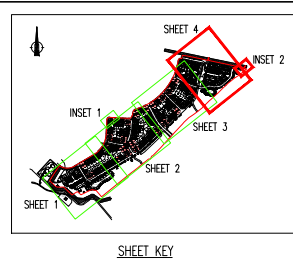




NOTES:

- DO NOT SCALE FROM THIS DRAWING.
- ALL DIMENSIONS ARE IN METRES, UNLESS STATED OTHERWISE.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT SCHEME DRAWINGS AND SPECIFICATIONS.

- KEY
- SITE BOUNDARY
 - P13 SITE BOUNDARY
 - PLOT/WALL MOUNTED PRIVATE USE CHARGER
 - SINGLE SOCKET PRIVATE USE CHARGER
 - DUAL SOCKET SHARED USE CHARGER
 - EVCP DUCT
 - FEEDER PILLAR
 - CONSUMER UNIT



SO T04	UPDATED EV CHARGER ROUTES	JH	TA	30.01.26
SO T03	CONSUMER UNIT LOCATIONS & RELEVANT DUCTING REVISED	HF	TA	19.01.26
SO T02	UPDATED TO SUIT CLIENT TENDER PACK COMMENTS	HF	TA	22.08.25
SO T01	ISSUED FOR TENDER	HF	AS	16.07.25
ST Rev	Description	Dm	Chk	Date
REVISIONS				
Preliminary Issue	Submitted for S104			
Planning Issue	Issued for Tender			
Submitted for S38	Issued for Construction			
Submitted for S278	As Built			
DRAWING STATUS				

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FINCHWOOD PARCELS 11, 12 & 13

PARCELS 11 & 12
EV CHARGER LAYOUT
SHEET 4 OF 4

JUNE 2025 **HF** **KJM** **1:250** **0A1**

22561-SMA-XX-XX-DR-C-0536 **T04** **SO**

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