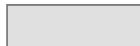
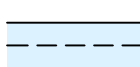




The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing. Any errors or omissions shall be reported to Stantec without delay. The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purpose other than that authorised by Stantec is forbidden.

UTILITIES NOTE: The position of any existing public or private sewers, utility services, plant or apparatus shown on this drawing is believed to be correct, but no warranty to this is expressed or implied. Other such plant or apparatus may also be present but not shown. The Contractor is therefore advised to undertake their own investigation where the presence of any existing sewers, services, plant or apparatus may affect their operations.

1. MASTERPLAN BASED ON DRAWING 1070-MP-01 REV B BY INDIGO LANDSCAPE ARCHITECTS LTD. DATED MARCH 2025
2. LEVELS AND DITCH INFORMATION TAKEN FROM TOPOGRAPHIC SURVEY DRAWING 11828/CF1 BY RANDALL SURVEYS LLP DATED JANUARY 2011.
3. SUITABLE DIGGING METHODS TO BE USED WHERE PIPES PASS THROUGH ROOT PROTECTION AREAS.

|                                                                                       |                                              |
|---------------------------------------------------------------------------------------|----------------------------------------------|
|    | SITE BOUNDARY                                |
|    | DRAINAGE CATCHMENT 1                         |
|    | DRAINAGE CATCHMENT 2                         |
|    | SURFACE WATER MANHOLE AND SURFACE WATER PIPE |
|    | PROPOSED PERMEABLE PAVEMENT                  |
|    | PROPOSED ROADS, DRIVES & PATHS               |
|    | ORIFICE FLOW CONTROL                         |
|    | NO DELAY (MODELLING PURPOSES ONLY)           |
|    | EXCEEDANCE FLOW ROUTES                       |
|    | HEADWALL                                     |
|   | EXISTING DITCH                               |
|  | ROOT PROTECTION AREAS                        |
|  | LANDSCAPING AND OPEN SPACE                   |

|                 |      |       |            |
|-----------------|------|-------|------------|
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|                 | RB   | EE    | RF         |
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|                 |      |       | 2025.03.06 |
|                 |      |       | YYYY.MM.DD |

S2 - FOR INFORMATION

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Client/Project Logo

Client/Project  
Cooper Estates Strategic Land Ltd

STANBURY HOUSE, SPENCERS WOOD  
PHASE 2

Title

OUTLINE SURFACE WATER DRAINAGE  
STRATEGY - SHEET 2

|                          |                                         |
|--------------------------|-----------------------------------------|
| Project No.<br>332612427 | A1 Scale<br>AS SHOWN                    |
| Revision<br><b>P01</b>   | Drawing No.<br><b>332612427/101/002</b> |

