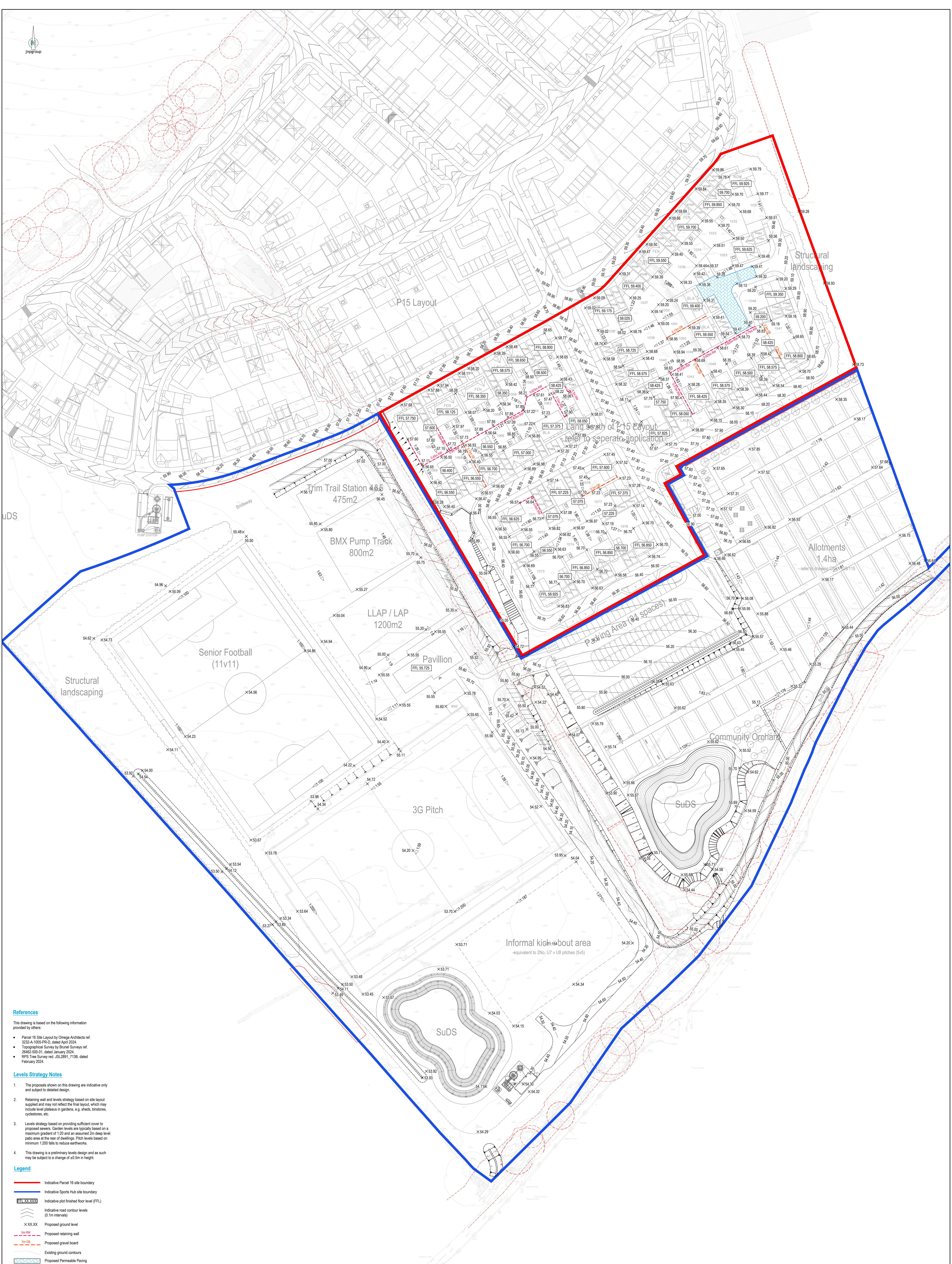




References

This drawing is based on the following information provided by others:

- Parcel 16 Site Layout by Omega Architects ref. 32324-1005-PR-0, dated April 2024.
- Topographical Survey by Brunel Surveys ref. 26462-500-01, dated January 2024.
- RPS True Survey ref. JSI2661_7138, dated February 2024.

Levels Strategy Notes

- The proposals shown on this drawing are indicative only and subject to detailed design.
- Retaining wall and levels strategy based on site layout supplied and may not reflect the final layout, which may include level plateaus in gardens, e.g. sheds, bistros, cyclestores, etc.
- Levels strategy based on providing sufficient cover to proposed sewers. Garden levels are typically based on a maximum gradient of 1:20 and an assumed 2m deep level patio area at the rear of dwellings. Pitch levels based on minimum 1:200 falls to reduce earthworks.
- This drawing is a preliminary levels design and as such may be subject to a change of ±0.5m in height.

Legend

- Indicative Parcel 16 site boundary
- Indicative Sports Hub site boundary
- Indicative plot finished floor level (FFL)
- Indicative road contour levels (0.1m intervals)
- Proposed ground level
- Proposed retaining wall
- Proposed gravel board
- Existing ground contours
- Proposed Permeable Paving

General Notes

- Where this drawing has been issued in electronic dwg format, it has been done so in good faith. JNP Group do not take any responsibility for any inaccuracies in the electronic data, which should be checked against the paper (or pdf) drawing issue. Any apparent discrepancies should be immediately reported to JNP Group. The electronic dwg file should not be assumed to be to scale and should not be used for 'overlays', setting out or checking of any third party information. All dimensions should be taken from the paper (or pdf) version of the drawing. Electronic drawings may contain third party information. JNP Group take no responsibility for this information, which should be checked against the originators paper drawings(s).
- All dimensions are millimetres (mm), and levels are in metres (m) unless noted otherwise and should be checked on site prior to construction/fabrication.
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Health & Safety Note

The details on this drawing have been prepared on the assumption that a competent contractor will be carrying out the works. If the contractor(s) considers that there is insufficient Health and Safety information on this drawing, this should immediately be brought to the attention of the designer.

Revisions		Drawn	Checked
P03		06/10/2024	Levels updated to full latest Sports Hub Land masterplan by CALA ref. 0688-0455-E
P02		03/07/2024	Levels updated to full latest Sports Hub Land masterplan by CALA ref. 0688-0455-E
P01		06/05/2024	First issue
By:	Rev:	Drawn:	Checked:
Author:			

S2 - Suitable for Information

Client	CALA Homes Thames Ltd
At	Finchford Park - Sports Hub Land
For	Sports Hub & P16 Levels Strategy



Project: Originator: Home/Team: Level: Location: Type: Discipline: Nation: **M44541-JNP-90-XX-SK-C-7021** P03