Applicant | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|
| 45194 | ARGENT | ILL-SIGN | 9.1.96 | C/A |
| 95/61286/A | 400 | | | |
| FP95/3956 | ORACLE | PILING FOR BOTH BUILDINGS | 23.10.95 | APP |
| 95/63065/VAR. | MICROSOFT LTD. 200 | VAR. CONDS 3 & 5 (28578) TIME LIMIT | 13.3.96 | C/A |
| FP95/3918 | DAVID LLOYD LEISURE plc | REMOVABLE WINTER POOL COVER & SUPPORT | 9.11.95 | REF |
| 95/63142/B | MICROSOFT 200 | PH.I 3 BLDGS. (28578) 3 BLDGS. | 28.3.96 | C/A |
| 95/63197/RM | ARGENT 300 | B1 DEV. (28578) | 10.4.96 | C/A |
| 96/63296/RM | ORACLE 540 | APPROVAL RM. 28578/33683 & OIL FURTHER FLOOR SPACE | 11.4.96 | C/A |
| 96/63294/A | ORACLE | ILL. LETTERS ON OFFICE BLDG. | 26.3.96 | C/A |
| FP/3265/B | " 510 | NEW OFFICE BUILDING | 10.4.96 | ~~REF~~ APP |
| FP95/63567/RM | BRIT. GAS 600 | MOD. OF 43570 | 27.6.96 | C/A |

**MINISTRY DECISION**

**SPECIAL ORDERS**

| | | | | |
|---|---|---|---|---|
| FP 96/5701 A | MICROSOFT | 3 & 4/ST. BLDGS | ~~22.3.96~~ 16.7.97 | ~~REF~~ APP |

1933

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THAMES VALLEY PARK

ADDRESS THAMES VALLEY PARK DRIVE PARISH EARLEY (BOWNHAM)

PLOT No. SITE 300/BLDG.1 ARGENT = MILLENNIUM HOUSE ORD. SHEET No. SU 7476 36

BUILDER " 300 BUILDING 2 = COLORADO HOUSE

| Plan No. | Applicant | | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|---|
| FP96/5444 | ARGENT | 300 | 2+3/ST OFFICE BLOCK | 28.11.96 | REF |
| 96/64434/A | ORACLE & ARGENT | | WALL AS ENTRANCE FEATURE | 1.11.96 | CIA |
| FP96/5628/A | " | 520 | 3/ST OFFICE BLOG. + CAR PARK | 13.12.96 | REF |
| 96/64561/A | | No. 1-LC | ELECTRICITY SUB-ST. BIN STORE ENCL. | 10.02.97 | CIA |
| 96/64631/A | DAVID LLOYD FITNESS CENTRE | | 4 SQUASH COURTS, CH. ROOMS | 10.02.97 | CIA |
| 96/64703/RM | ORACLE | 540 | B1 OBS (28578 + 33683) | 14.02.97 | CIA |
| FP96/5869/A | ORACLE | 530 | 3/ST. OFFICE BUILDING/CARPARK | 20.3.97 | REF |
| FP96/5874 | COUNTRYSIDE COMM. | 1 | 2/ST. " CARPARK | 19.12.96 | CIAPP |
| FP96/5979/A | MICROSOFT | | FITTING OUT | 4.2.97 | REF |
| 97/65166/A | ORACLE | 520 | ILL. FASCIA LETTERS | 15.4.97 | CIA |
| 97/65167/RM | " | 540 | LANDSCAPING (28578/33683) | 28.4.97 | CIA |
| 97/65263/RM | ARGENT | 420 | B1 OBS. (28578/33683) | 9.5.97 | CIA |
| FP97/6065 | " | 560 | 4/ST OFFICE BLOG. PARKING | 12.03.97 | REF |

MINISTRY DECISION

SPECIAL ORDERS

1933

(10) THAMES VALLEY BUSINESS PARK

**ADDRESS** THAMES VALLEY PARK DRIVE **PARISH** EARLEY / SONNING

SITE 420 - Thompson House

**PLOT No.** SITE 420 - TV3 ACC. TO L.C. SEARCH. PLAN. **ORD. SHEET No.**

**BUILDER** SITE 400 - TV5 = REGUS HOUSE (NAMED 19-8-98)

" 410 - ADDRESSED 410 TVP DRIVE

| Plan No. | Applicant | | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|---|
| 97/65809/F | ORACLE | 550 | B1 BUILDING | 24.12.98 | C/A |
| 97/65864/RM | ARGENT | 420 | " " (28578 33683) | 1-9-97 | C/A |
| 97/65993/A | ICL PROPERTIES | 300 | ILL. SIGN TV1 | 29.8.97 | C/A |
| 97/66148/RM | BG Property Div | 600 | Chiller Compound amend to 43570 | 11.12.97 | C/A |
| 97/66194/A | ORACLE | 530 | ILL. LETTERS ON BUILDING | 7.11.97 | C/A |
| FP97/6325 | ICL | 300 | INT. FIT-OUT TV1 | 13-6-97 | APP |
| 97/66302/RM | ARGENT | 410 | B1 BUSINESS DEV. | 3.11.97 | C/A |
| 97/66303/RM | " | 400 | " | 3.11.97 | C/A |
| 97/66348/T | BG PROPERTY DIV. | 600 | (RETRO) TEMP. STAFF BLDG. | 21.11.97 | C/A |
| 97/66434/RM | MICROSOFT | 200 | PH. II 2 B1 BUILDINGS | 4-3-98 | C/A |
| 97/66465/A | COMPUTACENTRE | LC1 | 2 x 8 M. high Flag Poles | 28/11/97 | C/A |
| 97/66467/A | MICROSOFT | 200 | Ill. signs & 2 Fascia Signs | 28/11/97 | C/A |
| 97/66483/A | ICL | 300 - TV1 | Erec. of Non-ill. Fascia Sign | 21/11/97 | REF |

**MINISTRY DECISION**

**SPECIAL ORDERS**

| | | | | | |
|---|---|---|---|---|---|
| 97/66571/A | COMPUTACENRE | LC1 | Illuminated Signs | 16.12.97 | C/A |

1933

(11)

ADDRESS THAMES VALLEY BUSINESS PARK
THAMES VALLEY PARK DRIVE PARISH EARLEY / SONNING

PLOT No. ORD. SHEET No.

BUILDER

| Plan No. | Applicant | | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|---|
| 97/66696/E | ARMLEY INV. PROP. ADVISORS | | SECURITY BLDG. | 18.3.98 | C/A |
| FP97/6055A | ORACLE | 560 | 4 St. OFFICE BLDG. + PARKING | 25.7.97 | Ref |
| FP97/6567 | BG PROPERTIES | 600 | FIT-OUT | 22.8.97 | C/APP |
| FP97/6543 | ARGENT | 420 | OFFICE DEV | 31.12.97 | C/APP |
| 97/66805/A | BG PROP. DIV | 600 | ILL. DIR. SIGNS | 26.1.98 | C/A |
| FP97/6055B | ORACLE | 560 | 4 St. OFFICE BLDG. | 6.1.98 | APP |
| FP97/6601 | BG | 600 | 5 F BLOCK ABC | 1.9.97 | C/APP |
| FP97/6603 | ORACLE | 520 | RESTAURANT + KITCHEN FIT | 4.9.97 | Ref |
| FP97/6619 | " | 520 | FIT OUT | 3.9.97 | C/APP |
| FP97/6625 | " | 530 | " | 3.9.97 | C/APP |
| FP97/6709 | BCAS | 600 | TEMP. HANDOVER + KITCHEN CABIN | 3.9.97 | C/APP |
| TM96/5874 | | TVI | | | |
| FP97/6769 | MACE LTD | 600 | PREFAB. LINK TO FOLM ONE BUILDING PLOT | 12.9.97 | APP |

MINISTRY DECISION

SPECIAL ORDERS

1933

(12) THAMES VALLEY BUSINESS PARK

**ADDRESS** THAMES VALLEY DRIVE **PARISH** EARLEY/SONNING

**PLOT No.** **ORD. SHEET No.**

**BUILDER**

| Plan No. | Applicant | | Description of Development | Date of Decision | Decision |
|---|---|---|---|---|---|
| FP97/6763 | ORACLE | 540 | FIT OUT | 9.10.97 | C/APP |
| FP97/6767 | " | 530 | " | 9.10.97 | C/APP |
| 98/66953/E | " | | PORTACABIN | 16.7.98 | C/A |
| 98/66966/A | " | 540 | ILL. SIGNS | 27.2.98 | C/A |
| 97/66805/A | BG | | ILL. DIR. SIGNS | 26.1.98 | C/A |
| 98/61997/A | ICL | 300 TVI | RETRO - LOGO SIGN | 9.3.98 | C/A |
| 98/67008/A | PEARCE SIGNS | 300 | " ILL + NON-ILL SIGNS | 9.3.98 | C/A |
| 98/67054/V | MICROSOFT | 200 | VAR. CONDS. 3+5 ON 28578 (EXT. OF TIME FOR RM + COMM. OF DEV. FROM 6 TO 10 YRS. B1(a) | 2.4.98 | C/A |
| 98/67066/A | BG | 600 | ~~2 FLAGPOLES~~ | 1.4.98 | C/A |
| 98/67071/RM | " | 600 | CHILLER COMPOUND / REVISED PARKING LAYOUT | 7.7.98 | C/A |

**MINISTRY DECISION**

**SPECIAL ORDERS**

1789/a

# SECTION 66 CERTIFICATE

WOKINGHAM DISTRICT COUNCIL

Application No.

06.APR.2000* 1174

Please fill in both Certificate A, B, C or D and the Agricultural Holdings Certificate. Delete sections not relevant.

## CERTIFICATE A

I certify that:

at the beginning of the period of 21 days ending with the date of the accompanying application, nobody, except the applicant, was the owner of (a) of any part of the land to which the application relates.

(a) "Owner" means a person having a freehold interest or leasehold interest the unexpired term of which is not less than 7 years.

OR

## CERTIFICATE B

I certify that:

I have/The applicant has* given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of the accompanying application was the owner (a) of any part of the land to which the application relates, as listed below.

| Owner's(a) name | Address at which notice was served | Date on which notice was served |
|---|---|---|
| BARRON HILL LTD | C/O MANAGING AGENTS TIDEWAY INVESTMENT MANAGEMENT LTD, F.A.O D.P. JOHN. 6 DEANERY STREET, LONDON W1Y 5LH | 13/03/2000 |

+ See Note (a) to Certificate A

OR

## CERTIFICATE C

I certify that

- I/The applicant* cannot issued a certificate in accordance with either paragraph (a) or paragraph (b) of Section 66(1) of the Act in respect of the accompanying application.

- I have/The applicant has* given the required notice to the persons specified below, being persons who at the beginning of the period of 21 days ending with the date of the application were owners (a) of any part of the land to which the application relates.

| Owner's(a) name | Address at which notice was served | Date on which notice was served |
|---|---|---|
| | | |

(b) Insert description of steps taken.

- I have/The applicant has* taken all reasonable steps open to me/him/her* to find out the names and addresses of the other owners (a) of the land, or of a part of it, but have/has* been unable to do so. These steps were as follows:

(b) .....

.....

(c) Name of local newspaper circulating in the area where the land is situated.

- Notice of the application as attached to this Certificate, has been published in the (c) .....

(d) Date of publication (which must be not earlier than the beginning of the period of 21 days ending with the date of the application).

on (d) .....

1789/b

## CERTIFICATE D

I certify that

● I/The applicant cannot issue a certificate in accordance with paragraph (a) of Section 66 of the Act in respect of the accompanying application.

OR

● I/The applicant have/has taken all reasonable steps open to me/him/her to find out the names and addresses of everyone else who, at the beginning of the period of 21 days beginning with the date of application was the owner (a) of any part of the land to which the application relates, but have/has been unable to do so. These steps were as follows:

(b) .....

.....

(b) Insert description of steps taken

(c) Insert name of local newspaper circulating in the area where the land is situated.

(d) Insert date of publication (which must not be earlier than the beginning of the period of 21 days ending with the date of the application).

● Notice of the application as attached to this Certificate, has been published in the (c) .....

on (d) .....

## ALL APPLICANTS MUST COMPLETE THIS SECTION

If any of the site is part of an area of land which is let or there is an agreement to let the land for agricultural purposes to a tenant, it may be an agricultural holding. Further advice may be obtained from the Department.

### Agricultural Holdings Certificate

*One or other section must be crossed through as not applicable.*

If the applicant is the sole agricultural tenant he or she must delete the first alternative and insert "not applicable" as the information required by the second alternative.

● None of the land to which the application relates is, or is part of, an agricultural holding.

OR

● I have/The applicant has given the required notice to every person other than my/him/herself who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows:

| Tenant's name | Address at which notice was served | Date on which notice was served |
|---|---|---|
| | | |

Isobel D Hasegood
BG INTERNATIONAL
31/03/00
ISOBEL D. HOSEGOOD

Signed .....

On behalf of ~~DAVID A PRICE & PARTNERS~~

Date ~~13/03/2000~~

**TOWN AND COUNTRY PLANNING ACT, 1990**
**TOWN & COUNTRY PLANNING GENERAL DEVELOPMENT ORDER 1988**
*Certificate under Section 66*

1769a

# WOKINGHAM DISTRICT COUNCIL
# PLANNING APPLICATION

PART 1

APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT - TOWN AND COUNTRY PLANNING ACTS

Please answer ALL QUESTIONS in BLOCK LETTERS. If a question is not applicable, answer N/A in space. Please submit SIX copies of this form and plans to:-

THE DISTRICT PLANNING OFFICER
WOKINGHAM DISTRICT COUNCIL
PLANNING DEPARTMENT
P O Box No. 157
COUNCIL OFFICES
SHUTE END
WOKINGHAM
BERKSHIRE, RG40 1WR

FOR OFFICE USE ONLY

QUARTER* 1 / 4

BG INTERNATIONAL

| | | |
|---|---|---|
| 1. APPLICANT'S NAME | ~~SYMONDS FM c/o BG GROUP PLC~~ | |
| ADDRESS | 100 THAMES VALLEY PARK DRIVE | |
| | READING BERKSHIRE | |
| POST CODE | RG6 1PT | PHONE 0118 929 2209 |
| AGENT'S NAME | EDWARD A. PEARCE & PARTNERS | |
| 2. If the applicant has an agent, all correspondence will be sent to agent — ADDRESS | 35. EWELL ROAD | |
| | SURBITON SURREY | |
| POST CODE | KT6 6AF | PHONE 020 8390 6244 |
| 3. On the plans show the SITE outlined in RED Show also OTHER land in the applicant's ownership or control in BLUE. — SITE LOCATION | BUILDING D2. 100 THAMES VALLEY PARK DR. | |
| | READING. RG6 1PT. | |
| 4. WHAT IS THE APPLICATION FOR ? Give brief details and state for what purpose this site and any buildings will be used. | ERECTION OF AIR CONDITIONING | |
| | CONDENSING UNITS TO THE ROOF OF | |
| | BUILDING D2 | |
| 5. Give the area in hectares or part of a hectare — AREA OF SITE | ~~0.81 HECTARES~~ ~~2.004~~ 8.09 HECTARES | |
| 6. State the applicant's interest in the land e.g. owner, prospective purchaser, lessee — OWNERSHIP | LESSEE | |
| 7. List all the plans and drawings submitted with the application — PLANS/DRAWINGS | 99/181-M1A & 99/181-M2 99/181-M3 | |

8. DOES THE APPLICATION INVOLVE ANY OF THE FOLLOWING ?
Tick the boxes(x)

| | | | | |
|---|---|---|---|---|
| CHANGE OF USE | ☐ | REDEVELOPMENT | ☐ |
| ERECTION OF NEW BUILDING | ☐ | ALTERATION or EXTENSION | ☑ |

9. WHAT TYPE OF APPLICATION IS THIS ?
Tick one box only

| | | |
|---|---|---|
| OUTLINE PERMISSION | ☐ | See question 10 |
| FULL PERMISSION | ☑ | |
| APPROVAL OF DETAILS/RESERVED MATTERS | ☐ | State relevant outline permission number Also complete Question 10 |
| TEMPORARY PERMISSION | ☐ | State period required |
| RELAXATION OF CONDITIONS | ☐ | State relevant application number Conditions to be relaxed |

10. IF THIS IS AN OUTLINE APPLICATION OR AN APPROVAL OF RESERVED MATTERS, which details, if any, do you wish to be considered as part of this application ?

| | | | |
|---|---|---|---|
| SITING | ☐ | |
| EXTERNAL APPEARANCE | ☐ | DESIGN | ☐ |
| MEANS OF ACCESS | ☐ | LANDSCAPING | ☐ |

11. WHAT IS THE EXISTING USE OF THE LAND AND/OR BUILDING(S) e.g. residential, industrial, etc. If the site is vacant say so, and also state its previous use and when that ceased.

COMMERCIAL OFFICE HEADQUARTERS BUILDING

12. DOES A PUBLIC RIGHT OF WAY CROSS OR ABUT THE SITE OR THE PROPOSED ACCESS? ~~YES~~/NO — If yes, show existing route(s) and any proposed alternatives on the plans

13. ARE THERE ANY TREES ON THE SITE? IF YES, ARE ANY TO BE FELLED? ~~YES~~/NO — If yes, please show their positions, spread and species on the plans and which, if any, are to be felled.

14. STATE EXTERNAL MATERIALS TO BE USED.

CONDENSER UNITS: STEEL CASE, GALVANISED & PVC COATED.

15. HOW WILL THE SITE BE ENCLOSED? Say whether walls, fences or hedges, and give height, colour and materials. If the site is divided into plots, say how each is to be enclosed.

NO ENCLOSURES

16. HOW WILL SURFACE WATER BE DISPOSED OF?

THROUGH EXISTING SYSTEMS

17. HOW WILL FOUL SEWAGE BE DISPOSED OF?

To existing system YES/NO N/A.

If no, please give details

18. WHAT ARE THE ACCESS ARRANGEMENTS?
AS EXISTING
AS PROPOSED
Give details of pedestrian and vehicular access

AS EXISTING

19. HAS PROVISION BEEN MADE FOR THE DISABLED? See notes for applicants

N/A

20. IF THIS PROPOSAL INVOLVES RESIDENTIAL DEVELOPMENT OR THE LOSS OF RESIDENTIAL UNITS, COMPLETE THE FOLLOWING TABLE

| | No. OF DWELLINGS/HABITABLE ROOMS PROPOSED | | TO BE RETAINED | | TO BE LOST | |
|---|---|---|---|---|---|---|
| HOUSE | / | * | / | * | / | * |
| BUNGALOW | / | * | / | * | / | * |
| FLAT/MAISONETTE | / | * | / | * | / | * |
| OTHER | / | * | / | * | / | * |

*STATE No. OF HABITABLE ROOMS

21. DOES THE PROPOSAL INVOLVE ANY NON-RESIDENTIAL BUILDING OR USE? YES/~~NO~~ — If YES, complete Part 2 of the form

22. DOES THE PROPOSAL INVOLVE THE WINNING, WORKING OR PROCESSING OF MINERALS; THE DISPOSAL OF MINERAL WASTE, OR THE DEPOSIT OR PROCESSING OF REFUSE AND WASTE MATERIALS? ~~YES~~/NO — If YES, please ask for and complete Part 3 of the form

23. STATE THE FEE ENCLOSED WITH THIS APPLICATION The current scale of fees is enclosed. If you believe a reduced fee or no fee is payable, say why.

£ 95.00

I hereby apply for permission in respect of the particulars described above and in the attached plans and drawings. If planning permission is granted, the development must be carried out strictly in accordance with the approved plans. Failure to do so could result in enforcement action being taken. Permission under the Town & Country Planning Acts does not obviate the possible need to apply for Building Regulations approval.

SIGNED [signature] ON BEHALF OF ~~E A PEARCE & PARTNERS~~ BG INTERNATIONAL DATE 10/02/00 31/03/00

Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS". ISOBEL D. HOSEGOOD

1769c

# PLANNING APPLICATION

PART 2

This part of the form need only be completed if the application involves non-residential development. Please answer all questions in print or block letters. If the answer is not applicable, write N/A in the space. You may wish to amplify your answers in a covering letter.

24. STATE THE GROSS FLOOR SPACE (by external measurement) OF ALL BUILDINGS TO WHICH THIS APPLICATION REFERS. Please give all floor areas in SQUARE METRES.

| | USE CLASS | Existing floor space | | Proposed additional floorspace created by | |
|---|---|---|---|---|---|
| | | Retained in existing use | Lost by change of use or demolition | New building | Change of use |
| A1 | SHOPS | | | | |
| A2 | FINANCIAL AND PROFESSIONAL SERVICES | | | | |
| A3 | FOOD AND DRINK | | | | |
| B1(a) | OFFICE (other than A2) | 4158 Sq.M. | NONE | | |
| B1 (b) | RESEARCH AND DEVELOPMENT | | | | |
| B1 (c) | LIGHT INDUSTRIAL | | | | |
| B2 | GENERAL INDUSTRIAL | | | | |
| B3-7 | SPECIAL INDUSTRIAL | | | | |
| B8 | STORAGE OR DISTRIBUTION | | | | |
| C1 | HOTELS AND HOSTELS | | | | |
| C2 | RESIDENTIAL INSTITUTIONS | | | | |
| D1 | NON-RESIDENTIAL INSTITUTIONS | | | | |
| D2 | ASSEMBLY AND LEISURE | | | | |
| OTHER | Please Specify | | | | |
| OTHER | Please Specify | | | | |
| | TOTAL | 4158 Sq.M. | | | |

25. IF C1 OR C2 USE IS PROPOSED, PLEASE STATE NUMBER OF BED SPACES

26. WHAT PROVISION IS BEING MADE FOR PARKING?

| | Cars | Lorries |
|---|---|---|
| Existing | 236 | |
| Proposed | 236 | |

27. DESCRIBE THE ACTIVITY OR PROCESSES TO BE CARRIED ON
Please provide details of any equipment, plant or machinery to be installed and any end products. You may wish to amplify your answers in a covering letter.

THIS APPLICATION IS TO COVER THE INSTALLATION OF AIR COOLED CONDENSING UNITS ON THE ROOF. CONNECTED TO AN INTERNAL UNIT LOCATED IN A COMPUTER ROOM. THE UNITS WILL SIMPLY PASS AIR OVER A COIL TO REMOVE HEAT FROM THE SYSTEM. THERE ARE NO END PRODUCTS.

28. WHO WILL OCCUPY THE PREMISES?
a) Give the name and current operating address of the proposed occupier
b) Will these premises be vacated?

BG INTERNATIONAL ~~BG GROUP PLC~~. 100 THAMES VALLEY PARK DRIVE READING. RG6 1PT

No

29. IF KNOWN, HOW MANY PEOPLE ARE LIKELY TO BE EMPLOYED ON SITE AFTER COMPLETION OF THE DEVELOPMENT?

| Existing Staff | Transferred Staff | New Staff | Total |
|---|---|---|---|
| 350 | | | 350 |

30. DOES THE PROPOSAL INVOLVE THE USE OR STORAGE OF ANY OF THE HAZARDOUS SUBSTANCES LISTED IN THE NOTES?
If so, state this material, the quantity and method of storage.

N/A.

Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS".

**LISTING FORM**

Case officer: **Lynette Baker** Application Number: **F/2000/1174**

**British Gas Plc 600, Thames Valley Park Drive, , Reading.**

**Proposed erection of air conditioning condensing units on roof of building D2**

Transfer: Yes ☐ No ☑

Reason for Transfer:

Signed: _____

Councillor J Lissaman

NB. It would be helpful for speedy decision making if you could respond, even if you do not wish this application to be transferred.

| PLANNING SERVICES | HPT |
|---|---|
| POL | TLS |
| DC | ENF |
| APP | Date: 24/6/00. |
| CS | |
| 27 JUN 2000 | |
| COPIES TO: | FILE: |

Tel: (0118) 974 6447

Date: 22.06.00

My ref: F/2000/1174

**CONFIDENTIAL**

Councillor J Lissaman
46 Palmerstone Road
Earley
RG6 1HL


Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
DX: 33506 – Wokingham


Dear Councillor

**Application Number: F/2000/1174**
**British Gas Plc 600, Thames Valley Park Drive, , Reading.**
**Proposed erection of air conditioning condensing units on roof of building D2**

I write to let you know that the above mentioned application has been recommended for APPROVAL: ☑ REFUSAL: ☐ under delegated powers.

If you have any questions please do not hesitate to contact **Lynette Baker** on **(0118) 974 6447**. If you then feel the application needs to be transferred to the next available Development Control Sub-Committee for decision please fill in the form below.
This form must be received no later than 03.07.00

Yours faithfully

J Lissaman

Head of Planning and Transportation

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**LISTING FORM**
Case officer: **Lynette Baker** Application Number: **F/2000/1174**
**British Gas Plc 600, Thames Valley Park Drive, , Reading.**
**Proposed erection of air conditioning condensing units on roof of building D2**

Transfer: Yes ☐ No ☐
Reason for Transfer:

_____

_____

Signed: _____ Date: _____

Councillor J Lissaman

NB. It would be helpful for speedy decision making if you could respond, even if you do not wish this application to be transferred.

Tel: (0118) 974 6447

Date: 22-06-00

My ref: F/2000/1174

Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
DX: 33506 – Wokingham

**CONFIDENTIAL**

Councillor G Storry
50 Church Road
Earley
RG6 1HT

Dear Councillor

**Application Number: F/2000/1174**
**British Gas Plc 600, Thames Valley Park Drive, , Reading.**
**Proposed erection of air conditioning condensing units on roof of building D2.**

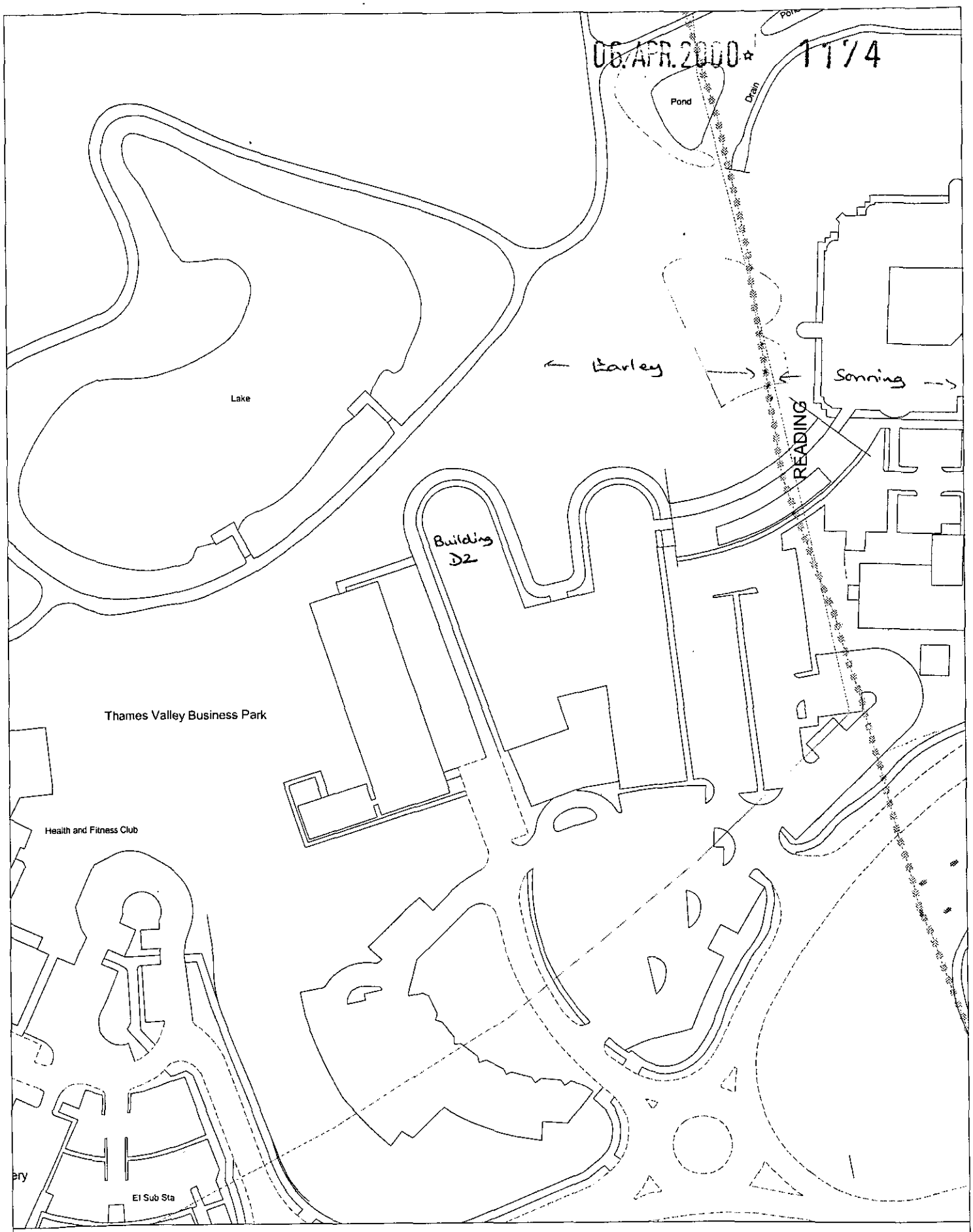
I write to let you know that the above mentioned application has been recommended for APPROVAL: ☑ REFUSAL: ☐ under delegated powers.

If you have any questions please do not hesitate to contact **Lynette Baker** on **(0118) 974 6447.** If you then feel the application needs to be transferred to the next available Development Control Sub-Committee for decision please contact the Councillor for your area responsible for planning matters as soon as possible

Yours faithfully

John Mumford

Head of Planning and Transportation




Site Plan, Scale: 1 to 1250

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Date: 23 March 2000

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# DOCUMENT ISSUE REGISTER

06.APR.2000 1174

| | |
|---|---|
| **CLIENT** | Symonds FM |
| **PROJECT** | Building D Planning Approval |
| **Date** | 23/02/00 |
| **NO.** | 99/181 |
| **Sheet** | 1of |

EDWARD PEARCE PARTNERS
CONSULTING ENGINEERS

| SPECIFICATION/REPORT TITLE | | REVISIONS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| NUMBER | DRAWING TITLE/DISC FILE NAME | SCALE | SIZE | REVISIONS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M1 | Condensor Location on Roof of Bdg D2 & West Elevation | various | A1 | / | / | / | / | / | A | | | |
| M2 | Site Plan | 1:1250 | A1 | | / | / | / | / | / | | | |
| M3 | Condensor Location on Roof of Bdg D2 & East Elevation | various | A1 | | | | | | / | | | |

| WE DISPATCH TO THOSE LISTED BELOW, DOCUMENTS AS LISTED VERTICALLY AGAINST DATE OF ISSUE | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | D | 23 | 09 | 10 | 13 | 14 | 30 | | | |
| | M | 2 | 03 | 03 | 03 | 04 | 3 | | | |
| | Y | 00 | 00 | 00 | 00 | 00 | 00 | | | |

| Type of drawing issued, D=Disc, DL=Dyeline, N=Negative, PC=Photocopy, E=E-mail | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Client | Symonds FM - Mr Maurice Rocks | 2 | 1 | 4 | | 4 | | | | |
| Architect | | | | | | | | | | |
| Q.S. | | | | | | | | | | |
| S. Engineer | | | | | | | | | | |
| Proj Man. | | | | | | | | | | |
| M. Contr. | | | | | | | | | | |
| Elec. Con | | | | | | | | | | |
| Mech. C | | | | | | | | | | |
| Lift. Con | | | | | | | | | | |
| C.O.W. | | | | | | | | | | |
| | Wokingham District Council | | | | 6 | | 6 | | | |
| | | | | | | | | | | |
| Office use | | | | | | | | | | |

| Purpose of issue: A=Approval, G=General, I=Information, R=Requested, T=Tender | R | G | R | A | R | G | | | |
|---|---|---|---|---|---|---|---|---|---|

| Request for Architects Instruction reference | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|

Old School House, 35 Ewell Road, Surbiton, Surrey. KT6 6AF.
Tel: 020 8390 6244, Fax: 020 8390 1329, E-mail: post@eapearce.com

Tel. 0734 778689 (Direct Line)

Date 2 March 1995

Your ref.

06.APR.2000 1174

My ref. PT/CEM/H1(S)

Leisure & Technical Services Department
P.O. Box 153
Shute End, Wokingham
Berkshire, RG11 1WL
Tel: (0734) 786833
Fax: (0734) 778660
DX: 33506
Wokingham

Community Services
Fax: 01734 778794

Mace Ltd
7 Plough Lane
London EC2A 3LP

Dear Mr Heywood

**STREET NAMING AND NUMBERING**
**RE: BRITISH GAS PROJECT 600 - THAMES VALLEY PARK, READING**

I am writing to confirm that the District Council has numbered the properties shown on the attached site plan as 600 Thames Valley Park Drive, Earley.

The buildings will be indvidually named when built and occupied. The number must be displayed in a conspicuous position in numbers not less than two inches in height.

I will advise the Departments of the Council, Parish Councils, the Post Codes and Emergency Services, of the name. It will be necessary for you to inform the official bodies on the attached list.

Yours sincerely

P Taylor

**P Taylor (Mrs)**
For Leisure & Technical Services Officer

Mrs V Pullick - Planning
Mrs B Hutton - Graphics
Mrs B Bridge - Building Control
Mrs E Nichols - Electoral Registration
Mr K Lovsey - Treasurers
Mrs C Devereaux - Health & Housing
Mr P BAVEYSTOCK - LTS
Mr J Sankey - Legal
Land Charges
Mr J Hiscox - LTS
Mr R Johnson - LTS, Drainage

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PLANNING SERVICES
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26618

# FACSIMILE TRANSMISSION

To: LYNETTE BAKER

Company: WOKINGHAM DISTRICT COUNCIL

Fax No.: 0118 974 6486

From: C.J. ROSAM

First Page of: 6

Project Title: BGHQ, BUILDING D
THAMES VALLEY PARK, READING

Project Reference: 99/181-12

Date: 3/3/2000

EDWARD PEARCE & PARTNERS
CONSULTING ENGINEERS

Old School House, 35 Ewell Road,
Surbiton, Surrey, KT6 6AF.
Telephone: 0181 390 6244
Facsimile: 0181 390 1329
e-mail: post@eapearce.com
web site: http://www.eapearce.com

**Message:**

WE HAVE NOW BEEN ASKED TO SUBMIT TO YOU A PLANNING APPLICATION FOR THE ERECTION OF AIR CONDITIONING CONDENSORS TO THE ROOF OF BUILDING D AT THE ABOVE.

ATTACHED IS A DRAFT OF THE DOCUMENTS INTENDED FOR SUBMISSION. DRAWINGS WILL BE AT A1 SIZE IN THE ACTUAL SUBMISSION.

I WOULD BE GRATEFUL IF YOU COULD HAVE A LOOK THROUGH THE FORMS AND CONFIRM THAT THEY WILL BE SATISFACTORY

Regards

pre app

cc. _____ Fax No. _____
cc. _____ Fax No. _____
cc. _____ Fax No. _____

E.A.Pearce & Partners Limited
Directors
C.M. Trice, B.Sc.(Hons), C.Eng., M.Inst.E., F.C.I.B.S.E., M.Cons.E.
M.D. Windsor, Eur.Ing., B.Sc(Hons), C.Eng., M.Inst.E., M.C.I.B.S.E., M.Cons.E.
W.A. Clarke, I.Eng., F.I.E.I.E.
Associates
P.M. [illegible], M.C.I.B.S.E.
B.S. [illegible], F.B.
M.S. [illegible], A.M.I.E.I.E., A.M.I.L.E., M.I.I.E.I.E.
J.A. New, I.Eng., F.I.E.I.E., M.B.I.F.M., A.C.I.B.S.E.
C.J. Rosam, Eng. Tech., A.M.I.E.I.E.
Registered in England number 1563314

Certificate No FS. 26177

QF26:06

1769a

# WOKINGHAM DISTRICT COUNCIL
# PLANNING APPLICATION

**PART 1**

**APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT - TOWN AND COUNTRY PLANNING ACTS**

Please answer **ALL QUESTIONS** in **BLOCK LETTERS**. If a question is not applicable, answer N/A in space. Please submit **SIX** copies of this form and plans to:-

THE DISTRICT PLANNING OFFICER
WOKINGHAM DISTRICT COUNCIL
PLANNING DEPARTMENT
P O Box No. 157
COUNCIL OFFICES
SHUTE END
WOKINGHAM
BERKSHIRE. RG40 1WR

**FOR OFFICE USE ONLY**

1. **APPLICANT'S NAME** BG PLC (SYMONDS FM)
**ADDRESS** 100 THAMES VALLEY DRIVE READING, BERKS
**POST CODE** **PHONE** 0118 929 2209

2. If the applicant has an agent, all correspondence will be sent to the agent
**AGENT'S NAME** EDWARD A. PEARCE & PARTNERS
**ADDRESS** 35 EWELL ROAD, SURBITON, SURREY
**POST CODE** KT6 6AF **PHONE** 020 8390 6244

3. On the plans show the SITE outlined in RED. Show also OTHER land in the applicant's ownership or control in BLUE.
**SITE LOCATION** BUILDING 'D' 100 THAMES VALLEY DRIVE, READING

4. **WHAT IS THE APPLICATION FOR ?**
Give brief details and state for what purpose this site and any buildings will be used.
ERECTION OF AIRCONDITIONING CONDENSING UNIT TO THE ROOF OF BUILDING D.

5. Give the area in hectares or part of a hectare
**AREA OF SITE** EXISTING

6. State the applicant's interest in the land e.g. owner, prospective purchaser, lessee
**OWNERSHIP** OCCUPIER

7. List all the plans and drawings submitted with the application
**PLANS/DRAWINGS** M1 & M2

8. **DOES THE APPLICATION INVOLVE ANY OF THE FOLLOWING ?**
Tick the box(es)
CHANGE OF USE ☐ REDEVELOPMENT ☐
ERECTION OF NEW BUILDING ☐ ALTERATION or EXTENSION ☑

9. **WHAT TYPE OF APPLICATION IS THIS ?**
Tick one box only
OUTLINE PERMISSION ☐ See question 10
FULL PERMISSION ☐
APPROVAL OF DETAILS/RESERVED MATTERS ☑ State relevant outline permission number. Also complete Question 10
TEMPORARY PERMISSION ☐ State period required
RELAXATION OF CONDITIONS ☐ State relevant application number. Conditions to be relaxed

10. **IF THIS IS AN OUTLINE APPLICATION OR AN APPROVAL OF RESERVED MATTERS, which details, if any, do you wish to be considered as part of this application ?**
EXTERNAL APPEARANCE ☑ SITING ☐
MEANS OF ACCESS ☐ DESIGN ☐
LANDSCAPING ☐

1769b

11. WHAT IS THE EXISTING USE OF THE LAND AND/OR BUILDING(S) e.g. residential, industrial, etc. If the site is vacant say so, and also state its previous use and when that ceased.
COMMERCIAL OFFICE HEADQUARTERS BUILDING

12. DOES A PUBLIC RIGHT OF WAY CROSS OR ABUT THE SITE OR THE PROPOSED ACCESS? YES/NO — If yes, show existing route(s) and any proposed alternatives on the plans. N/A

13. ARE THERE ANY TREES ON THE SITE? IF YES, ARE ANY TO BE FELLED? YES/NO — If yes, please show their positions, spread and species on the plans and which, if any, are to be felled.

14. STATE EXTERNAL MATERIALS TO BE USED.
N/A

15. HOW WILL THE SITE BE ENCLOSED? Say whether walls, fences or hedges, and give height, colour and materials. If the site is divided into plots, say how each is to be enclosed.
N/A

16. HOW WILL SURFACE WATER BE DISPOSED OF?
N/A

17. HOW WILL FOUL SEWAGE BE DISPOSED OF?
To existing system YES/NO N/A
If no, please give details

18. WHAT ARE THE ACCESS ARRANGEMENTS?
AS EXISTING
AS PROPOSED
Give details of pedestrian and vehicular access
UNCHANGED

19. HAS PROVISION BEEN MADE FOR THE DISABLED? See notes for applicants
N/A

20. IF THIS PROPOSAL INVOLVES RESIDENTIAL DEVELOPMENT OR THE LOSS OF RESIDENTIAL UNITS, COMPLETE THE FOLLOWING TABLE

| | No. OF DWELLINGS/HABITABLE ROOMS PROPOSED | TO BE RETAINED | TO BE LOST |
|---|---|---|---|
| HOUSE | / • | / • | / • |
| BUNGALOW | N/A / • | / • | / • |
| FLAT/MAISONETTE | / • | / • | / • |
| OTHER | / • | / • | / • |

21. DOES THE PROPOSAL INVOLVE ANY NON-RESIDENTIAL BUILDING OR USE? N/A YES/NO — * STATE No. OF HABITABLE ROOMS. If YES, complete Part 2 of the form

22. DOES THE PROPOSAL INVOLVE THE WINNING, WORKING OR PROCESSING OF MINERALS; THE DISPOSAL OF MINERAL WASTE, OR THE DEPOSIT OR PROCESSING OF REFUSE AND WASTE MATERIALS? YES/NO — If YES, please ask for and complete Part 3 of the form

23. STATE THE FEE ENCLOSED WITH THIS APPLICATION. The current scale of fees is enclosed. If you believe a reduced fee or no fee is payable, say why.
£95.00

I hereby apply for permission in respect of the particulars described above and in the attached plans and drawings. If planning permission is granted, the development must be carried out strictly in accordance with the approved plans. Failure to do so could result in enforcement action being taken. Permission under the Town & Country Planning Acts does not obviate the possible need to apply for Building Regulations approval.

SIGNED [signature] ON BEHALF OF E.A. PEARCE & SONS DATE 2/3/2000

Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS".

1769c

# PLANNING APPLICATION

**PART 2**

This part of the form need only be completed if the application involves non-residential development. Please answer all questions in print or block letters. If the answer is not applicable, write N/A in the space. You may wish to amplify your answers in a covering letter.

24. STATE THE GROSS FLOOR SPACE (by external measurement) OF ALL BUILDINGS TO WHICH THIS APPLICATION REFERS. Please give all floor areas in SQUARE METRES.

| | USE CLASS | Existing floor space: Retained in existing use | Existing floor space: Lost by change of use or demolition | Proposed additional floorspace created by: New building | Proposed additional floorspace created by: Change of use |
|---|---|---|---|---|---|
| A1 | SHOPS | N/A | | | |
| A2 | FINANCIAL AND PROFESSIONAL SERVICES | N/A | | | |
| A3 | FOOD AND DRINK | N/A | | | |
| B1(a) | OFFICE (other than A2) | | | | |
| B1 (b) | RESEARCH AND DEVELOPMENT | N/A | | | |
| B1 (c) | LIGHT INDUSTRIAL | N/A | | | |
| B2 | GENERAL INDUSTRIAL | N/A | | | |
| B3-7 | SPECIAL INDUSTRIAL | N/A | | | |
| B8 | STORAGE OR DISTRIBUTION | N/A | | | |
| C1 | HOTELS AND HOSTELS | N/A | | | |
| C2 | RESIDENTIAL INSTITUTIONS | N/A | | | |
| D1 | NON-RESIDENTIAL INSTITUTIONS | N/A | | | |
| D2 | ASSEMBLY AND LEISURE | N/A | | | |
| OTHER | Please Specify | | | | |
| OTHER | Please Specify | | | | |
| | TOTAL | | | | |

25. IF C1 OR C2 USE IS PROPOSED, PLEASE STATE NUMBER OF BED SPACES — N/A

26. WHAT PROVISION IS BEING MADE FOR PARKING? — N/A

| | Cars | Lorries |
|---|---|---|
| Existing | | |
| Proposed | | |

27. DESCRIBE THE ACTIVITY OR PROCESSES TO BE CARRIED ON
Please provide details of any equipment, plant or machinery to be installed and any end products. You may wish to amplify your answers in a covering letter. — N/A

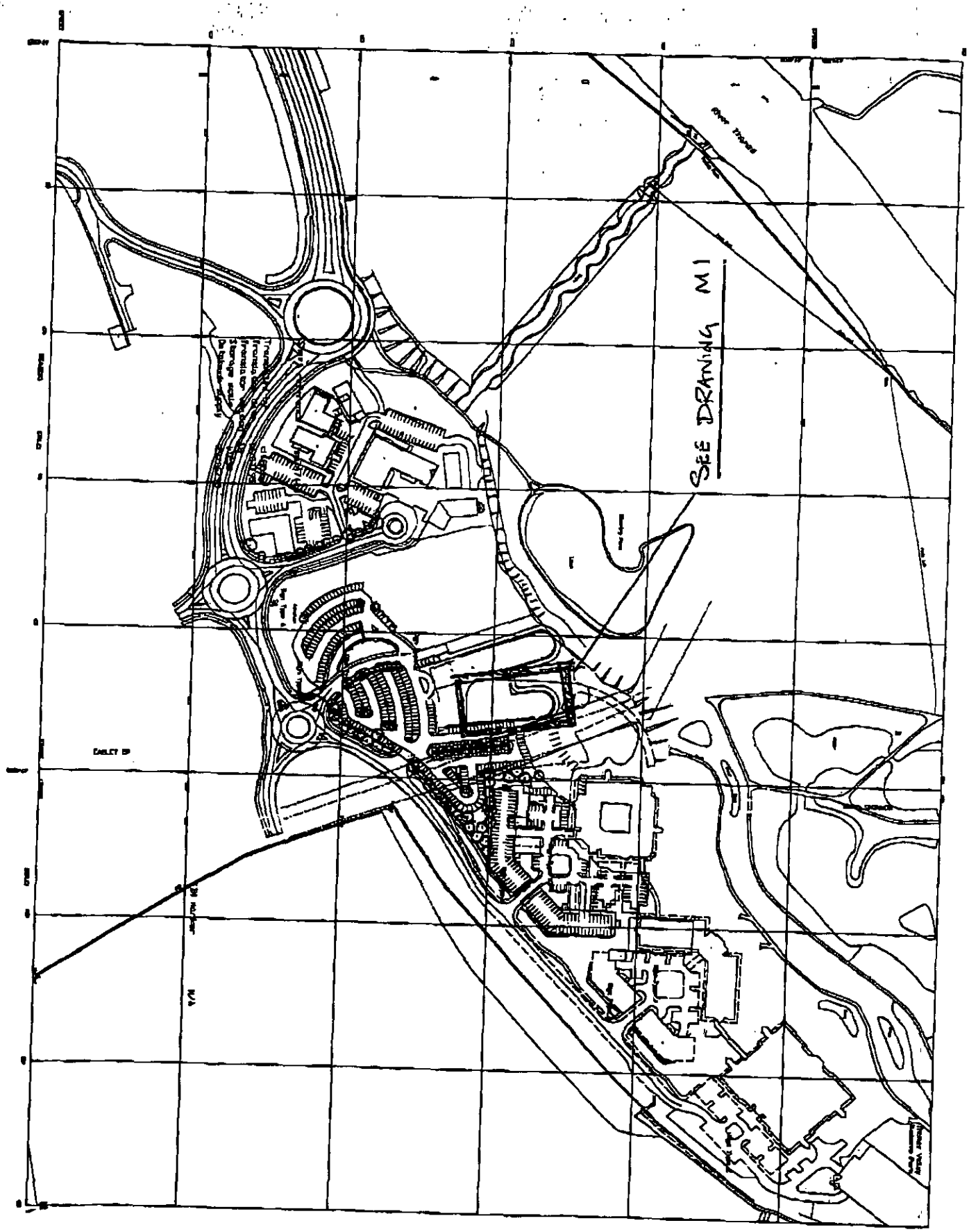
28. WHO WILL OCCUPY THE PREMISES?
a) Give the name and current operating address of the proposed occupier.
b) Will these premises be vacated? — BG PLC (AS EXISTING)

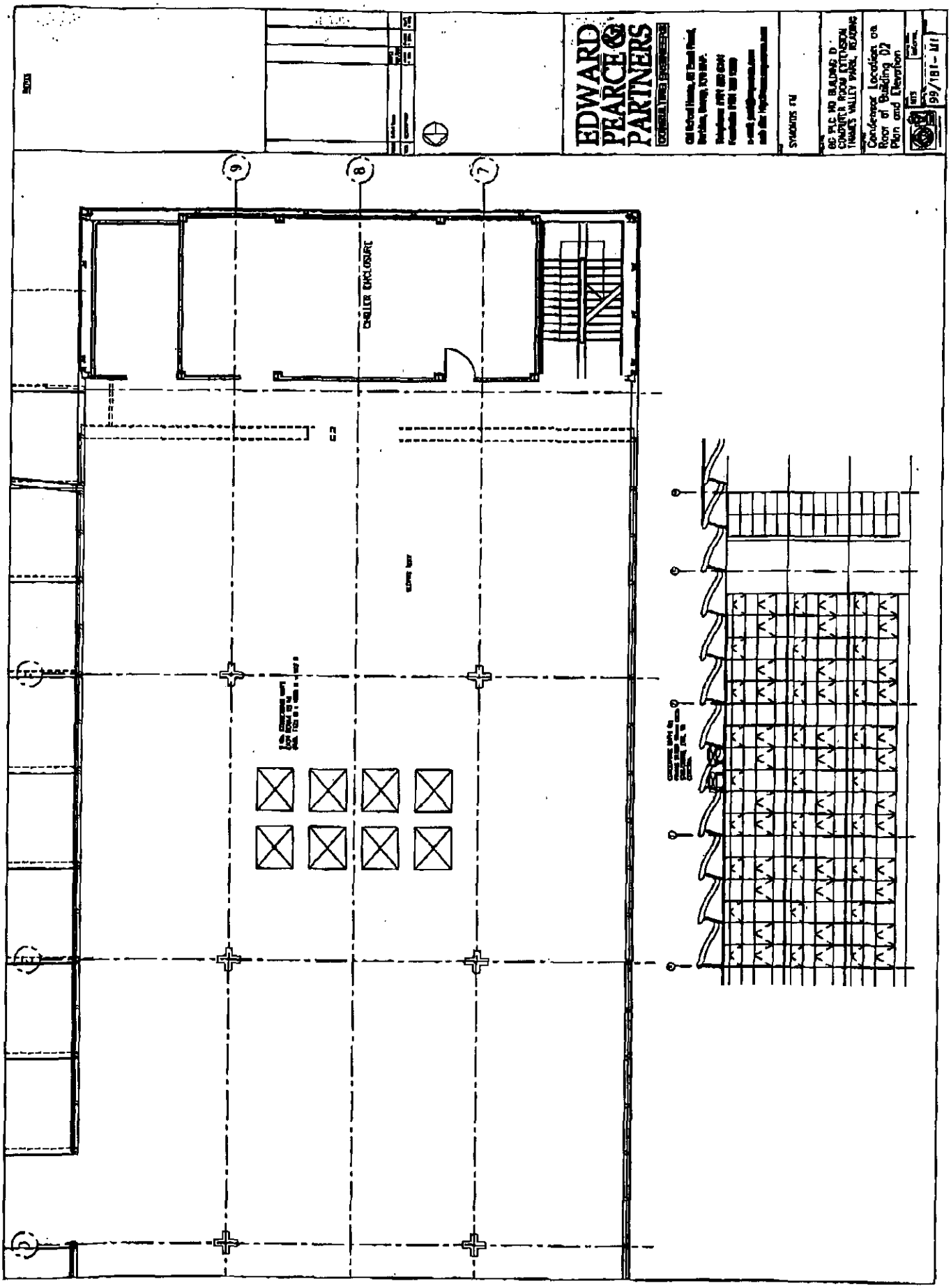
29. IF KNOWN, HOW MANY PEOPLE ARE LIKELY TO BE EMPLOYED ON SITE AFTER COMPLETION OF THE DEVELOPMENT? N/A

| Existing Staff | Transferred Staff | New Staff | Total |
|---|---|---|---|
| | | | |

30. DOES THE PROPOSAL INVOLVE THE USE OR STORAGE OF ANY OF THE HAZARDOUS SUBSTANCES LISTED IN THE NOTES?
If so, state this material, the quantity and method of storage. — N/A

Before submitting the application check that it is complete, that all questions have been answered and that the site boundary and the new work are clearly edged in red on the plans. Every application must be accompanied by the appropriate certificate and fee. See "NOTES TO HELP APPLICANTS".


SEE DRAWING M1


EDWARD PEARCE & PARTNERS
CHILLER ENCLOSURE

PLANNING SERVICES | APT 23617
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DC | ENF
APP
CS
02 DEC 1999
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FILE:

EDWARD PEARCE & PARTNERS
CONSULTING ENGINEERS

Old School House, 35 Ewell Road,
Surbiton, Surrey, KT6 6AF.

Telephone: 020 8390 6244
Facsimile: 020 8390 1329

e-mail: post@eapearce.com
web site: http://www.eapearce.com

CJR/CC/99/139-18

1st December 1999

Planning Office
Environmental Services Planning
P O Box 157
Council Offices,
Shute End,
Wokingham
RG40 1WR

Dear Sirs,

**Re: BGHQ Building D, Thames Valley Park, Reading**

We have been appointed by the building facility manager to design our extension to the existing computer room on the first floor of Building D (originally designed by Sir Norman Foster).

The computer room extension requires additional cooling with a preference being shown to the use of a DX type cooling system. Obviously this type of system requires an outdoor compressor unit, which in this case would measure 2000 x 900 x 900mm. $1.6m^3$ The most obvious location for the two compressor units would be the roof.

Could you inform us if there are any particular planning restrictions that may prevent the location of the units on the roof.

Yours faithfully,
for E.A.PEARCE & PARTNERS LTD

Chris Rosam

Needs pp. wherever located.
ask MT if de minimis

E.A.Pearce & Partners Limited
Directors
C.M. Frise, B.Sc.(Hons), C.Eng., M.Inst.E., F.C.I.B.S.E., M.Cons.E.
M.D. Windsor, Eur Ing., B.Sc.(Hons), C.Eng., M.Inst.E., M.C.I.B.S.E., M.Cons.E.

Associates
P.M. Stevenson, M.C.I.B.S.E.
B.S. Bishop, MaPS., F.F.B.
M.S. Gatherer, A.M.I.I.E.(Elec), A.M.I.L.E., A.M.R.S.H.
J.A. New, I.Eng., F.I.I.E.(Elec), A.C.I.B.S.E.
C.J. Rosam, Eng. Tech., A.M.I.I.E. (Elec)

Registered in England number 1563314

FS 26177

**Received by Wokingham District Council**

# Application No: F/2000/1174

**PROPOSAL:**
Proposed erection of air conditioning condensing units on roof of building D2

**LOCATION:**
British Gas Plc 600, Thames Valley Park Drive, , Reading.

**The application is available for inspection at the locations & during the times detailed below:**

**WOKINGHAM DISTRICT COUNCIL, PLANNING RECEPTION, SHUTE END, WOKINGHAM between 8.30 - 5.00 Monday - Thursday & 8.30 - 4.00 Friday.**
**(TEL: (0118) 974 6428)**
**OR**
**WOODLEY LIBRARY, HEADLEY ROAD, WOODLEY between 9.30am - 7.00pm Mon, Thurs & Fri. 9.30am - 5.00pm Tues, 9.30am - 1.00pm Saturday. (closed all day Wednesday). If you intend to view this application at Woodley Library (see details above) please allow 4 days from the date of this letter for delivery of plans.**
**OR**
**EARLEY TOWN COUNCIL, RADSTOCK HOUSE, RADSTOCK LANE, EARLEY between 9.00am – 1.00pm & 2.00pm – 4.30pm Monday to Friday.**
**(TEL: (0118) 986 8995)**

**Comments should be sent in writing QUOTING THE APPLICATION NUMBER to the Case Officer Lynette Baker P.O. Box 157 Council Offices, Shute End, Wokingham Berkshire, RG40 1WR to arrive on or before 12/05/2000. Written comments submitted will become available for public inspection.**

**In view of the very large number of planning applications and letters of comment received, it will not normally be possible for an individual reply to observations made. However any comments will be taken into account when the application is determined and you will be notified of the decision.**

**Head of Planning and Transportation**