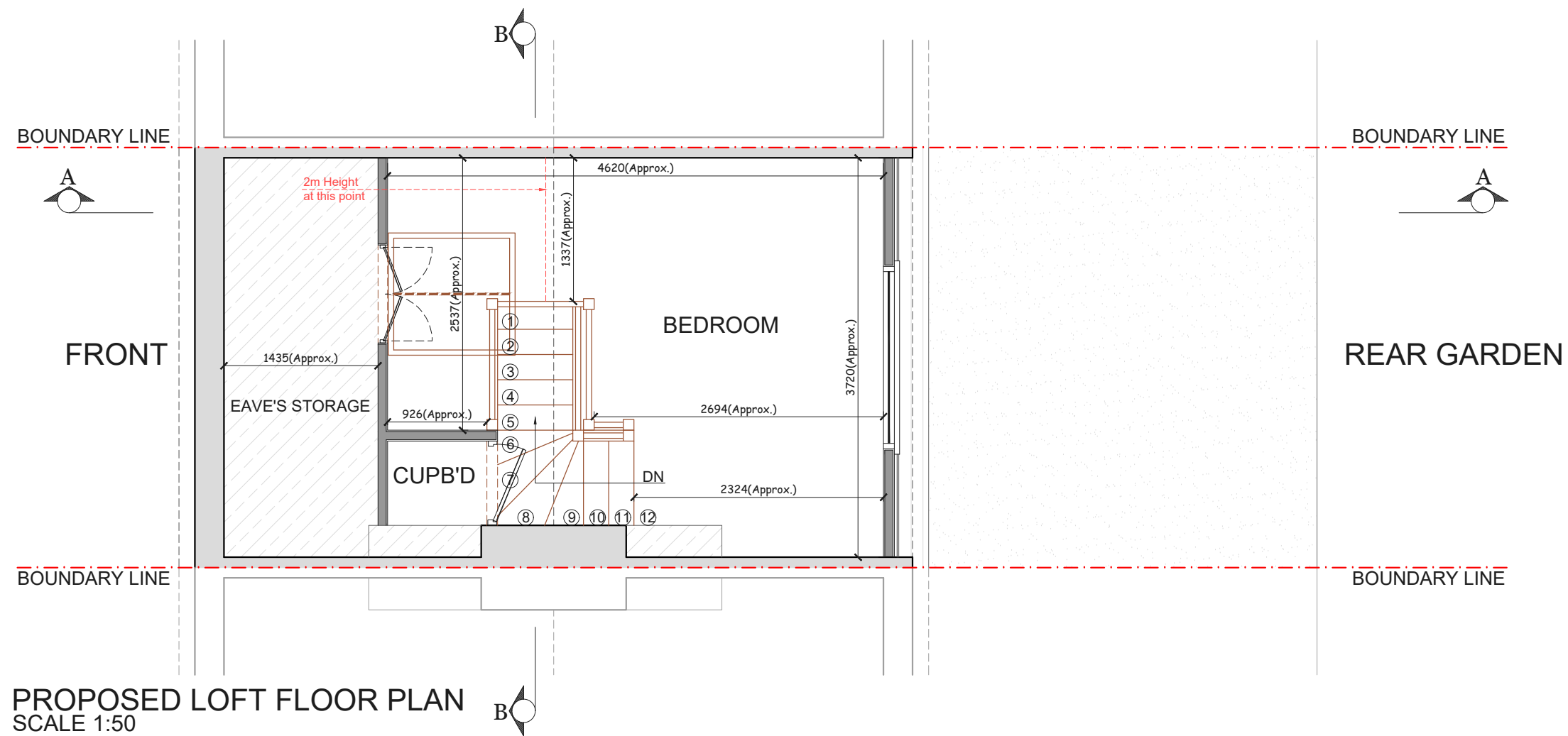


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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|
| NOTES                                                                                                                                                                                 |      |       |
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|                                                                                                                                                                                       |      |       |
| REV                                                                                                                                                                                   | DATE | NOTES |
| LP REF. NO.                                                                                                                                                                           |      |       |
| LP 4273                                                                                                                                                                               |      |       |
| CLIENT                                                                                                                                                                                |      |       |
| MR BARNETT                                                                                                                                                                            |      |       |
| PROJECT                                                                                                                                                                               |      |       |
| 25 LANGBOROUGH<br>ROAD, WOKINGHAM,<br>RG40 2BU                                                                                                                                        |      |       |
| DRAWING TITLE                                                                                                                                                                         |      |       |
| PROPOSED LOFT<br>FLOOR PLAN                                                                                                                                                           |      |       |
| SCALE                                                                                                                                                                                 |      |       |
| 1:50@A3                                                                                                                                                                               |      |       |
| DATE                                                                                                                                                                                  |      | DRAWN |
| 21-11-25                                                                                                                                                                              |      | M-AH  |
| DRAWING NO.                                                                                                                                                                           | REV. |       |
| PP-08                                                                                                                                                                                 |      |       |
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