APPLICATION NO:
F/2000/2780

LOCATION:
20 Marathon Close, Woodley Reading.

APPLICANT:
Mr & Mrs Pibworth

PROPOSAL:
Proposed erection of 2nd satellite dish (42 cm diameter) Retrospective

EARLIEST DATE FOR DECISION: **11/12/2000**

APPLICATION WILL HAVE EXPIRED ON:
04/01/2001

CASE OFFICER: **Andrew Thorley**

APPROVED

RAILEX
Mailboard

EASIFILE EP7

(AT)

WOKINGHAM DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACTS

Notification of Approval of Permission

Mr & Mrs Pibworth
20, Marathon Close
Woodley
Reading
RG5 4UN

Application Number: F/2000/2780

Parish: **WOODLEY**

Location: **20, Marathon Close, Woodley, Reading.**

Proposal: **Proposed erection of 2nd satellite dish (42 cm diameter) Retrospective**

The Wokingham District Council in pursuance of their powers under the above Acts and Regulations hereby **Approve Permission** for carrying out the above development in accordance with the application and the accompanying plans submitted to the Council subject to compliance with the following conditions, the reasons for which are specified hereunder.

Condition
1. The development hereby permitted shall be begun before the expiration of five years from the date of this permission.

Reason
1. In pursuance of Section 91(1) of the Town and Country Planning Act 1990.

Informative
1. You are advised, in compliance with The Town and Country Planning (General Development Procedure) (England) (Amendment) Order 2000, that the following policies and/or proposals in the development plan are relevant to this decision:

Berkshire Structure Plan Policy EN1.
Loddon Area Local Plan Policies LBE1/LBE2 and LTV1.
Deposit Draft Wokingham District Local Plan Policies WOS2/3 and WBE1.

John Mitchell
Development Control Manager
Date: 03/01/2001

If this notice grants permission to proceed with the proposal the applicant is reminded that it relates to planning permission only and does not constitute approval under any other legislation including Building Regulations.

WORK SHEET FOR : Andrew Thorley

Application Number : F/2000/2780

Applicant : Mr & Mrs Pibworth .

Location : 20, Marathon Close, Woodley, Reading.
Proposal : Proposed erection of 2nd satellite dish (42 cm diameter) Retrospective

Site Notice Displayed ? :

YES	NO	DATE
✓		7/12/2000

Date of Neighbour Notifications : .....

Date of Site Visit : 14/12/2000

Date Registered : 09/11/2000

Earliest Date for Decision : 11/12/2000

Latest Consultation Date/Site Notice Expiry Date : 11/12/2000

This application will have expired on: 04/01/2001. You need to make a decision 1 day prior to this date for this application to count as determined in less than 8 weeks.

Consultation Responses :

Woodley TC: No comment

Neighbours: No comments received

Planning Issues : (identified settlement)

1) Impact on streetscene.

Application Number: F/2000/2780

Appraisal:

1) Impact on street scene /visual impact.

This is a retrospective planning application.

The proposal is for the erection of a second satellite dish measuring 420 mm in diameter to be installed on a 2 storey detached house.

The dish is located on the brick wall of the house at first floor level, just below the eaves level of the main roof slope, on the southeast elevation facing Marathon Close. Due to its size, colour and position it is considered acceptable and will not cause a significant impact upon street scene or visual amenity of the area.

Recommendation : Approval: [✓] **Refusal :** [ ]
(tick appropriate box)

Application Number F/2000/2780
Conditions/~~Reasons for Refusal~~

No	Std Con	Std Reas	Non Std Conditions / ~~Reasons for Refusal~~
1.	C001	R001	Full Permission – 5 years

RECORD OF SITE VISIT

SITE ADDRESS: 20 Marathon Close
Woodley Reading.

APPLICATION NUMBER: F/2000/2780

OFFICER: Andrew Thorley

DATE OF SITE VISIT: 14/12/2000

1 SITE/STATUTORY NOTICE DISPLAYED ? Yes on front post

2. DESCRIPTION OF SURROUNDINGS open plan residential area modern 2 storey detached houses, facing a quiet cul-de-sac, part of the estate.

3. DESCRIPTION OF SITE/BUILDING A black coloured Satellite dish located on south east elevation of house at first floor level. Red brick house, with brown + yellow mix, red tiled roof white wooden casement windows / fascia boards etc black guttering

4. RELATIONSHIP TO ADJOINING PROPERTIES

Refer to Site plan

5. SITE CONSTRAINTS

TREES — N/A

ACCESS/PARKING N/A

LEVELS — N/A

BOUNDARY TREATMENT — N/A

OTHERS

**********FILE COPY**********

Tel: 0118 974 6441

Date: **17 November 2000**

My ref: F/2000/2780

CONFIDENTIAL

Councillor Lennard
8 Headley Close
Woodley
RG5 4SF

Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
DX: 33506 – Wokingham

Dear Councillor

Application Number: F/2000/2780
20, Marathon Close, Woodley, Reading.
Proposed erection of 2nd satellite dish (42 cm diameter)
Retrospective

I write to let you know that the above mentioned house holder application has been received

At this stage a recommendation has not yet been made. This form should only be returned if it is likely that you may wish the application to be listed for consideration by the Development Control Sub-Committee. This form must be received no later than 28 days from the date of this letter.

If you have any questions please do not hesitate to contact **Andrew Thorley** on **0118 974 6441**.

Yours faithfully,

John Mitchell

John Mitchell
Development Control Manager

LISTING FORM

Case officer: **Andrew Thorley** Application Number: **F/2000/2780**
20, Marathon Close, Woodley, Reading.
Proposed erection of 2nd satellite dish (42 cm diameter) Retrospective
I wish this application to be listed should the officers recommendation be for_____
and my reason(s) are_____
_____
_____

Signed: _____ Date: _____
Councillor Lennard

**********FILE COPY**********

**********FILE COPY**********

Tel: 0118 974 6441

Date: **17 November 2000**

My ref: F/2000/2780

CONFIDENTIAL

Councillor McCann
5 Seaford Gardens
Woodley
RG5 3LN

Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
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John Mitchell

John Mitchell
Development Control Manager

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Case officer: **Andrew Thorley** Application Number: **F/2000/2780**
20, Marathon Close, Woodley, Reading.
Proposed erection of 2nd satellite dish (42 cm diameter) Retrospective
I wish this application to be listed should the officers recommendation be for_____
and my reason(s) are_____
_____
_____

Signed: _____ Date: _____
Councillor McCann

**********FILE COPY**********

**********FILE COPY**********

Tel: 0118 974 6441

Date: **17 November 2000**

My ref: F/2000/2780

CONFIDENTIAL

Councillor Dredge
67 Welford Road
Woodley
RG5 4QS

Environmental Services Department
Planning Services
P.O. Box 157
Shute End, Wokingham
Berkshire RG40 1WR
Tel: (0118) 974 6000
Fax: (0118) 974 6484
Minicom No: (0118) 974 6991
DX: 33506 – Wokingham

Dear Councillor

Application Number: F/2000/2780
20, Marathon Close, Woodley, Reading.
Proposed erection of 2nd satellite dish (42 cm diameter)
Retrospective

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If you have any questions please do not hesitate to contact **Andrew Thorley** on **0118 974 6441**.

Yours faithfully,

John Mitchell

John Mitchell
Development Control Manager

LISTING FORM

Case officer: **Andrew Thorley** Application Number: **F/2000/2780**
20, Marathon Close, Woodley, Reading.
Proposed erection of 2nd satellite dish (42 cm diameter) Retrospective
I wish this application to be listed should the officers recommendation be for_____
and my reason(s) are_____
_____
_____

Signed: _____ Date: _____
Councillor Dredge

**********FILE COPY**********

Received by Wokingham District Council

Application No: F/2000/2780

Proposal:
Proposed erection of 2nd satellite dish (42 cm diameter) Retrospective

Location:
20, Marathon Close, Woodley, Reading.

The application is available for inspection at Wokingham District Council's offices during the following times:

PLANNING DEPARTMENT, SHUTE END, WOKINGHAM TEL (0118) 974 6428
8.30 - 5.00 Monday - Thursday & 8.30 - 4.00 Friday

WOODLEY LIBRARY HEADLEY ROAD WOODLEY (9.30am - 7.00pm Mon, Thurs & Fri. 9.30am - 5.00pm Tues, 9.30am - 1.00pm Saturday. closed all day Wednesday). If you intend to view this application at Woodley Library (see details above) please allow 4 days from the date of this notice for delivery of plans.

Comments should be sent in writing QUOTING THE APPLICATION NUMBER to the Case Officer Andrew Thorley P.O. Box 157 Council Offices, Shute End, Wokingham Berkshire, RG40 1WR to arrive on or before 11/12/2000. Written comments submitted will become available for public inspection.

In view of the very large number of planning applications and letters of comment received, it will not normally be possible for an individual reply to observations made. However any comments will be taken into account when the application is determined and you will be notified of the decision.

Head Planning and Transportation

17 November 2000

ADDITIONAL NEIGHBOUR CONSULTATION SHEET

APPLICATION NUMBER: F/2000/2780
CASE OFFICER: Andrew Thorley

ADDRESS OF ADDITIONAL NEIGHBOUR CONSULTATION	NUMBER OF DAYS FOR RESPONSE	DATE LETTER ISSUED (for Admin use)

WOKINGHAM D.C. DEVELOPMENT CONTROL

Start date:	09 NOV 2000
Officer: CAT	Application No. F/2000/2780

Map No. 42 **Site** 0.03

Easting: ..... **Flood Pln** .....

Northing: ..... **Mineral** .....

Level: ☐ **Sub Committee** ☑ **Delegated** ☐ **Sec. State**

☐ **Incorrect Fee** ☐ **Invalid** ☐ **PD**

Description:

(F.) PROPOSED ERECTION OF 2ND SATELLITE DISH (42 cm DIAMETER) RETROSPECTIVE

Location: 20 MARATHAN CLOSE

Parish: WOODLEY Ward: Caronation 17-11-2000

Applicant: MR/MRS PIBWORTH

Fee Received 95-00 (1) Required ..... Additional ..... Refund .....

Enforcement Section to be notified ☑ tick if required

Additional information required for validation

		Reason	Requested	Received
1	1:2500 OS location plan showing property edged in blue/red			
2	1:500 block plan showing existing & proposed dev. + adj. Properties			
3	Forms unsigned			
4	Correct S 66 certificate			
5	Elevation plans			
6	Floor plans			
7	Metric scale disclaimer			
8	Encroachment letter			
9	Miscellaneous			

APPLN NO. _____

ACTION REQUIRED BY DEVELOPMENT CONTROL

Conservation Area .....

Listed Building 1 2 2*

Advertisement Required .....

Date Site Notice Sent : 17.11.2000 Parish Council Informed - YES / NO

INTERNAL CONSULTATIONS

Building Control .....
Landscape .....
Trees .....
Conservation Officer .....
Environmental Health .....
Housing .....
Leisure & Cultural services .....
Public Rights of Way .....
Property .....
District Secretary (only if called in by SOS) .....
Policy & Plans .....
Strategic Planning (JSPU) .....
Minerals (INTERNAL) .....
Archaeological Site (BABTIE) .....
Education .....
Social Services .....
Highways .....

EXTERNAL CONSULTATIONS

Adjacent D P A .....
Adjacent Parish .....
Southern Electricity Board .....
British Gas .....
PSA Oil Pipeline .....
Transco .....
Environment Agency .....

Rail Track .....
Police Arch. Liaison Officer .....

HERITAGE BODIES

The Georgian Group .....
Ancient Monuments Society .....
Council for British Arch. .....
RCHME .....
Telecommunications (NRPB) .....
Sport England .....

OTHERS:

NO pre-apps.

NEIGHBOURS: SIN + 11, 12, 14, 15, 19, 21 + 22 MARATHON CL.

FROM: Andrew Thorley

DATE: 17 November 2000

DELEGATED

WOODLEY TOWN CONSULTATION SHEET

Application Number: F/2000/2780

Proposal: Proposed erection of 2nd satellite dish (42 cm diameter) Retrospective.

Site Address: 20, Marathon Close, Woodley, Reading.

Applicant: Mr & Mrs Pibworth .

Your observations are required in respect of this application **by 11/12/2000** .

The committee had no comment to make on this application but particularly asked that any neighbours comments be taken into account.

SIGNED: _____ DATE: 7.12.00.

Clerk To Woodley Parish/Town Council.

20, Marathon Close,
Woodley,
Reading,
Berks.
RG5 4UN.

09.NOV.2000* 2780

1st November 2000.

Ref. PIW/2/RFS/00/3762

Dear Mr Wratten,

Please find the enclosed application forms and site plans with reference to the planning permission required for our second satellite dish.

Following advice given by the duty planning officer on Wednesday 18th October when I visited the planning department, I also enclose 6 copies of photos showing the side and front view (instead of plans).

I confirm that the satellite dish will not be moved and that it is a Sky Digital Channel Master, 42cm dish.

Trusting that this is sufficient information,

Yours sincerely,

J.E. Pibworth.

Mrs J.E. Pibworth.

ADDRESS 20 MARATHON CLOSE PARISH WOODLEY

PLOT No. 54 WOODLEY AIRFIELD H (3) ORD. SHEET No. SU 7773 42

BUILDER

Plan No.	Applicant	Description of Development	Date of Decision	Decision
08308	MIDWEST	COMP. DEV. ON 138 PLOTS	30.10.75	C/A
23796	"	O/L.	25.7.85	C/A
32457	BRYANT	DET. HOUSE & GARAGE	12.12.89	C/A
BRA 10118	"	"	24.4.91	APP
37275	"	AMEND. HOUSE TYPE	30.4.91	C/A

DATE OF COMPLETION

MINISTRY DECISION

SPECIAL ORDERS

DRAINAGE

091074

Environmental Services

For office use only.
Application number: 05/NOV/2006 2780

Householder planning application form

Please answer all questions in CAPITAL letters.
If any question does not apply to you, put N/A in the space.
Please send six copies of the filled in form and your plans to the address on the front of the folder.
We provide guidance notes to help you fill in the form. If you have any questions, please call Planning Support on 0118 974 6428 or 0118 974 6429.

1	Your name Address and postcode Phone number	Mr & Mrs Pidworth 20, Marathon Close Woodley, Reading RG5 4UN. 0118 969 8526.
2	Agent's Name Address and postcode Phone number	N/A.
3	Site We need you to send in six copies of the 1:2500 scale location plan and six copies of the 1:500 scale block plan, with the site outlined in red. You can buy these maps from the Environmental Services reception or order them by phoning 0118 974 6485.	as above.
4	Give brief details of the proposal for example, two storey side extension. About the application	Second satellite dish. (42 cm. dish)
5	Are there any trees on the site? If Yes, please show their positions, spread and species of the trees on the plans. Say which trees you plan to cut down.	Yes ☐ No ☑
6	Please list the external materials you will use for example, red brick to match any existing bricks and dark stained timber.	N/A.
7	Will the proposal change the pedestrian or vehicle access to the site? Please show details of the existing access and any proposed changes on the plans.	Yes ☐ No ☑
8	Will the car parking provision at the site be changed? If Yes, please show details of any changes on the plans.	Yes ☐ No ☑

Crystal Mark
Clarity approved by Plain English Campaign

Please turn over

9	How many bedrooms does the property have?	Existing: N/A	Proposed:
10	Does a public right of way touch the site? If yes, please show the route and any proposed alternative on the plans.	Yes ☐	No ☑
11	Checklist. Please make sure that you enclose the following. a Six copies of this form signed and dated. ✓ b The fee (We have attached a current scale of fees). ✓ If you do not have to pay a fee, please say why below.		
	c Six copies of each set of plans and drawings listed below.		
	• 1:2500 scale location plan with the site outlined in red. ✓		
	• 1:500 scale site layout plan. ✓		
	• 1:100 or 1:200 scale floor plans and elevations. × photos of side & font view enclosed.		

12 Certificate of ownership (Section 66 Town & Country Planning Act 1990)
Please delete either certificate A or certificate B. If neither apply, you must fill in a full certificate which you can get from Environmental Services.

(Owner means a person with a freehold interest, or someone who is a leasehold tenant with at least seven years left on their agreement)

Certificate A

I certify that

- At the beginning of the period of 21 days ending with the date of the application nobody, except the applicant, owned any part of the land which the application relates to.
- None of the land forms part of an agricultural holding.

~~**Certificate B**~~

~~I certify that~~

- ~~I or the applicant has given the necessary notice to everyone else who (at the beginning of the period of 21 days ending with the date of the application) owned any part of the land which the application relates to as listed below.~~

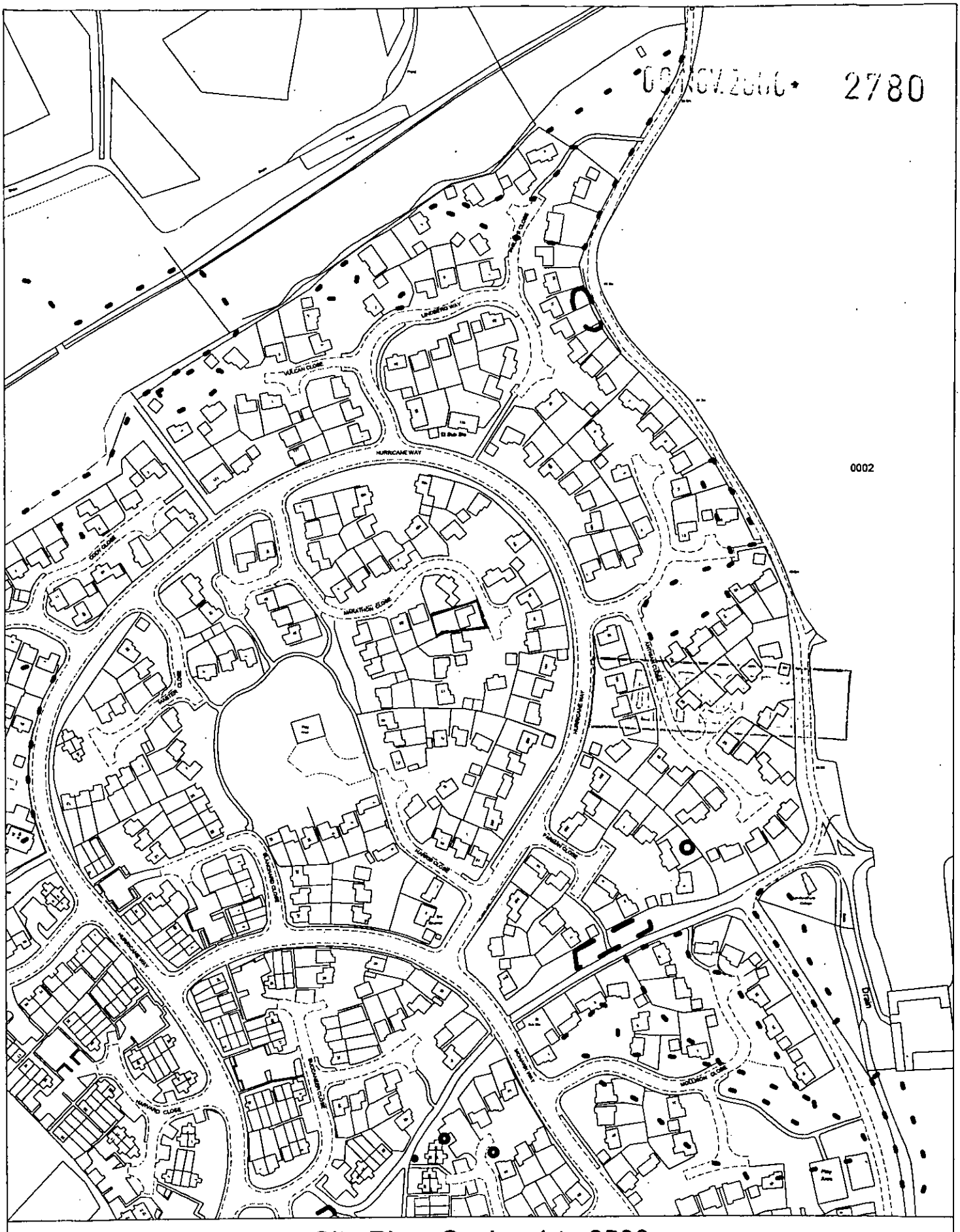
~~Owner's name~~ ~~Address at which the notice was served~~ ~~Date on which the notice was served~~

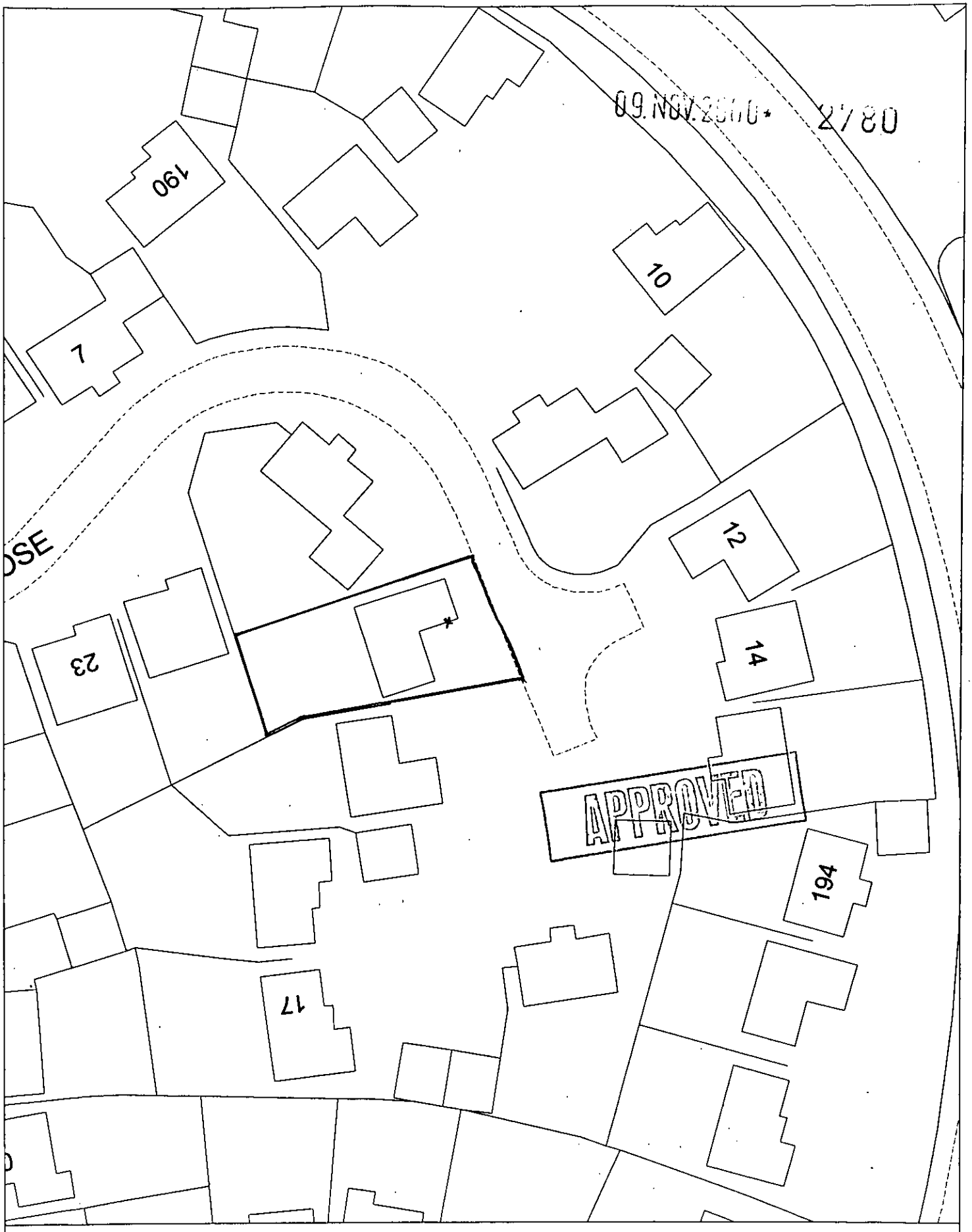
~~None of the land forms part of an agricultural holding.~~

Your signature: [signature] on behalf of

Date 1-11-2000.

Please tick this box if you or your husband, wife or partner are employed by Wokingham District Council ☐


2780
0002
HURRICANE WAY
MARATHON CLOSE
HURRICANE WAY
HURRICANE WAY
HURRICANE WAY



Site Plan, Scale: 1 to 500

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Date: 18 October 2000



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Development Control Section, Environmental Services, Wokingham District Council.

14 November 2000

Scale: 1 : 1250

N
W E
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