

# LAND AT PARK LANE

## CHARVIL

### 25.2208.SOA.I - Accommodation Schedule

Rev - I

Refer To: 25.2208.1000.J - Proposed Site Layout

BELLWAY (THAMES VALLEY)

### House Type Summary

| Affordable                  |          |       |
|-----------------------------|----------|-------|
| House Type                  | Bedrooms | Units |
| The Baker - M4(2)           | 2        | 3     |
| The Potter                  | 2        | 7     |
| The Tillman - M4(2)         | 3        | 11    |
| The Ploughwright - M4(2)    | 3        | 1     |
| The Cartographer - M4(2)    | 4        | 3     |
| The Cartographer V2 - M4(2) | 4        | 3     |
| The Walker                  | 5        | 2     |
| Totals                      |          | 30    |

| Market Housing  |          |       |
|-----------------|----------|-------|
| House Type      | Bedrooms | Units |
| The Scrivener   | 4        | 7     |
| The Bowyer      | 4        | 1     |
| The Philosopher | 4        | 8     |
| The Weaver      | 4        | 10    |
| The Watchmaker  | 5        | 5     |
| The Draper      | 5        | 14    |
| Totals          |          | 45    |

|             |  |    |
|-------------|--|----|
| Grand Total |  | 75 |
|-------------|--|----|

| Parking            |     |
|--------------------|-----|
| Visitor Spaces     | 17  |
| Unallocated Spaces | 42  |
| Garage Spaces      | 52  |
| Total              | 111 |

| Affordable |        |      |
|------------|--------|------|
| Bedrooms   | Number | %    |
| 2          | 10     | 33%  |
| 3          | 12     | 40%  |
| 4          | 6      | 20%  |
| 5          | 2      | 7%   |
| Total      | 30     | 100% |

| Sales    |        |      |
|----------|--------|------|
| Bedrooms | Number | %    |
| 2        | 0      | 0%   |
| 3        | 0      | 0%   |
| 4        | 26     | 58%  |
| 5        | 19     | 42%  |
| Total    | 45     | 100% |

|             |    |  |
|-------------|----|--|
| Grand Total | 75 |  |
|-------------|----|--|

|              |  |       |
|--------------|--|-------|
| Affordable % |  | 40.0% |
|--------------|--|-------|

| Overall Mix |    |      |
|-------------|----|------|
| 2B          | 10 | 13%  |
| 3B          | 12 | 16%  |
| 4B          | 32 | 43%  |
| 5B          | 21 | 28%  |
| Total       | 75 | 100% |

|                      |                     |
|----------------------|---------------------|
| Redline Area         | 6.98ha / 17.25acres |
| Net Developable Area | 3.73ha / 9.22acres  |
| Coverage (sqft/acre) | 11731               |