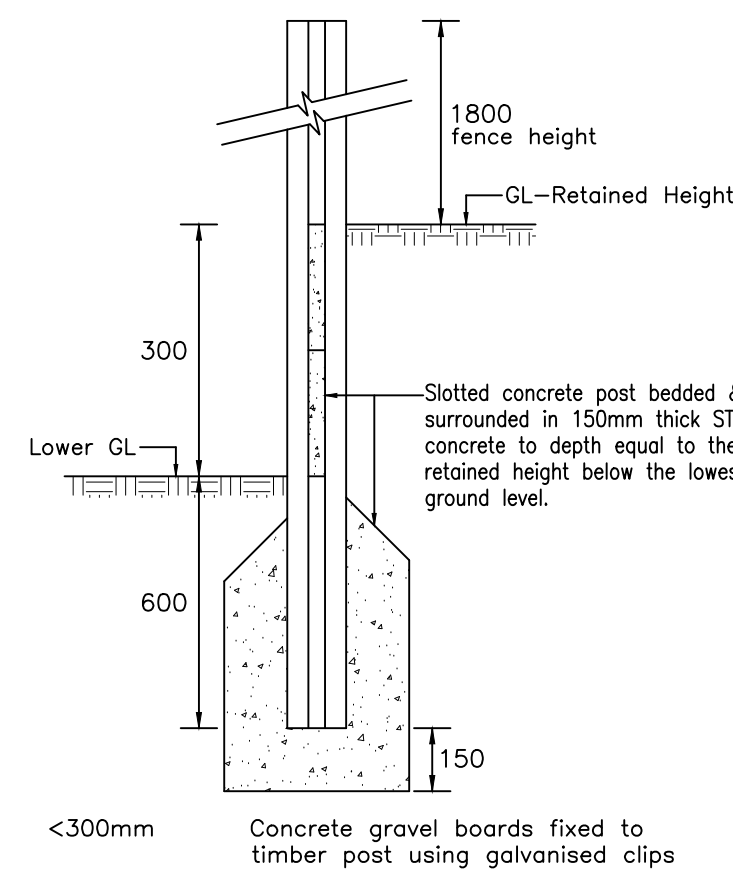
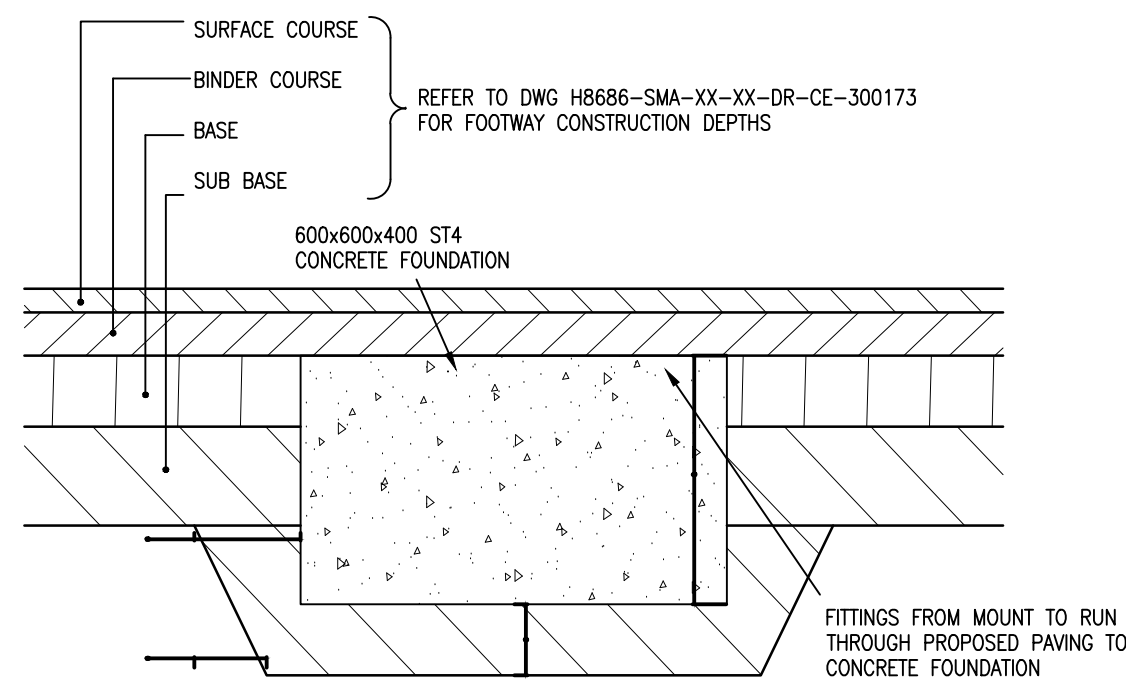
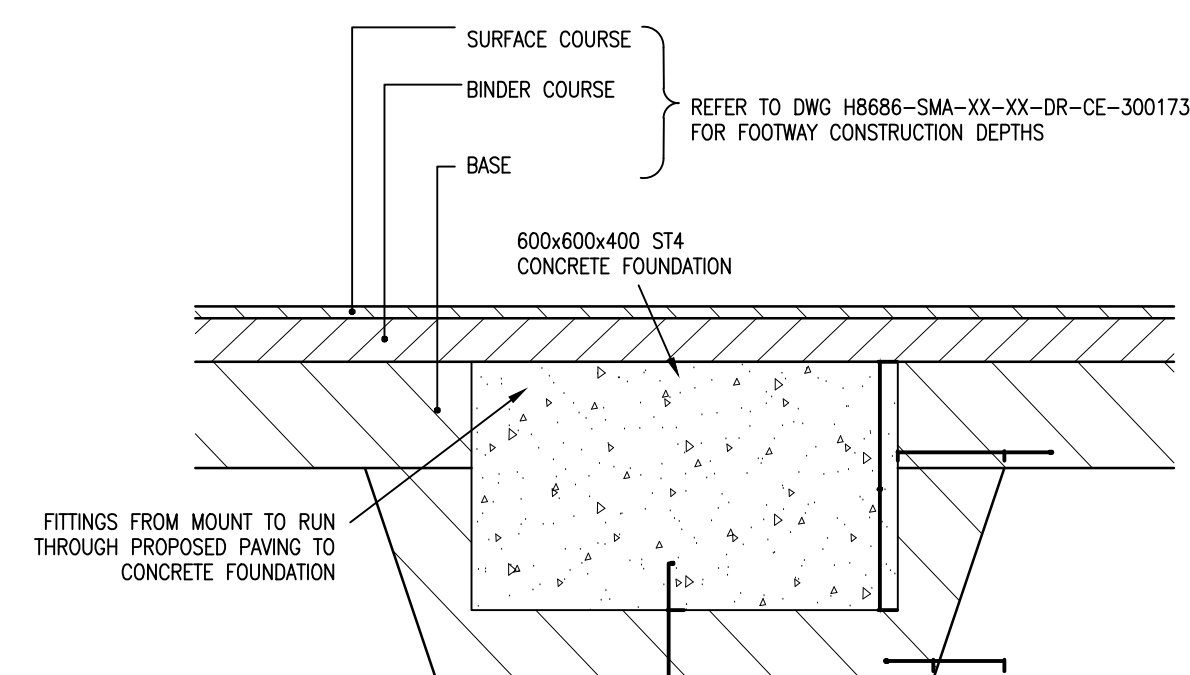




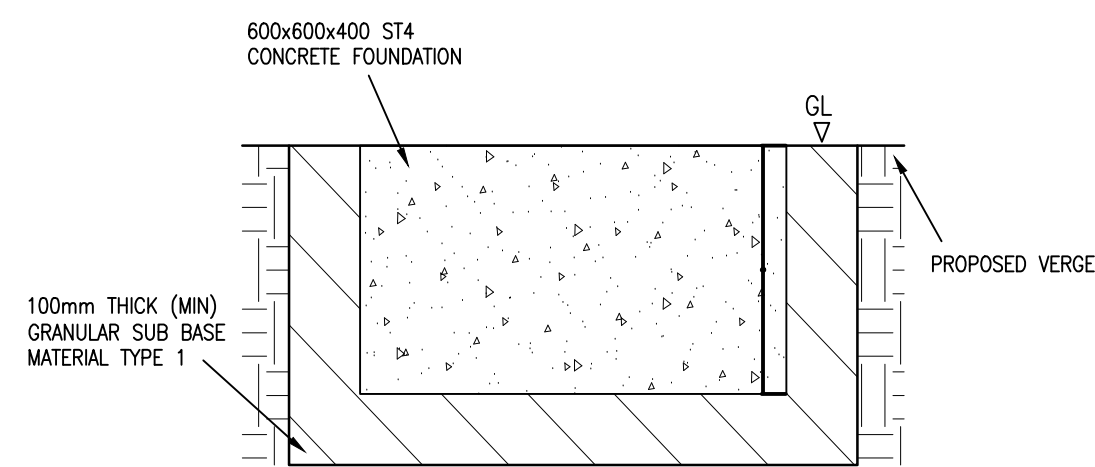
GRAVEL BOARDS (gb)



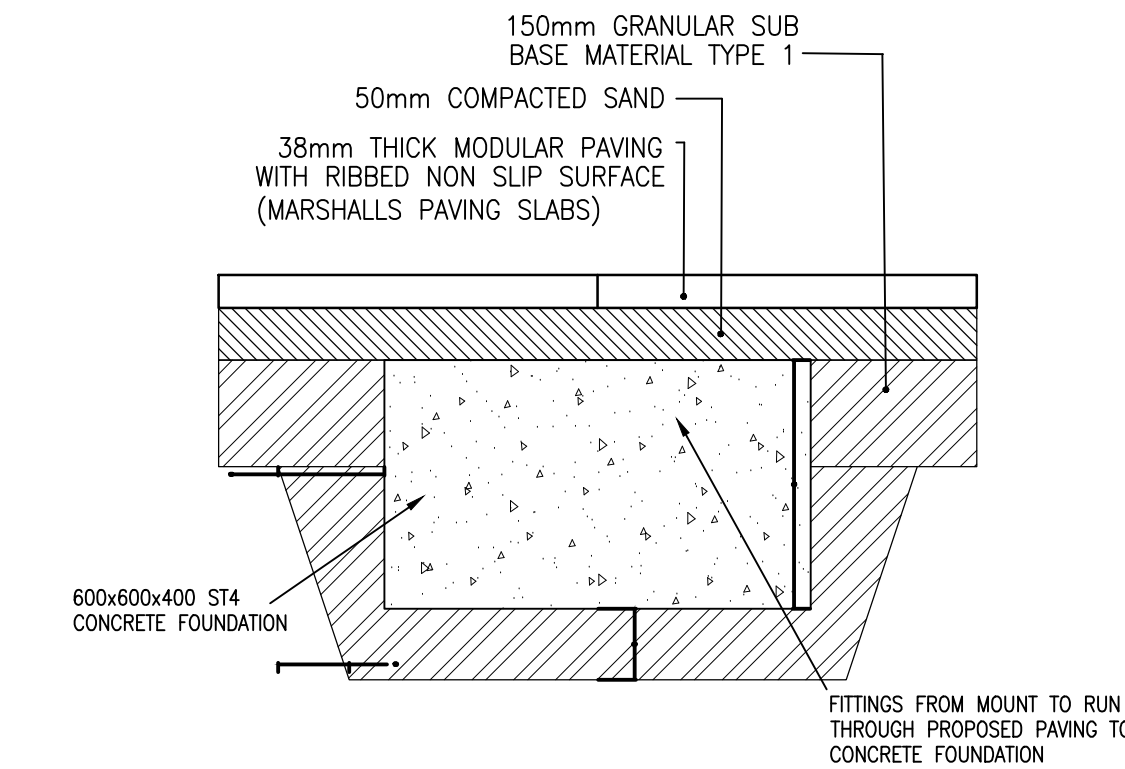
GROUND MOUNTED
ELECTRIC CHARGE POINT
= IN ASPHALT DRIVEWAY



GROUND MOUNTED
ELECTRIC CHARGE POINT
= IN ASPHALT FOOTWAY

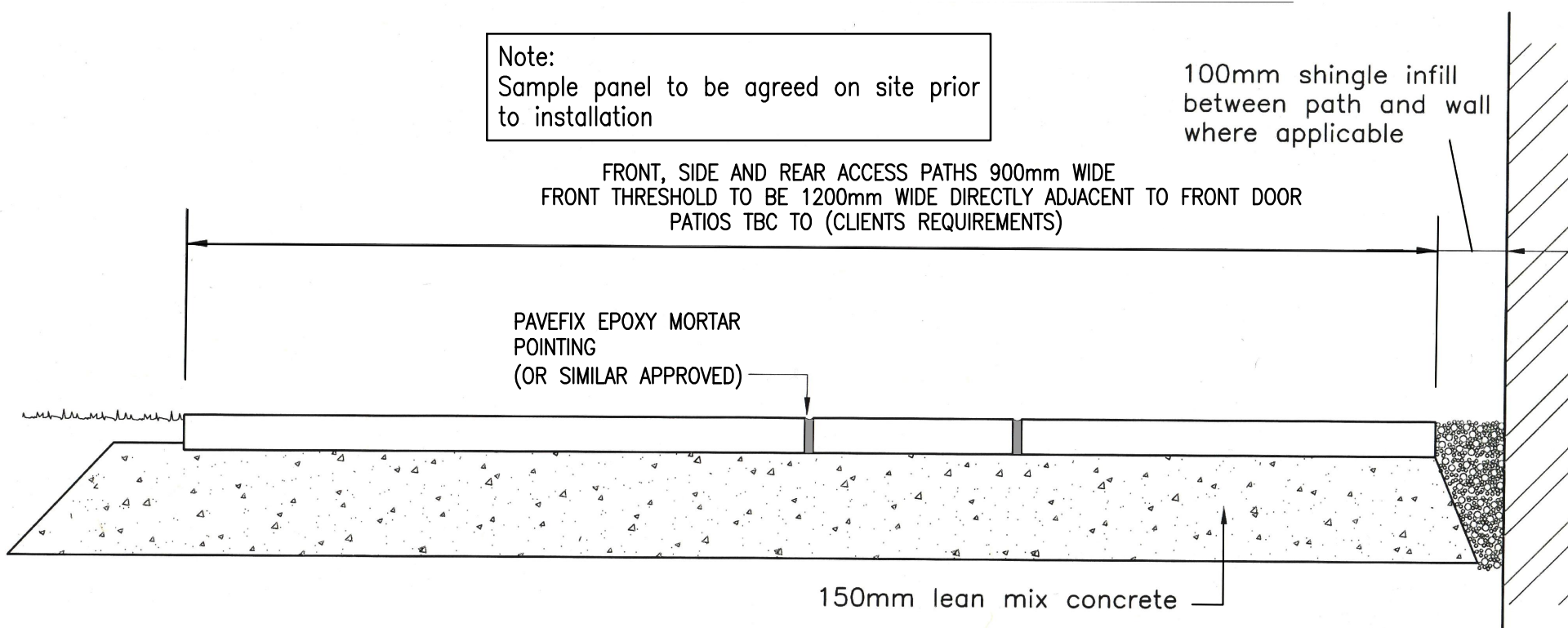


GROUND MOUNTED
ELECTRIC CHARGE POINT
= IN VERGE



GROUND MOUNTED
ELECTRIC CHARGE POINT
= IN PRIVATE PAVING

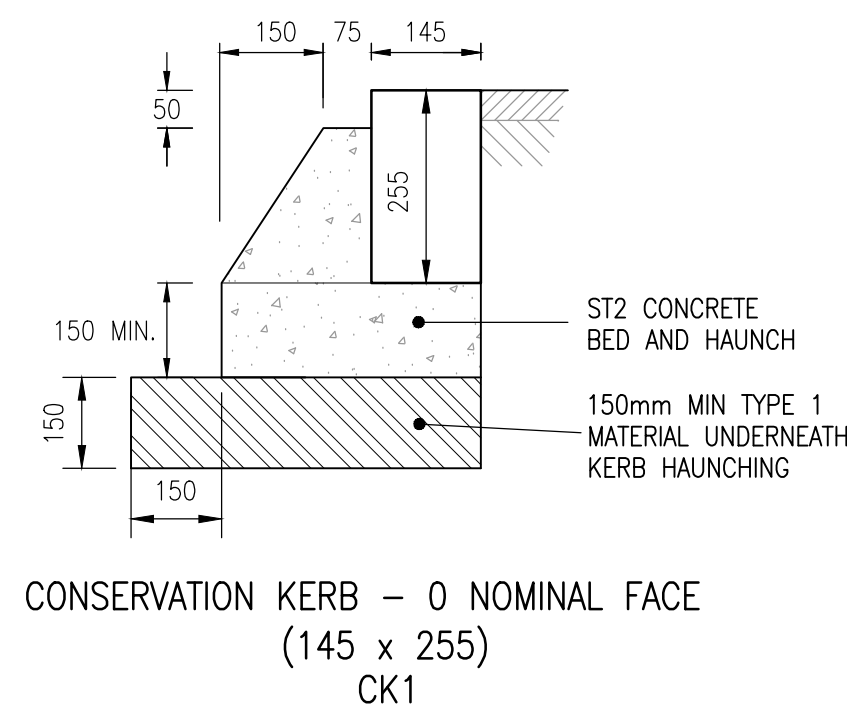
Note:
Sample panel to be agreed on site prior
to installation



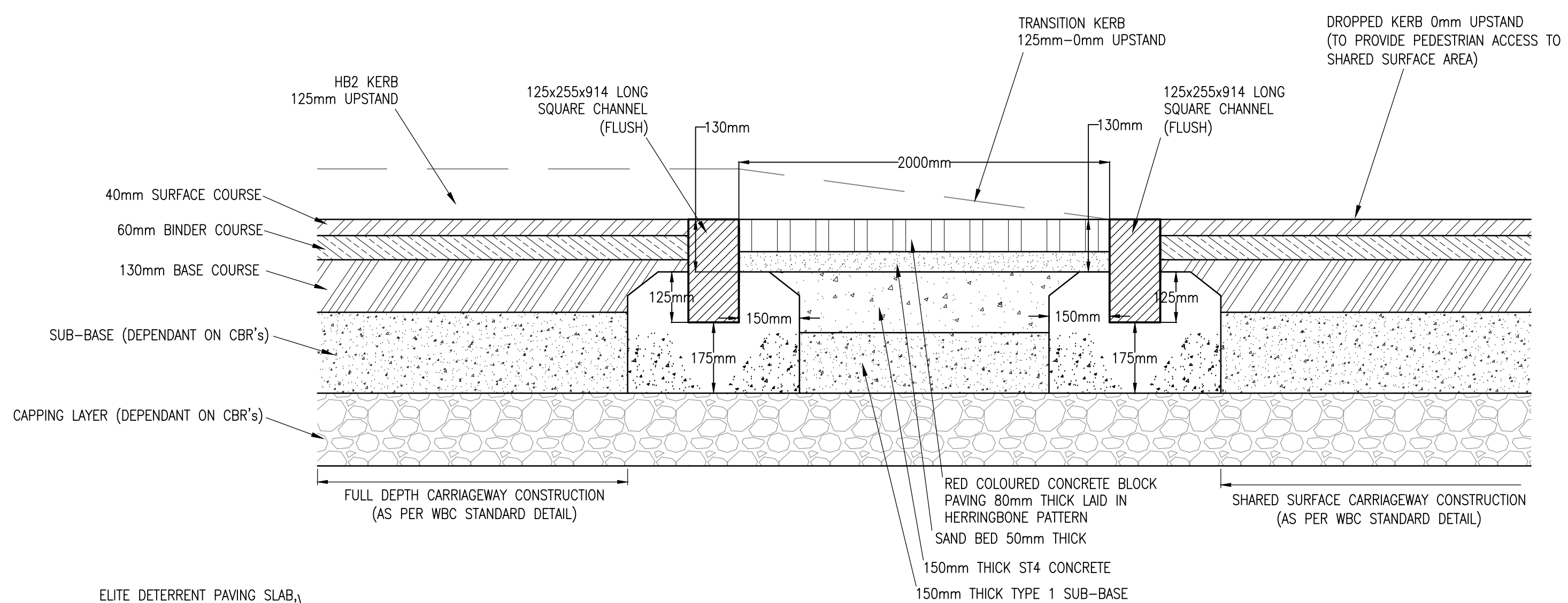
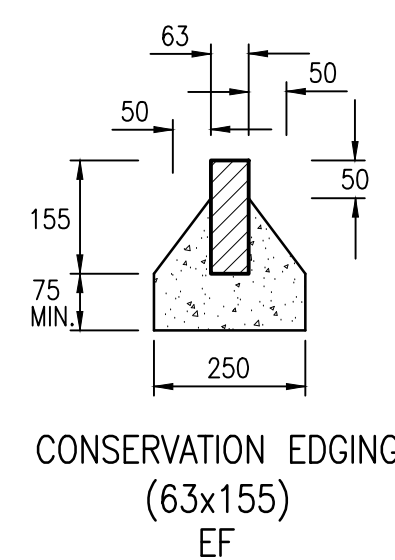
NOTE: TYPE AND SIZE OF SLABS TBC

NOTE
WHERE ANY SOFT SPOTS ARE ENCOUNTERED THEY ARE TO BE REMOVED
TO A DEPTH OF 150mm AND REPLACED WITH 150mm OF COMPACTED HANDCORE

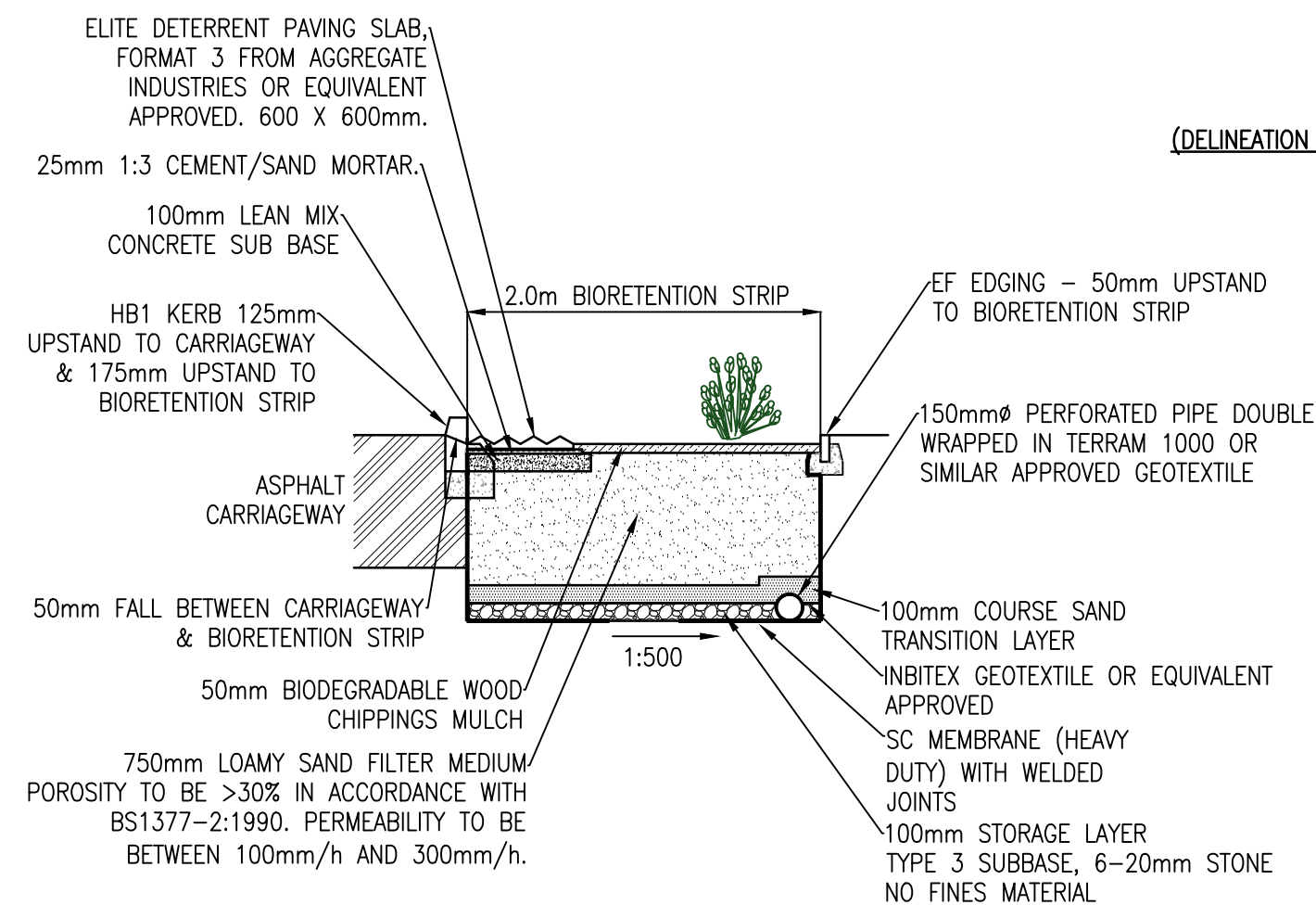
PRIVATE PATHS, PATIOS



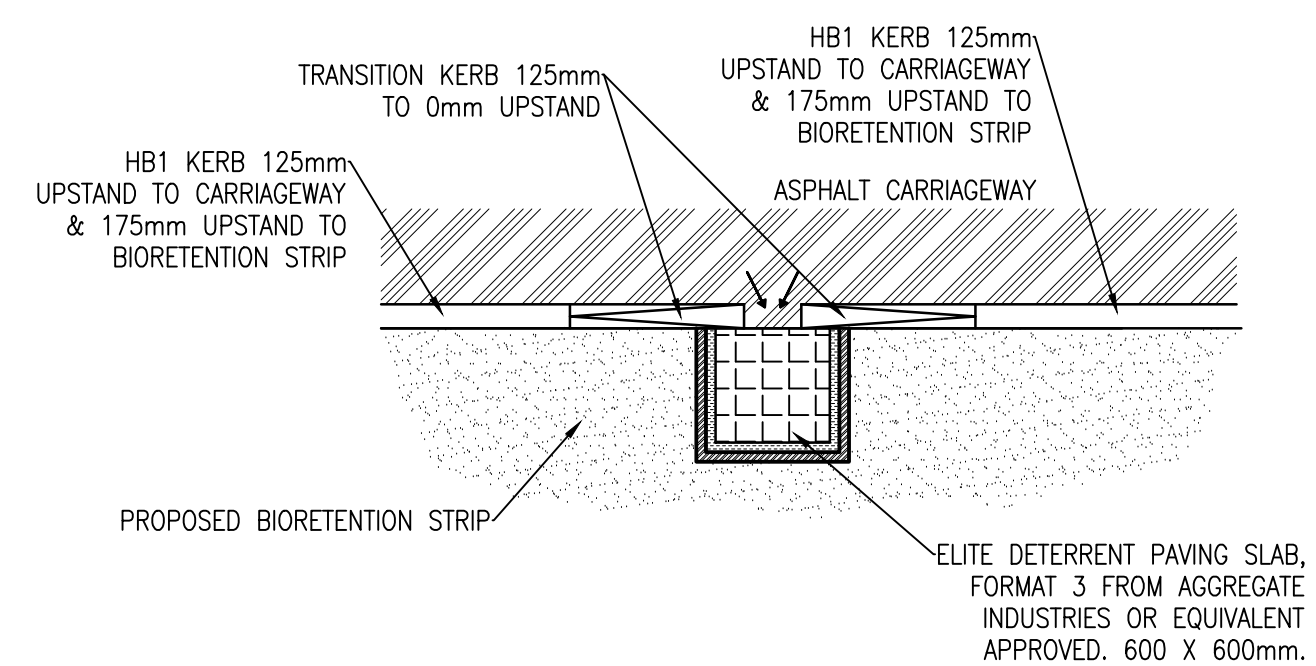
KERB TYPES



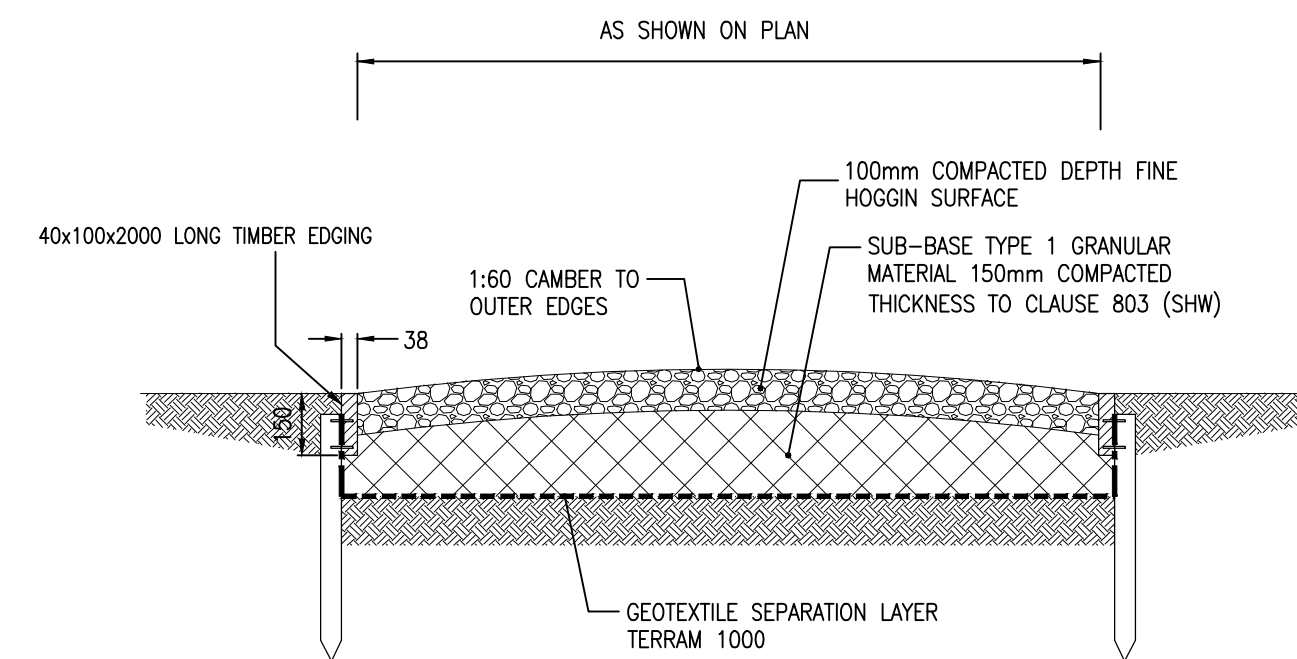
BLOCKWORK STRIP DETAIL
(DELINEATION BETWEEN STANDARD CARRIAGEWAY & SHARED SURFACE)



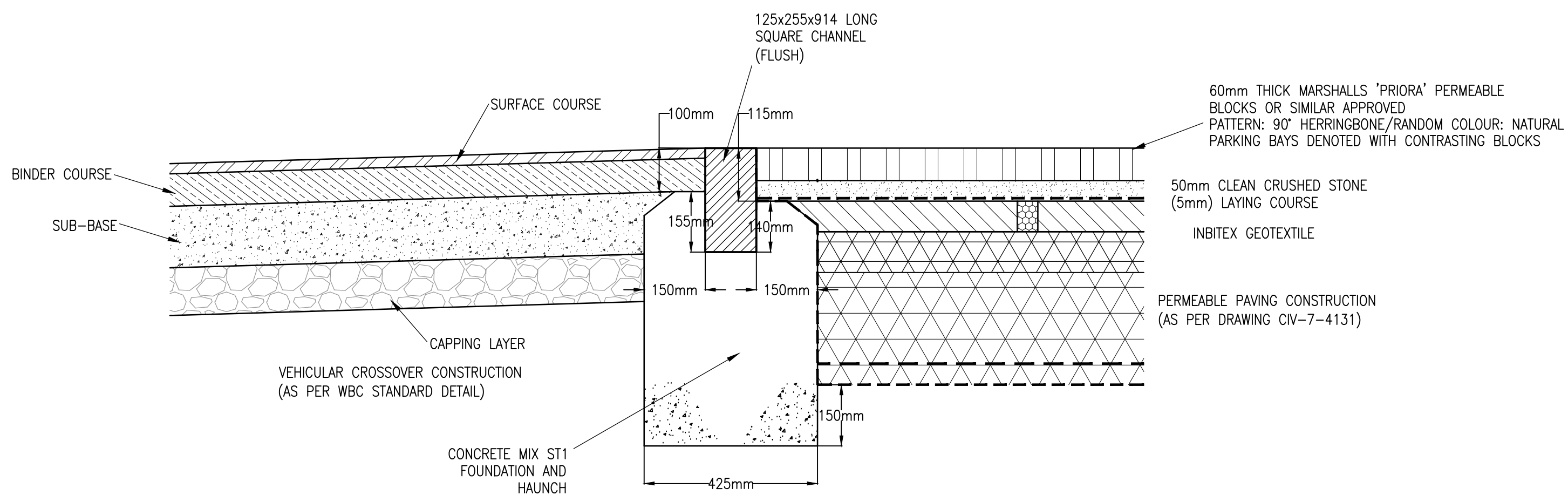
BIORETENTION STRIP TYPICAL SECTION



BIORETENTION STRIP INGRESS



TYPICAL HOGGIN FOOTPATH DETAIL



CONCRETE DAM WALL DETAIL
(SEPARATION BETWEEN PERMEABLE PAVING & VEHICULAR CROSSEOVERS)

- NOTES:
1. DO NOT SCALE FROM THIS DRAWING.
 2. ALL DIMENSIONS ARE IN METRES, UNLESS STATED OTHERWISE.
 3. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT SCHEME DRAWINGS AND SPECIFICATIONS.

SO 101	ISSUED FOR TENDER	HF	AS	16.07.25
ST Rev	Description	Drn	Chk	Date
REVISIONS				
Preliminary Issue		Submitted for S104		
Planning Issue		Issued for Tender		✓
Submitted for S38		Issued for Construction		
Submitted for S278		As Built		
DRAWING STATUS				

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Bovis Homes Linden Homes COUNTRYSIDE Partnerships
Part of the Vistry Group

JOB TITLE
FINCHWOOD PARCELS 11, 12 & 13

DRAWING TITLE
**PARCELS 11 & 12
HIGHWAY CONSTRUCTION DETAILS
SHEET 2 OF 2**

DATE: JUNE 2025 DRAWN: WM CHECKED: KJM SCALE: 1:250 ©A1
Drawing No: 7292-SMA-XX-XX-DR-C-0538 P01 SO
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