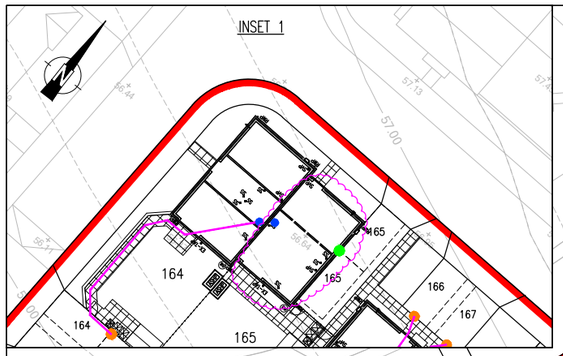
INSET 1



SEE INSET 1 FOR CONTINUATION

ROAD 2

ROAD 3

ROAD 4

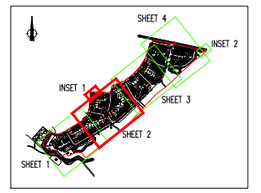
PROPOSED SWALE

NOTES:

1. DO NOT SCALE FROM THIS DRAWING.
2. ALL DIMENSIONS ARE IN METRES, UNLESS STATED OTHERWISE.
3. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT SCHEME DRAWINGS AND SPECIFICATIONS.

KEY

- SITE BOUNDARY
- PLOT/WALL MOUNTED PRIVATE USE CHARGER
- SINGLE SOCKET PRIVATE USE CHARGER
- DUAL SOCKET SHARED USE CHARGER
- EVCP DUCT
- FP FEEDER PILLAR
- CONSUMER UNIT




SHEET KEY

| | | | | | |
|---|---|---|---|---|---|
| S0 | T04 | UPDATED EV CHARGER ROUTES | JH | TA | 30.01.26 |
| S0 | T03 | CONSUMER UNIT LOCATIONS & RELEVANT DUCTING REVISED | HF | TA | 19.01.26 |
| S0 | T02 | UPDATED TO SUIT CLIENT TENDER PACK COMMENTS | HF | TA | 22.08.25 |
| S0 | T01 | ISSUED FOR TENDER | HF | AS | 16.07.25 |
| ST | Rev | Description | Drn | Chk | Date |

REVISIONS

| | | | |
|---|---|---|---|
| Preliminary Issue | | Submitted for S104 | |
| Planning Issue | | Issued for Tender | ✔ |
| Submitted for S38 | | Issued for Construction | |
| Submitted for S278 | | As Built | |

DRAWING STATUS


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JOB TITLE

FINCHWOOD PARCELS 11, 12 & 13

DRAWING TITLE

PARCELS 11 & 12
EV CHARGER LAYOUT
SHEET 2 OF 4

| DATE | DRAWN | CHECKED | SCALE | |
|---|---|---|---|---|
| JUNE 2025 | HF | KJM | 1:250 | @A1 |

| DRAWING No. | REV | STATUS |
|---|---|---|
| 7292-SMA-XX-XX-DR-C-0534 | T04 | S0 |


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Constructionline